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ABSTRACT

The purpose of the report is to enumerate current (for the year ending June 30, 1975) data on manpower supply and demand on selected occupations and training programs in Oklahoma. An introduction explains how the data were acquired. The tables list occupations, the number of workers in demand for each occupation, and the number of workers (primarily from vocational-technical and adult training programs) in supply. The occupational supply is tabulated according to its educational source: vocational-technical schools (secondary, postsecondary, and adult) or other educational supply (Federal, private schools, and Oklahoma Employment Security Commission registrants). A separate column indicates the numerical difference between the two. There is a separate table for each of 11 regions in the State. The report cautions that its data are to be viewed dynamically and not to be regarded as absolute values. (Author/PR)

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ATTENTION

In lieu of the present economic condition, it is important that the reader understands that the data presented is the best information available on the manpower supply and demand estimated to exist during the time July 1, 1974, to June 30, 1975. The figures in the manpower supply and demand tables should be viewed dynamically and not regarded as absolute values. This is especially true with certain industries where changes in the plans of a single firm could significantly influence the manpower demand in a given occupation. Any information of manpower needs is subject to error due to shifts in the economy, unexpected new industry starts, and other intervening variables.





CYCLE SEVEN REPORT OCCUPATIONAL TRAINING INFORMATION SYSTEM

J. B. Morton Paula Keller William W. Stevenson

Oklahoma State Department of Vocational and Technical Education

Division of Research, Planning, and Evaluation Information Services Unit Stillwater, Oklahoma January, 1975



FOREWARD

The Occupational Training Information System (OTIS) was designed to provide current information on the supply and demand for people trained in selected vocational and technical occupations. Since its inception in 1968, those responsible for operating the system have constantly sought to improve and make the information more usable. OTIS is an excellent example of the application of theory to the solution of critical problems in vocational and technical education.

OTIS is a valuable tool to the administrator faced with the decision of program selection. The growing emphasis on accountability in the entire field of education creates the necessity on the part of those responsible for program offerings to allocate the scarce training dollar to those areas where the greatest need exists.

We are pleased that a number of state agencies, school districts, teachers, and guidance counselors utilize the OTIS publication to plan training programs and to help direct students toward occupational goals. It is our hope that the OTIS Cycle Seven Report will prove to be helpful to both the educator and the student.

Stillwater, Oklahoma January, 1975 Francis Tuttle, State Director of Vocational and Technical Education

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ACKNOWLEDGMENTS

This report is the result of the efforts of a great number of people in a number of agencies. The agencies that have contributed to the growth and continued development of the Occupational Training Information System (OTIS) are:

Board of Nurse Registration and Nurse Education
Governor's Comprehensive Manpower Planning Staff
Manpower Administration, U.S. Department of Labor
Manpower Development & Training Division
Oklahoma Employment Security Commission
Oklahoma Industrial Development Department
Oklahoma State Department of Vocational and Technical Education
Oklahoma State Office of Community Affairs and Planning
Oklahoma State University: Research Foundation, Manpower Research and
Training Center, and School of Occupational and Adult Education
Ozarks Regional Commission

Among those whose contributions helped to make the report possible are Dr. Francis Tuttle of the Oklahoma State Department of Vocational and Technical Education who provides continuing support and leadership, Mr. Will Bowman, Mr. Bill Hunter, Dennis Martin, and the staff of the Planning and Research Division of the Oklahoma Employment Security Commission who made notable contributions with their provision of the updated demand information and registrants supply data for the report.

Appreciation is expressed to the vocational education teachers, to all of the state supervisors of the Oklahoma State Department of Vocational and Technical Education, to Dr. Charles Hopkins, Dr. William Frazier, Mrs. Vickie Kurrasch, Mrs. Nancella Dobbins, Mrs. Karen Thomas and her staff for their help in the collection and processing of the data provided by the State Department, and to Mr. Bob Patton and his staff for their assistance in printing. We are indebted to Dr. Gene Smith, Mrs. Edwina Lyle and Mr. Ron Kraft with the Systems Design and Computer Services for their assistance with the data in the Student Accounting System.

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and his staff in the Oklahoma Council for Health Careers, (particularly Marsha Andres and Vicki Coffman) for their cooperation and assistance. In addition, thanks is expressed to Mr. Hugh Lacy and the CETA staff for providing information on their graduates.

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Appreciation is expressed to Mr. E.R. Jeffers, Executive Secretary of the Oklahoma Private School Board, for the benefit of his experience and advice and for giving us the privilege of using their files on the Oklahoma private schools to gather required information on graduates in that sector.

We are indebted to the OTIS Advisory Committee for their guidance and direction in the future improvement of this system. The committee is listed below.

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CHAPTER I

INTRODUCTION

History of OTIS

It became apparent in Oklahoma that if existing manpower training and related agencies were to make their maximum contribution to the development of human resources, intensive efforts would have to be made in the direction of statewide manpower planning. The recognition of a need for statewide manpower planning is manifested in federal and state legislation, legislative acts, and in the establishment of coordinating committees and commissions in Oklahoma and in the nation. However, the need remained for the development and demonstration of an effective information system and related procedure for implementing statewide manpower planning.

In Oklahoma, two studies which explored the need for statewide manpower planning were completed in 1967. One was by Ling-Temco-Vought System Management Service and the other by Oklahoma State University. These studies were oriented toward identifying the actions and sequential steps necessary for the establishment of a flexible occupational training system that could provide skilled manpower to satisfy the state's present and future demand. In the spring of 1968, representatives from the Research Department of the Industrial Development and Park Department, the State Department of Vocational and Technical Education, and the Oklahoma Employment Security Commission met to discuss the needs for a statewide research and demonstration project. This project would bring maximum resources to bear on implementing the strategy for economic development which had as its major premise the development of a skilled labor force. Subsequently, the Manpower Research and Training Center at Oklahoma State University was approached to react in detail to the feasibility of such a project. In July of 1968, a proposal was submitted to the concerned agencies whereupon the State Department of Vocational and



Technical Education and the Industrial Development and Park Department agreed to a preliminary funding of the project. Cooperation was provided by the Oklahoma Employment Security Commission and the Association of Private Schools.

Organizations which supported and/or cooperated in the development of the system included the Oklahoma State Department of Vocational and Technical Education, the Manpower Administration of the U. S. Department of Labor, the Oklahoma Industrial Development and Park Department, the Ozarks Regional Commission, the Research Foundation for Oklahoma State University, the Oklahoma Employment Security Commission, the State Accrediting Agency, the Manpower Research and Training Center at Oklahoma State University, the School of Occupational and Adult Education at Oklahoma State University, and the Oklahoma Research Coordinating Unit.

At an OTIS Advisory Committee meeting in January, 1970, the members representing these organizations transferred operational responsibilities to the newly formed Division of Re earch, Planning, and Evaluation of the Oklahoma State Department of Vocational and Technical Education.

Purpose

The purpose of this report is to enumerate current data on manpower supply and demand on selected occupations and training programs in Oklahoma.

Limitations

The data presented here represents the best information available on the manpower supply and demand conditions estimated to exist during the time July 1, 1974, until June 30, 1975. However, the figures in the manpower supply and demand tables should be viewed dynamically and not regarded as absolute values. This is especially true with certain industries where changes in the plans of a single firm could significantly influence the manpower demand in a given occupation. Any information of manpower needs is subject to error due to shifts in the economy, unexpected new industry starts, and other intervening variables.



Procedures

The procedures used to collect and analyze the data in this report are presented in two major sub-sections; these are manpower supply and manpower demand.

Sub-Section One - Manpower Supply

There are seven primary sources of manpower supply data used in this report; i.e., the Oklahoma State Department of Vocational and Technical Education, the Governor's Comprehensive Manpower Planning Staff, the State Accrediting Agency, the Oklahoma Employment Security Commission, the Oklahoma Board of Nurse Registration and Nurse Education, the Oklahoma Council for Health Careers and the State Regents for Higher Education.

The Student Accounting System operated by the Oklahoma State Department of Vocational and Technical Education provides information on three categories of manpower supply; i.e., high school vocational program graduates, post high school vocational program graduates, and adult vocational program graduates. The files for the Manpower Development Training Act (MDTA) and Comprehensive Employment and Training Act (CETA) graduates are maintained in the State Department office and are used as the source for "Federal" supply data.

The data entered into the tables in Chapter II for secondary and post secondary vocational and technical students are calculated in the following manner:

- The first phase of the problem was to find the percentage of the 1973-74 students who have dropped out or completed each of the vocational programs and to find out how many are available for job placement. This was done by searching the Student Accounting System for:
 - a. Those who dropped out of school and are employed full time in the field for which they were trained (Student Status Report, Code J)*
 - b. The number of students who are unknown (Student Status, Code O)*
 - c. Those who are not available for placement (Student Status Report, Codes E, F, H)*
 - d. Those who are available for placement (Student Status Report, Codes A, B, C, D, I)*



13.3

- The total number with completion response (Student Status Report, Codes A through L and O)*
- f. The total number enrolled in the program for each occupational objective

The percentage of students who dropped out of school and are employed full time in the field for which they are trained or completed the program and were available for the labor market was calculated by:

$$PC = \frac{a+d}{a+d+b+C} \times \frac{f}{e}$$

If there was insufficient information to calculate the percentage, the percentage was based upon, "A Follow-Up Study of Graduates, 1974," Oklahoma Department of Vocational and Technical Education.

The second phase was to calculate the numbers of students available for the labor market by accumulating the number of students who completed the program (Student Status Report, Codes A through F, H, I)* from the 1973-74 Student Accounting System and multiplying it by the percentage worked out above for each occupational objective.

Secondary programs, other than vocational-technical programs, funded by the State Department of Vocational-Technical Education, provide input into the labor market. A survey of the Oklahoma City and Tulsa school systems was used as a sample for industrial arts programs. Nine statewide samples of schools were used in obtaining information on business and office training programs. Supply input has been calculated from the results of these surveys and is included in this publication.

The figures entered into the tables in Chapter II for adults are calculated by searching the Student Accounting System and other available records for:

- g. The number of adult preparatory students,
- h. The number of adult supplementary students in adult classes for each occupational objective

The formula used to calculate percentage available for the labor market was:

$$PC = \frac{g}{g+h} \times \frac{(Student\ Status\ codes\ ABCDI)}{(Student\ Status\ codes\ A\ through\ F,\ H,\ I)}$$



The factor .89 was used to eliminate duplicated enrollment. The adult enrollment for 1973-74 was used to calculate the figures in the table in Chapter II.

One hundred percent of the graduates in the Federal programs is listed as available to the labor market.

Data on private school graduates were obtained from the license application required annually by House Bill 1403 and from telephone conversations with selected private schools' administrators. This licensing procedure is supervised by the State Accrediting Agency.

The Oklahoma Employment Security Commission provides the number of qualified registrants who are available to fill jobs listed in the OTIS Report.

The Oklahoma Board of Nurse Registration and Nurse Education and the Oklahoma State Department of Vocational and Technical Education provide data on the number of nurses who are available for the labor market.

Sub-Section Two - Manpower Demand

The primary data on manpower demand utilized in this report has been developed by the Oklahoma Employment Security Commission (OESC) based upon a comprehensive survey conducted during 1971 with an original sample of 2,633 firms. The firm listing included firms covered by the unemployment insurance laws and was augmented by a mixture of the larger non-covered establishments such as government agencies, hospitals, and other non-profit organizations. These firms were listed by industrial divisions in descending order by employment size. All of the establishments comprising the upper 50 percent of the industry's employment total were included in the survey. Of the remaining firms in the industry, 20 percent and 5 percent samples were selected from the third and fourth quartiles respectively. During June of 1971 questionnaires, job descriptions, and instructions were mailed to the surveyed firms. For the next two months, personal visits were made to the state's largest employers to solicit their cooperation. The OESC was able to survey 83.8 percent of the employment in the areas surveyed.

For the OTIS Cycle Seven Report, the data base was updated by the Research and Planning Division of OESC. Basically, the update consisted of reviewing the larger firms' employment changes. These were analyzed to see if they were following the previously



projected trend. Those establishments that varied from their forecast were contacted by OESC personnel to confirm the change and secure new projections. Furthermore, all newly established large firms were visited by OESC personnel to get employment information. This data was then incorporated into the data base and used to update the demand information.

The 1973 survey of health occupations which was conducted by the Oklahoma Employment Security Commission in conjunction with the Oklahoma State Department of Vocational and Technical Education was used to supplement the demand information. This survey sampled employers in the health occupations, such as hospitals, nursing homes, government agencies, and private practice. The Oklahoma Employment Security Commission combined all of the data from the agencies above and edited it in terms of known economic conditions to produce the figures interfaced in the manpower demand column of the tables:

Other manpower demand information has been developed by Jesse B. Mitchell, "Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations in Oklahoma," State Department of Vocational and Technical Education, September, 1971, and by the Oklahoma State University Agricultural Economics Department's Farm Manpower projections.



CHAPTER II

MANPOWER SUPPLY AND DEMAND TABLES

How to Use the Tables

The Net Additional Manpower Requirements Table utilizes the clustering of related occupations which are matched with programs that train workers for those occupations. A cluster may contain one or more occupations and one or more types of programs. The occupations are identified by <u>Dictionary of Occupational Titles</u> codes and the programs are identified by U.S. Office of Education Codes. The occupations are indexed for statewide totals and Descending Ordering of Program Clusters tables on the last three pages of the report. Some of the clusters are limited by the form of available data; demand data on drafting is not reported by level of drafting skills needed and, therefore, all levels of training are interfaced against the aggregate demand for draftsmen.

The vocational and technical supply is subtracted from the demand to obtain demand minus vo-tech supply. When demand exceeds supply, the demand minus vo-tech supply is positive; where the demand is less than the supply, the demand minus supply is negative. The negative numbers are indicated in the tables by the negative sign (-). Other supply, such as Federal, private schools and OESC registrants will be considered when calculating the net manpower requirements.

Although many factors influence the choice of program offerings in any given situation, one of the major considerations is the demand for the graduates of the program. When planning new programs or selecting a possible future occupation, one should examine the net manpower requirements within the region where the program will be offered, in the adjacent regions, the net manpower requirements in the Standard Metropolitan Statistical Area (SMSA) closest to the region, and the statewide net manpower requirements. In addition, any factor which influences the local labor market such as new industry starts should be considered.



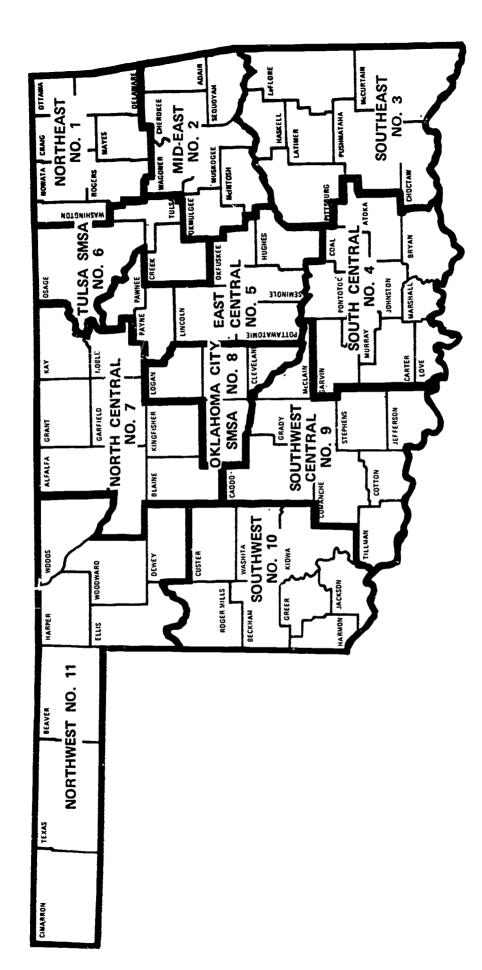


FIGURE 1: STATE PLANNING REGIONS USED IN INTERFACING



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| CLUSTER ND. 40 | | | ; — — · | · | ! · ! ! ! ! ! ! ! ! ! | | | i * * | 2 2 2 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| 132.088.0 COPY WRITER | 2 | ~~~~ | | | | | | 4 # # 1 | 040100 ADVERTISING |
| TOTAL | 19 | I | | | ₁ | 1 1 1 4 1 5 1 6 1 6 1 8 | | * * * | |

| 2. 经存货的 计设计 计分别 计分别 计分别 计分别 化二甲基苯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | **** | *** | | **** | **** | ******* | **** | ***** | ************************************** |
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| CLUSTERS | * * 1 | VD-TE | TECH SUPPLY | > | OEMAND | H L O | OTHER SUPPLY | * * · | CLUSTERS |
| Ŧ0 | # DEMAND | *** | | | HINUS | | ***** | * | 9 F |
| OCCUPATIONS | * * * * | SECONDARY I SE | | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHDOLS REGISTR | DESC. * REGISTR.* | PROGRAMS |
| ************************************** | *************************************** | * | * * * * * * * * * * * * * * * * * * * | * | ************************************** | ************************************** | # | * * * * * * * * * * * | 传统传统特别的 计分类 计分类 计分类 计分类 化二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二 |
| | * | | | | | - | • | -## + | |
| 250-269.0 SALES OCCUPATIONS # | 1,012 | | | | | | | ± 282 # | |
| 292,478.0 SALES CLERK 292,358.0 SALESMAN-DRIVER | 2,596 | | | | | | · | 575 855 1 | |
| 915.867.0 SEQUICE STATION | 4 455 | | | | | | | 138 * | |
| A LEGACIAN | , | 94 | | | | | | * * * | 010200 AGRICULTURAL SUPPLIES/SERV- |
| ~ " 1 | * * 1 | 127 | - ~- | | | | 39 | * * 1 | 10E 040200 APPAREL AND |
| 2 | 1 15 1 | 27 | | | | | | 16 16 1 | 040300 AUTOMOTIVE |
| 22 | * * | 127 | | | | | | * * | 340600 FUUO DISTRIBUTION |
| | # # | 1 651 | | | | | | * * | O40800 GENERAL MEDCHANOTAR |
| | | 113 | | | | | | • • • | 040900 HDW, BLDG, MAT. FARM SUPPLIES & |
| | * * | 27 | | | _ | | | * * | 641000 HOME FURNISHING |
| e de la companya de | ** | m · | | | | | | * * | 041200 INDUSTRIAL HARKETING |
| · H | * * | 4 | | | • | | | * * | 041400 INTERNATIONAL TRADE |
| | *** | 22 | | | | | | * * * 1 | 041600 PETROLEUM 041800 RECREATION AND |
| | | 106 | • | | | | | | 042000 HETAIL TRADE 043100 WHDLESALE TRADE 090204 HOME FURNISHING SERVICES |
| TOTAL | * 4×303 | 685 | 12 | 88 | 3,517 | | | 1,080 + + | |



| | ******* | *** | *** | *** | 经验证额证券的证券 | *** | *** | **** | 计算数据 计设计设计 计数据 医电影 化二氯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 |
|---|---------|--------------------------------|---------------------------------------|----------------|-----------------------|--|----------------------|-----------------------------------|---|
| CLUSTERS | | 0 > | VO-TECH SUPPLY | | DEMAND | 110 | OTHER SUPPLY | * * * | CLUSTERS |
| # O | DEMAND | ******* | 电影中的电影电影中心电影电影中的电影中心电影电影电影电影电影 | ***** | SONIH | | **** | ****** | OF |
| accupations | * * * * | SECONDARY | POST POST SECONDARY | ADULT | VO-TECH I SUPPLY I | FEOGRAL | PRIVATE! Schools! | PRIVATE DESC. * SCHOOLSIREGISYR.* | PROGRAHS |
| 计算条件 医电子性 医二氏性 医二氏性 医二氏性 医二氏性 医二氏性 医二氏性 医二氏性 医二氏 | *** | 特任新教育公安特别教育教育教育教育教育教育教育 | - - | - - | | 传传传传传传传传传传传传传传传传传传传传传传传传传传传传传传传传传传传传传传 | *** | **** | |
| CLUSTER NG. 50 | | | | | | | | * * * | |
| 310.866.0 HOSTESS 311.878.0 WAITRESS OR WAITER * | 138 | | | | | | * | 2001 2001 2001 2001 | |
| # # # # # # # # # # # # # # # # # # # | | 109 | | | | | | * * * * | 040700 FDDD SERVICES 090203 FDDD MANAGEMENT |
| # # ! | | 27 | | - - | | | | | 172900 DTHER FDDD |
| 23 | | 35 | | | | | | • • • • | 172904 WAITER OR WAITERSS |
| TOTAL | 1,905 | 308 | | | 1,597 | | : | 629 | |
| CLUSTER NO. 55 | | | | | | | | *** | |
| 242,368.0 HOTEL CLERK | 220 | | | | | | · | * * * * © M | 041100 HOTEL AND |
| TOTAL | 220 | | | | 220 | | | W W | |
| >0002000020000000000000000000000000000 | | | | | | | | | 8286248182711211886183418 |

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MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

| CLUSTERS ** | - | | | • | • | | | | ******* |
|--|------------------------------------|--|---|---------------------------------------|---------------------------------------|-----------------------|--|-----------------------|---------------------|
| \$ 55 (| | VO-TE | TECH SUPPLY | ~-· | DEMAND | 0.T | OTHER SUPPLY | * * ~ | CLUSTERS |
| | DEMAND ! | *** | | **** | HINUS | | **** | **** | 40 |
| # # # # # # # # # # # # # # # # # # # | | SECGNDARY! | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE GESC. SCHOOLS REGISTR. | GESC. * | PROGRAMS |
| ************************************* | 사 | * ************************************ | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | *** | * | ** | |
| 165.168.0 SPECIAL AGENT # 169.168.0 UNDERWRITE # 241.163.0 CLAIP ADJUSTER Z50.258.0 INSURANCE SALESMAN # | 51 48 175 | | | | | | | 44444 4554 5055 | |
| 4 4 4 | 318 | - | | | 318 | | | 102 ** | 1000 LNSONARE |
| CLUSTER ND. 65 * | — — | : — — : : : : : | — — | | | : : : : : | | * * | ec s p |
| 191.287.0 REAL ESTATE # | te | ~~~ | | | | | | • | |
| 101AL | 31 - | | | | | | | • • • • | 041700 KEAL ESTATE |
| CLUSTER NO. 70 ** | | 1 — — — 1 1 1 1 1 1 1 | ; — — — — — — — — — — — — — — — — — — — | \$ 6 1 1 1 1 1 1 | : — — - : : : : : | : : : : : | | | 3 |
| 152.158.1 PURCHASING AGENT # | 72 | 75 | 81 | 17. | | | | 55 | 049900 DISTRIBUTIVE |
| # # # # # # # # # # # # # # # # # # # | 72 | 75 | 88 | 17 | بر بر | | | * # # • C3 C3 | |



| 专业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企 | *** | ***** | *** | 计算者的基本的基本的 | ******** | ******** | ****** | ****** | |
|---|------------------|--|---------------|---------------------------------------|---------------------------------------|----------|-------------------------------------|---------------------|--|
| CLUSTERS | *** | 1 •0∧ | TECH SUPPLY | > | DEMAND | 010 | OTHER SUPPLY | * * · | CLUSTERS |
| 40 | * DEMAND | *** | • | | MINUS | | *** | **** | 96 |
| GCCUPATINNS | *** | SECONDARY!S | | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE! DESC. SCHOOLS REGISTR. | DESC. * REGISTR. | PAGGRAMS |
| 1. 化分子元分子分子分子分子分子分子分子分子分子分子分子分子分子分子分子分子分子分子 | *********** | ************************************** | | ************************************* | ************************************* | **** | *** | **** | 计分类 化苯基苯甲基苯基苯甲基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯 |
| CLUSTER NO. 75 | | | | • | | | · — - | | |
| 189.168.0 MANAGER, TRAINEE | 298 | | 102 | | | | | 127 * | 049901 HID MANAGEMENT |
| TOTAL | 298 | | 102 | | 196 | | | 127 | |
| CLUSTER NO. 80 | # # # | | | | | | | | |
| 079.378.1 DENTAL DEFICE | 126 | | | | | | | Ġ, | |
| | | 73 | · | | | | 8 8 | * * | 070101 DENTAL ASSISTING |
| TOTAL | 126 | 73 | | | to so | | 50 | 0, | |
| CLUSTER NO. 85 | * * 4 | | | | | | | | |
| 078,368,3 DENTAL HYGIENIST | 5 7 7 8 | | eo | | | | | 6 0 | O70102 DENTAL HY- |
| TGTAL | 52 | | ω | | 17 | | | 4 0 | |

| | ******** | ******** | *** | ******** | ******* | ********* | ************ | ******* | 基础场外的基础设备的基础设备的基础设备的基础设备 |
|--|------------|---------------|-------------|-----------|------------------|-----------|------------------------|-----------------------|--|
| CLUSTIRS | | VO-TE | TECH SUPPLY | - | DEMAND | £0 | OTHER SUPPLY | * * * - | CLUSTERS |
| 70 | * DEMAND I | **** | ***** | ***** | HINUS | ****** | ****** | ******* | 90 |
| OCCUPATIONS | | > + | POST | 4 | VO-TECH SUPPLY I | | PRIVATE SCHOOLS | DESC. # REGISTA.# | PROGRAMS |
| CLUSTER NO. 90 078.391.0 HEDICAL LABORATORY | 107 | | 6 | | 3 | 16 | | Ħ | 970203 HEGICAL LABURA- |
| TOTAĽ | 107 | | 67 | | 0 | 91 | | 1 | |
| CLUSTER NO. 95 100.388.0 MFDICAL RECORD | 10 | 6 | | en | | | | • • • • | 070210 MEDICAL RECORD |
| 56 107AL | 16 | m | | .n | ω | | | * * * * | TECHNICIAN |
| CLUSTER NO. 100 075.378.0 REGISTERED NURSE RACC.DIPL.ASSOC | O | | 227 1 | | | | | 4 | 070299 NURSING (8ACCALAUREATE) 070300 NURSING (DIPLD- MA PROGRAM) |
| TOTAL | 078 | | 634 | | 203 | | | 9 | (ATE DEGREE) |



| STATEWIDE TOTALS | | | | | | | | | |
|---|---|---|-------------|--|---------------------------------|--------------------------------|--|--|---|
| ###################################### | | + C C A + A + A + A + A + A + A + A + A | | ************************************** | *********** | * | ************************************** | ** * * * * * * * * * * * * * * * * * * | 在在中央中央中央中央中央中央中央中央中央中央中央中央中央中央中央中央中央中央中 |
| * * | DEMAND | ^^^^ | | ***** | SONIH | 《保存物法保存证法保存证法保存证法保存证法保存证法 《 | ** | *** | 0 .0 |
| CCCUPATIONS ** | | SECONDARY I | | ADULT | VO-TECH SUPPLY I | FEDERAL | PRIVATE DESC. SCHOOLSIREGISTR | DESC. # | PROGRAMS |
| | · ************************************ | ************************************** | | | # | | - | ነ ተ ተ ተ የ የ የ የ የ | |
| 079.378.0 LICENSED PRACTICAL * NURSE (L.P.N.) * * | 477 | | | 53. | · | | | * * * * | 070302 PRACTICAL (VDC) NURSING |
| . * * * | 774 | | | 537 | 237 | | | 0 10 10 10 10 10 10 10 10 10 10 10 10 10 | |
| CLUSTER NO. 116 | 1 | | ; ; ; | | | | | * * * | |
| 355.878.0 NURSE AIDE # | 1,639 | 195 | | 228 | | | 8 | 783 | 070303 NURSE ASST. |
| *** | 1,639 | 195 | | 228 | 1,216 | | 26 | 783 | |
| CLUSTER NO. 115 | | | | : : : : : : : | ; ; t t ; ; ; | | | | 1 |
| BSS.873.1 PSYCHIATRIC ## | 9 | | | | | | | 22 | . 070304 PSYCHIATRIC AID |
| ** | 70 | | | | 70 | | | 212 | |

| ###################################### | ************************************** | ************************************** | | **** | DEMAND | * * * * * * * * * * * * * * * * * * * | 01.KER SUPPLY | *** | CH SUPPLY DEMAND CINSTERS SUPPLY # CLUSTERS |
|--|--|--|---------------------------|--------------------------------------|---|--|---------------|--|---|
| ## CCCUPATIONS # | DE RANG | SECONDARY | SECONDARY SECONDARY ADULT | ADULT | MINUS VD-TECH SUPPLY | PRIVATE DE PRIVATE PRIVATE | THEREST DESC. | DESC, * | OF PROGRAMS |
| . cp 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | # L 8 | # # # # # # # # | | 가 가 상 상 분 분 분 분 | を を を を を を を を を を を を を を を を を を を | · · · · · · · · · · · · · · · · · · · | # | ************************************** | 070305 SURGICAL |
| TOTAL ** | 87 | | 6 | m | 75 | | | * * * * 73 | TECHNICIAN |
| CLUSTER ND. 125 TOT9.368.1 CCCUPATIONAL THER- ** APIST AIDE | 4 | N | 'n | | | | | • | 070401 DCCUPATIONAL |
| TOTAL | 14 | N | ເດ | • | p-4 | | | • • • • | THERAPY ASSI. |
| CLUSTER ND. 130 ** 355.878.2 PHYSICAL THERAPIST ** AIDE | , t | 4 | 4 | | | | | ****** ** | 070402 PHYSICAL THER- |
| ** TOTAL | 2 20 | 4 | ; | | 76 | | i | * * * * 60 | APY ASSI. (AID) |



| CLUSTERS | . . | 0, | VO-TECH SUPPLY | <u>~</u> - | DEMAND | 10 | OTHER SUPPLY | * · | CLUSTERS |
|---|------------|---|---|---------------------------------------|--|--|---|--|---|
| 40 | * DEMAND | *** | 由他认为他的心态的心态的人的心态的态度的,他们们们们们们们们们们们们们们们们们们们们们们们们们们们们们们们们们们们们 | | MINUS | 公司公司的政治的政治的政治的政治的政治的政治的 | *** | ******** | # 0 |
| OCCUPATIONS | * + * * | I I I secondary I | POST POST SECONDARY | ADULT | VO-TECH SUPPLY | FFDERAL | PRIVATE DESC. SCHODLS REGISTR | DESC. # | |
| · · · · · · · · · · · · · · · · · · · | ******** | 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4 | ************************************** | ************ | ************************************** | ************************************** | · * * * * * * * * * * * * * * * * * * * | * * * * * * * * * * | |
| CLUSTER NO. 135 | • • | | | - | | | | * | _ |
| 078.368.2 RADIOLOGIC TECHNOLOGIST | *** | | 9 | | | | | | 070501 RADIDLDGIC |
| TOTAL | 72 ** | | 62 | | 10 | | 66 | | 电复数 医皮肤 |
| CLUSTER NO. 140 | | | | | | | | *** | |
| 079.378.3 ENVIRONMENTAL HEALTH TECH. | • • • • | | • | | | | | | 070721 ENVIRONMENTAL |
| TOTAL | *** | : : : : : : : : : | • | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 2 8 8 8 8 8 8 8 | : : : : : : : | ; ; ; ; | | אמא |
| CLUSTER NO. 145 | * * * | | | | | | | *** | |
| 078.368.0 E.E.G. TECHNICIAN | *** | | | | | | | | 070901 E.E.G. TECH- |
| TOTAL | ~ | | | | 7 | | | * * 1 | |

| CLUSTER ND. 155 CLUSTER ND. 156 CLUSTER ND. 160 CLUSTE | | CLUSTERS | * * . | ·0> | VO-TECH SUPPLY | - | DEMANG | 10 | OTHER SUPPLY | * * · | CLUSTERS |
|--|----|-----------------|---------------------------------------|---------------------------------------|---------------------|-----------|----------------|--|--|---|--|
| 30 | | aC. | * DEMAND | ************ | | | NINOS | *** | **** | *** | 90 |
| ~ 30 | | OCCUPATIONS | n n 4 4 | SECCNOARY | POST 1 SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL. | PRIVATE SCHOOLS | DESC. * | PROGRAMS |
| CLUSTER NG. 155 CLUSTER NG. 155 CLUSTER NG. 156 CLUSTER NG. 156 CLUSTER NG. 160 CLUSTE | | CLUSTER NO. 150 | | * * * * * * * * * * * * * * * * * * * | ₩ | 봉 | · | (등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 | ************************************** | 장 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 | 070902 F. X. G. TRCIS |
| CLUSTER ND. 155 TOTAL TOTAL CLUSTER ND. 160 O79.368.2 MEDICAL DFFICE ASSISTANT TOTAL | | TOTAL | | | | | 8 | | | | NICIAN |
| CLUSTER ND. 160 079.368.2 MEDICAL OFFICE | | CLUSTER ND. 155 | · · · · · · · · · · · · · · · · · · · | | | | | # | | 0 | 9 |
| CLUSTER ND. 160 ** CLUSTER ND. 160 ** 079.368.2 MEDICAL OFFICE | · | THERAPIST | * * * * 1 | | 47 | | | | | | |
| 15. 160 HEDICAL DFFICE | 30 | i | * # # | | 67 | | ю. | | | 01 | |
| ASSISTANT ** 070904 ** 070904 ** 070904 ** 070904 ** 070914 ** 070914 ** 070914 | | | · · · · · · · · · · · · · · · · · · · | | | | | _ | | * * * * * * * * * * * * * * * * * * * | |
| * * * * * * * * * * * * * * * * * * * | | | * * * * * | - | → ~ | | | | 06 | | 070904 MEDICAL DFFICE ASSISTANT 070914 MEDICAL |
| | | TOTAL | 101 | 89 | w. | | 8 | | 6 | 200 | ASSISTANT |

STATEWIDE TOTALS

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| 情情情情情情情情情情情情情情情情情情情情情情情情情情情情情情情情情情情情情 | *** | *** | **** | *** | ************************************* | *** | *** | *** | 物价物价价的价价价价价价价价价价价价价价价价价价价价价价价价价 |
|---|----------|----------------|---------------------|---------------|---------------------------------------|---|---|--------------|---|
| CLUSTERS | | -07 | VO+7ECH SUPPLY | · - | DIEMAND | T0 | OTHER SUPPLY | · * · * - | CLUSTERS |
| F 0 | * DEMAND | *** | ************ | *** | MINUS | 化妆物技术技术技术技术技术技术技术技术技术技术技术技术技术 | ** | *** | 90 |
| GCCUPATIONS | * * * * | SECONDARY I SE | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHDDLS REGISTR | * * * * | PROGRAMS |
| 计算机转形 计存储设计 计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设 | *** | *** | *** | *** | *** | *************************************** | *** | * * | 计数据存储器 医克勒氏性 医克勒氏性 医克勒氏性 医克勒氏征 医克勒氏征 医克勒氏征 医克勒氏征 医克勒氏征 医克勒氏征 医克勒氏征 医二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 |
| CLUSTER ND. 165 | | | - | | | | | *** | |
| 223.887.0 CENTRAL SUPPLY WORKER | ∞ | | | | | | | · * * * | 070905 CENTRAL SUPPLY |
| TOTAL | 33 | | | | 8 | | | **** | TECHNICIAN |
| | | - | | - I | : : : : : | | | * * | 3 |
| CLUSTER ND. 170 | | | | | | | | ** | |
| 355.878.4 MEDICAL EMERGENCY * TECHNICIAN ** | 0 m | | 90 | · - · | | | | * * * | 070907 HEDICAL EMER- |
| T07AL | OM | | -: <u>-</u> 0£ | | | | | * * * | GENCY INCH. |
| | * | - | | | | | | * | |
| CLUSTER ND. 175 | * * * | | | | | | | *** | |
| 079.378.5 COMMUNITY MENTAL MEALTH WORKER | 0 7 | | <u>. — — —</u> | | | | | · * * * | 070915 CDMHUNITY |
| | * * | | · - - | · | | . — | | ** | MENTAL HEALTH |
| TOTAL | * * | | 6 | | 33 | | | * * | |
| *************************************** | | ; ; ; | • | F | | 1 | | * | |

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STATEWIDE TOTALS

| 自我的我的,我们的,我们的,我们的,我们的,我们的,我们的,我们的,我们的,我们的 | *** | 4.行谷物类谷物谷类个 | *** | *** | *** | **** | *** | *** | *** |
|---|---------|---|---------------------|--|-------------------|-----------------------------|---|------------------|---|
| * CLUSTERS * | | 0 / | VO•rECH SUPPLY | ··· | DEHAND | ם. | OTHER SUPPLY | * * · | CLUSTERS |
| ÷ * + | DEMAND | *** | | | SCNIM | | *** | *** | 90 |
| GCCUPATIONS ** | | SECONDARY IS | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHDOLS REGISTR | DESC. * | PRDGRAMS |
| 在在在人工工作的证证实在在中心,可以有一个,有一个,一个,一个,一个,一个,一个,一个,一个,一个,一个,一个,一个,一个,一 | * — — | * ******************************* | * | ********** | *** | *** | * — — — — — — — — — — — — — — — — — — — | *** | *************************************** |
| 249.355.1 MEDICAL RECORD ** CLERK ** | rv v | | | | | | | * * * * * ~ | 04000 A CONTRACTOR CORD |
| # # # # # # # # # # # # # # # # # # # | 10 | | | | 10 10 | | | * | CLERK |
| CLUSTER ND. 185 | 1 | ; · | | | ; ; ; | | | * * | 0 2 0 C 2 0 |
| 219.353.1 WARD CLERK * | 181 | | | | | | | 27 * | 079902 WARD CLERK |
| 01 A | 181 | | | <u></u> | 177 | | | 27 ** | |
| C:USTER NO. 190 | | ; — — - | | | | \$ 9 9 1 1 1 | ; — — - ; ! | ; * * † | 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |
| 079.378.4 DIETARY TECHNICIAN * | 23 | | ဖ | | | | | # # # # m | .079911 DIETARY |
| # # 107AL | 23 | | 2 | } | 18 | | | m : | |



The second secon

| CLUSTERS | * * | •0^ | VO⊶TECH SUPPLY | · | OEMAND | 10 01 | OTHER SUPPLY | · * · | CLUSTERS |
|--|--|------------|--|---|----------------------------|---|------------------------------|--|---|
| | * DEMAND | 安全的 | *** | 计操作操作操作操作 计等等 计等等 中 | SONIH | | *** | ************************************** | . |
| OCCUPATIONS | * * * + | SECONDARY | POST POST SECONDARY | ADULT | VIANUS. | FEDERAL | PRIVATE SCHDOLS | 0ESC. # | PRUGRAMS |
| ************************************** | ** | | ************************************** | 告诉价格VI. 特得特殊保持诉讼的证据,但是不是不是不是不是不是不是不是不是不是不是不是不是不是不是不是不是不是不是不 | *** | * * * * * * * * * | ₩ 一 | # # # # # # # # # # # # # # # # # # # | · 医克勒氏学 计存储分类 医动物 医甲状腺 医甲状腺 医甲状腺 医甲状腺 医甲状腺 医甲状腺 医甲状腺 医甲状腺 |
| 729.281.0 BIOMEDICAL ELECT. EQUIPMENT TECH. | * * * * * | | | | | | | * * * * * * | 079921 BIDMEDICAL ELE- CTRONIC EQUIP. |
| TOTAĽ | • | | · · · · · · · · · · · · · · · · · · · | | - | | | # # # # | u u |
| CLUSTER ND. 196 | | | | | | | | ##1 | |
| 712,381,0 DENTAL LABDRATORY TECHNICIAN | ** | | | | | | | • | 070103 DENTAL LAB |
| TOTAL | * * * | | | | 25 | | | • • • • • • • • • • • • • • • • • • • | TECHNICIAN |
| CLUSTER ND. 197 | i - | | | , | 8 † 8 8 8 8 | 1 1 1 1 1 1 1 | | , | |
| 078,381,1 NUCLEAR MEDICINE Technologist | ***1 | | | | | | | ~ * * * * ~ ~ ~ ~ | 070503 NUCLEAR MED |
| TOTAL | • * * | | | | | | | | |

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MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

STATEWIDE TOTALS

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| ## SNOITEGE ## | | SECONDARY | | ABUL'T | VO-TECH SUPPLY | FEDERAL | PRIVA:EI SCHOOLSI | · « | PROGRAMS |
| CLUSTER NO. 198 | · 香 · · · · · · · · · · · · · · · · · · | ************************************** | * | * * * * * * * * * * * * * * * * * * * | * | ** | * | *** | |
| * 074.378.0 PHARMACY ASSISTANT * | 30 | | | | | | | ~ | |
| # # # # # # # # # # # # # # # # # # # | 06 | | | | 30 1 | | | | |
| CLUSTER NG. 200 | , — — · | 1 1 1 1 1 1 1 1 1 | 1 — — · | y — — · | | * * * * * * * * * * * * * * * * * * * | — — · | | |
| * 359.878.0 NURSERY SCHOOL * ATTENDANT * | 204 | | | | | | — | 76 | |
| *** | | 68 | 4 | | | | | *** | 090201 CARE AND GUID- ANCE OF CHILD- REN |
| # # # # # # # # # # # # # # # # # # # | 504 | 86 | 4 | | 111. | | | 76 | |
| CLUSTER ND. 205 | | | | | | | | | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| 781.884.0 CUTTER (HAND OR # | 8 | | | | - | | | 20 | |
| 785.381.0 SEAMSTRESS OR # 4 11.00 | 121 | | | | | | - | 30 | |
| 786.782.0 SEVING MACHINE * | 1,874 | | | | - | | | 417 | |
| * # # | | 86 | | - - - | | | | | 090202 CLDTHING MGMT. |
| *************************************** | | | | | - | | . — — | | 090204 HOME FURNISHING SERVICES |
| · • • | - - - | 18 | | - - | | | | * * | 173302 TAILDRING |
| TOTAL * | 2,076 | 116 | | • | 1,951 | | | 467 | |



STATEWIDE TOTALS

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|---|--|-----------|---|--------------|---------------------------------------|---------|------------------------------------|------------------|------------------------|
| CLUSTERS | | -0^ | VO-TECH SUPPLY | - - - | DEMAND | 110 | UTHER SUPPLY | * * * | CLUSTERS |
| # # # | DENAND | *** | *** | | SUN1# | | *** | *** | F 0 |
| DCCUPATIONS | | SECONDARY | SECONDARY SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE! DESC. SCHOOLS!REGISTR. | DESC. * | PROGRAMS |
| 2.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4 | ************************************** | * | 수 | * | | | — — · | | |
| 321.138.0 HOUSEKEEPER * | 526 | 12 | | | | | 06 | * * * 1 | 090209 INSTITUTIONAL & |
| TOTAL | 600 | 17 | | | 547 | | е О | 99 | |
| CLUSTER NO. 215 | | | | | | | | *** | |
| 359.878.1 TEACHER AIDE | 202 | | | | | | | * * | 090201 CARE AND GUID. |
| TOTAL | 202 | | | · - - | 202 | | | # # | REN CALLO: |
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| CLUSTERS # VO=T | | T-07 | -TECH SUPPLY | > | DEMAND | 10 | DTHER SUPPLY | > | ECH SUPPLY DEMAND DTHER SUPPLY * CLUSTERS |
|---|--|---------------------|----------------------|-------------|---|----------------|--------------|---------------------------------------|---|
| F.0 | * DEMAND | ****** | | | HINUS | | *** | ***** | g. |
| GCCUPATIONS | | I SECONDARY I | POST Secondary | | VO-TECH I | FEDERAL | PRIVATE! | DESC. | PROGRAMS |
| 以近山村市外的市场中央市场中央市场中央市场中央市场市场市场市场市场市场市场市场市场市场市场市场 | ************************************** | ** | *** | * | * | ***** | *** | * * * | *** |
| 160.288.0 COST ESTIMATOR | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | _ | | 90 | |
| 186.168.0 BANK CASHIER 209.388.1 STATEMENT CLERK 710.338.0 BOUKKEEPFR | 10 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | | | | | . — — . | | # # # # # # # # # # # # # # # # # # # | |
| 212.363.0 CHSTICA 212.363.0 BANKING TELLER 215.368.0 BUDKKEPING 44~ | 200 | | | _ | | | | # # # ; 0 | |
| 215.488.0 PAYRUL CLERK 217.338.0 TRANSIT CLERK 219.488.0 ACCOUNTING CLERK 249.368.0 CREDIT CLERK 749.368.1 CLAIMS CLERK | 0 4 4 4 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | | | | | _ | | 143 143 143 143 | |
| 249.368.2 NEW ACCOUNT CLERK | 9 | 3 | 1.51 | 7. | | | 974 | • • • • • | 140100 ACCDUNTING AND COMPUTING |
| TOTAL | 3,154 | 44 | 1 52 | 1.17 | 1 420 ec | | 944 | * * * 00 00 | |
| CLUSTER NG. 225 213.000.0 DATA ENTRY EQUIP- MENT OPERATOR | 80 80 80 | 171 | • | | | | 0 0 00 | 2 | 140200 BUSINESS DATA |
| TOTAL | 535 | 171 | • | - 26 | 261 | | 390 | 312 + 1 | |



| CLUSTER ND. 236 100 | ************************************** | *** | | * | ************************************** | ************************************** | **** | ************************************** | *********** | 在中国中心中国的企业,在中国的企业,在中国的企业中的企业的企业,在中国的企业企业的企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企 |
|--|--|------------|-----------|----|--|--|----------------------------|--|-------------------|--|
| CUPATIONS CUPATIONS CUERCATONS 1, 236 CLERATORIS 1, 791 CLERATORIS CLERATORIS 1, 236 CLERATORIS 2, 235 CLERATORIS 2, 235 CLERATORIS 2, 240 CLERATORIS | u w 1 | * DEMAND | *** | | | MINUS | *** | *** | ***** | 1 6 |
| CLERKATYDIST CLERKATYDIST CLERKATYDIST CLERKATYDIST CLERKATTING CLERK SS 694 63 63 497 19 6 1497 19 6 1497 19 6 1497 19 6 1497 19 6 1497 19 6 1497 19 6 1497 19 6 1497 19 6 1497 19 6 1497 19 6 1497 19 6 1497 19 6 1497 19 6 1497 19 6 1497 19 6 1497 19 19 19 19 19 19 19 19 19 19 19 19 19 | DCCUPATIONS | | SECONDARY | | ADULT | VO~TECH SUPPLY | FEDERAL | PRIVATE | DESC. REGISTR. | 1 |
| CLERK-TYPIST CLERK CLERK CLERK CLERK CLERK CLERK CLERK CLERK ADMITTING CLERK 23 694, 63 197 120 30 107 140900 GENERAL CLERK ADMITTING CLERK 23 694, 63 197 140900 GENERAL CLERK ADMITTING CLERK 24 30 170 2.063 497 1.131 140900 TYPING CLERK ADMITTING CLERK 25 140900 GENERAL CLERK 198 10 10 1 10 1 10 10 10 10 10 10 10 10 10 | CCUSTER NO. 23C | | | | | ** ** ** ** ** ** ** ** ** ** ** ** ** | | | | *************************************** |
| DAN CLOSER 23 694 63 697 15 15 1000 GENERAL 120 30 107 2,063 497 1,131 GCUPAT 140900 GENERAL 140900 GENERAL 140900 GENERAL 150900 GENERA | CLERK-TY GENERAL | 1,207 | | | | | | | 419 678 | |
| 120 30 107 101 140900 TYPING CLERICAL 1. 235 TELEPHONE OPERATOR 319 30 4 285 101 101 140400 INFORM, 15.240 1. 240 POUT GFFICE CLERK 264 4. 462 462 140403 HAIL AN | | 23 | | | | | | | 119 | 4 6 U |
| TELEPHONE OPERATOR # 319 30 170 2.063 497 1.131 # OCCUPANI TELEPHONE OPERATOR # 319 30 4 4 285 101 # 140400 INFORM, 16ATION | w w | | 120 | 90 | 107 | | | , , , , , , , , , , , , , , , , , , , | * * * | |
| TELEPHONE OPERATOR # 319 101 # 140400 INFORFS, # 140400 INFORFS, # 140400 INFORFS, # 1540400 INFORFS, # 15 | i i i i i i i i i i i i i i i i i i i | 3,077 | 418 | ~ | 170 | 2,063 | | 497 | 1,131 | GCCUPAT IONS |
| TELEPHONE UPERATOR # 319 30 4 4 101 # 140400 INFORM, 16ATIONS # 319 30 4 285 101 # 101 # 16ATIONS # 101 # 10403 HAIL AND HAIL CARRIER # 198 20 # 140403 HAIL AND CLERKS | CLUSTER NO. 235 | | | | | | | | | |
| # 319 30 4 285 1 101 # # 319 30 4 285 1 101 # POT GFICE CLERK # 264 | 235.862.0 TELEPHONE OPERATOR # | 319 | 30 | | * | | | | 101 | |
| POST GFFICE CLERK * 264 | 101AL | 319 | 90 | | •5 | 285 | · — — | | 101 | |
| POST GFFICE CLERK * 264 26 * 264 20 * 26 * 20 * 20 * 20 * 20 * 20 * 20 * | CLUSTER ND, 240 | ; — | | | | , , , , , , , , | Š 6 6 8 1 1 | | | |
| * 462 462 46 * * | POST GFFICE Mail Carrier | 264 198 | | | | | | | 50 S | |
| | TOTAL | * 462 | | | | 462 | **** | | 9 | 2 |

| *** | | | | | DEHAND | DEMAND OTHER SUPPLY & | OTHER SUPPLY | , | CLUSTERS |
|---|---------------------------------------|--|----|--|---------------------------------------|-------------------------|--|---|-------------------------------------|
| DCCUPATIONS | | SECONOARYIS | | ADULT | VD-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. | PROGRAMS |
| # 182 1 1 1 1 1 1 1 1 1 | * * * * * * * * * * * * * * * * * * * | ************************************** | | ************************************** | · · · · · · · · · · · · · · · · · · · | | 중 경 상 등 중 중 중 중 중 중 중 중 중 중 중 중 중 중 중 중 중 중 | *** | 140600 PERSONNEL» TRA- |
| TOTAL | 185 | | | | 181 | | | رن ع | |
| CLUSTER ND. 250 | |) | | | | | | | |
| 7-701.368.C SECRETARY 202.388.0 STENGGRAPHER | 1,780 | 672 | 17 | 77 | | 160 | 572 | 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 140700 SECRETARY OR STENDGRAPHER |
| 2) TOTAL | 2,383 | 672 | 17 | 77 | 1,617 | 231 | 572 | 670 | # 2 |
| CLUSTER NO. 255 162.288.0 TITLE CLERK | * * * * * 20 | 2 | 06 | 9 | | | | 11 | 140800 SUPERVISORY & |
| TOTAL | 7 # # # 10 | ~~~ | 30 | • | 다 다 1 | | | 11 | |



| 各1)种种特殊和特殊特殊的特殊特殊特殊特殊的特殊的特殊的特殊的特殊的人们的行用的特殊的特殊的特殊的 | **** | *** | *** | *** | · · · · · · · · · · · · · · · · · · · | ************************************** | **** | * * * * * * * * * * * | ,我们就是我们的,我们就是我们的,我们就是我们的,我们就是我们的,我们就是我们的,我们就是我们的,我们的,我们也会会会的,我们就会会会的,我们就会会会的,我们就会会会的。 |
|---|--|---|--|---------------------------------------|---------------------------------------|---|----------------------------|-----------------------------------|---|
| CLUSTERS | * * | V0-T | TECH SUPPLY | | DEMAND | | OTHER SUPPLY | * * > | CLUSTERS |
| 40 | * DEMAND | 安徽条件条条件条件 51.50 | | · 《李帝女者中女者中女者女女女女女女女女 | MINUS | | ***** | ***** | # 0 |
| BCCUPATIONS | | POST SECONDARY SECONDARY | POST SECONDARY! | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. REGISTR. | PROGRAMS |
| 中的专作的分类化分类中的分类化的工作,在1970年,197 | · · · · · · · · · · · · · · · · · · · | # ← ← ← ← ← ← ← ← ← ← ← ← ← ← ← ← ← ← ← | ੇ = } } } } } } } } } } } } } | · · · · · · · · · · · · · · · · · · · | | | | | |
| 029.281.0 LASORATORY TESTER | 4 4 4 | | | | | | | 10 | 160105 CHEMICAL |
| TOTAL | 6 | | | | 97 | | | 0 | |
| CLUSTER NO. 265 | ** | | | | | | | *** | |
| 005.181.0 CIVIL ENGINEERING | 73 | | | | | | | • | |
| 018.188.0 SURVEYOR | 99 | | ~ | | | | | 9 | 160106 CIVIL TECHNDLDGY |
| TOTAL | 139 | | 7 | | 137 | | | 67 | |
| CLUSTER NO. 270 | ; 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | | |
| 003.181.0 ELECTRONICS | 149 | | | | | | - | 18 | |
| 003.181.1 ELECTRICAL TECHNICIAN | * # \$5 | | | | | | | 4 | |
| | | | 103 | | | | | | 160100 ELECTRONIC TECHNOLOGY |
| TOTAL | * 203 | | 103 | | 100 | | | 22 | |
| | 9 9 9 1 1 2 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | ; ; ; ; ; | ; ; ; ; | ; ; ; ; ; ; | 1 | # 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 1 1 1 1 1 | 1 2 1 1 | *************************************** |

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| CLUSTERS * | *** | V0-1 | TECH SUPPLY | ≻ | DEMANO | IT0 | DTHER SUPPLY | * * · | CLUSTERS |
| . . . | DEMAND | | **** | **** | HINUS | | **** | ***** | 90 |
| OCCUPATIONS | | SECONDARYIS | | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE! DESC. SCHOOLS REGISTR | DESC. * | PROGRAHS |
| CLCSTER NO. 275 | | か | | * · | ** · · · · · · · · · · · · · · · · · · · | 并分析者是有关的,但是不是不是不是不是不是不是不是不是不是不是不是不是不是不是不是不是不是不是不 | | * * * | |
| o38.281.0 MAINTENANCE MECHA- * NIC FILWRIGHT * 710.281.1 ELECTROFECHANICAL * | 30 | | | | | | | * * * * | |
| TECHNICIAN A | | 22 | 22 | | | | | *** | 160109 ELECTROMECHANIC TECHNOLOGY |
| # 10% TO TAL | 52 | 22 1 | 22 | | 60 | | | * * * | |
| CLUSTER ND. 28C | | | 5 — — — 1 1 1 1 1 1 1 | — — — — — — — — — — — — — — — — — — — | | | | 1 + + 1 5 1 1 1 1 | 9 # 2 2 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |
| DI2.288.0 INDUSTRIAL ENGI- | en 10 | . | 4 | | | | | * * * * * | 160111 INDUSTRIAL |
| TOTAL | 62 | | 3 | | 64 | | | * * * * • | 1ECHNOLOGY |
| CLUSTER NO. 285 | | | | | | | | *** | |
| 710.261.0 INSTRUMENT ** | 57 | | - | | | | | * * * * | . TNSTBUMENTATION |
| жы н | | | 12 | sn. | | | | *** | 172100 INSTRUMENT HAINT 6 REPAIR |
| TOTAL. | | ! | 13 | w . | 39 | 1 | 1 | *** | |

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|--|----------------|---------|-----------------------------------|---|------------------------------|--------------------------------------|-----|-----------------|--|------------|
| *** | * * * | *** | DESC. * | 가 하 해 하 하 하 하 하 하 하 하 하 하 하 하 하 하 하 하 하 하 | • | * * * * | 24 | *** | → N | en |
| *** | OTHER SUPPLY | ***** | PRIVATE DESC. SCHOOLSIREGISTR. | ₩ ₩ ₩ ₩ ₩ ₩ ₩ | | | i | | | |
| *** | O TH | | FEDERAL | 공 · 중 중 중 중 중 중 6 중 6 중 6 6 중 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | | | | | | |
| *** | DEM 1ND | SUNIM | VO-TECH I SUPPLY I | ************************************** | | | 171 | | | 2,4 |
| *** | - | | ADULT | ************************************** | | | | | | |
| 计设备条件条件 | VO-TECH SUPPLY | *** | POST SECONDARY | ************************************** | | 41 | 14 | | | |
| 传传传传传传 计 | -0/ | **** | POST SECONDARY SECONDARY | * | | | | | | |
| ***** | | DEMAND | | ☆ → → → → → → → → → → → → → → → → → → → | w M | 250 | 188 | | 26 | # # |
| | CLUSTERS | # #0 | # BCCUPATIONS | 4 株 K C C C C C C C C C C C C C C C C C C | 007.181.0 MECHANICAL ENGI. * | 019.281.0 QUALITY CONTROL TECHNICIAN | | CLUSTER NO. 295 | 542.280.0 STILLMAN (PETROL- EUM REFINING) S49.380.0 PUMPMAN (PETROLEUN REFINING) | 70 P |

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STATEWIDE TOTALS

| CLUSTERS # 1 VO-TECH SUPPLY OTHER SUPPLY # CLUSTERS | | - 0/ | VO-TECH SUPPLY | | OEMAND | | OTHER SUPPLY | ** | CLUSTERS |
|--|---------------------------------------|---|-------------------|-------------------|---|---|-----------------------------------|-----------|---------------------|
| FO. | DEMAND | 计操作者操作设备操作的操作者 医电子性 医电子性 医电子性 医电子性 医电子性 医电子性 医电子性 医电子性 | *** | - 公安公安安安安公安 | MINUS | | *** | ***** | PO |
| DCCUPATIONS | * * * * | SECONDARY | POST SECONDARY | | VD-TECH SUPPLY | | PRIVATE DESC. ISCHOOLSIREGISTR | DESC. * | Procrams |
| CLUSTER ND. 300 | | | | | # # # # * * | * * * * * * * * * | | | |
| 001.281.0 DRAFTSMAH | 39 | | | | | | | * * | |
| OO3.281.0 DAAFTSHAN | 37 | | | | | | | * * * | |
| 003.281.1 DARFISHEN | 12 | | | | | | | * * * | |
| 005.281.0 DRAFTSMAN | 35 | | | | | | | * * * | |
| 007.181.1 DIE DESIGNER | 900 | | | | | | | *** | |
| JANUAR OF 100 OF | | | | | | | | *** | |
| GEOLOGICAL | 0 (| | - | | | | | * * · | |
| OI (*281.0 DAAYISSAN MAY | O 7 | | 47 | · | | | | • • • · | 160198 DRAFTING AND |
| | * * | 148 | 26 | 47 | | | 160 | * * . | 171300 DRAF7ING |
| זסזאנ | 607 | 148 | 73 | 4, | • | ~ <u></u> | 7091 | 1001 | |
| CLUSTER NO. JOS | · · · · · · · · · · · · · · · · · · · | | | | t 1 3 1 1 1 | | | * * | |
| 020.189.0 BUSINESS | 190 | | | | | | | ** | |
| PROGRAMER 213.382.1 DIG:1AL COMPUTER | 137 | | | | | | | 75 | |
| 219.388.2 PROGRAM CODER | 203 ** | | 73 | | | | 22 | * * * | 160401 CDKPUTER |
| | ** | | · | · | ; ; | · - - | | ** | SCIENCE |
| TOTAL | \$30 # | - - | 73 | | 457 | | 22 | 122 + | |
| *************************************** | | 111111111111111111111111111111111111111 | | * T B B | 1 | | | 756911911 | ***************** |



STATEWIDE TOTALS

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|--|---|---------------------------------------|----------------------------------|---------------------------------------|-------------------|--|---------------|--------------|--|
| CLUSTERS | | ۸۵۸ | VO-TECH SUPPLY | - - - | DEMAND | 01 | STHER SUPPLY | . * * | CLUSTERS |
| - 40 | * DEMANO | 女公女妻妾妾母女妻女 | 计语音操作性 计分子计算操作操作 经存货的 计对象 医电子性坏疽 | 计量量量分量分 | F.I NUS | **** | | *** | F0 |
| DCCUPATIONS | | SECONDARY SECONDARY | POST SECONDARY! | ADULT | VD-TECH SUPPLY | FEDERAL | PRIVATE DESC. | ESC. | PROGRAMS |
| CLUSTER NO. 310 | · · · · · · · · · · · · · · · · · · · | 香沙沙香香沙香沙香沙香沙香香沙香香香香香香香香香香香香香香香香香香香香香香 | · | · · · · · · · · · · · · · · · · · · · | W | * | | * * * | |
| 139.288.0 TECHNICAL PUBLICA- | 22 | | | | | | | • | 160699 TECHNICAL |
| TOTAL | 52 | | | | 22 | | | • | |
| CLUSTER NO. 315 | | | | | | | | * * * | |
| 637.281.0 AIR CONDITIONING | 167 | | | | | 40 | | # # # # | |
| Jec Jan J | | 138 | 86 | 96 | | | 7. | * * | 170100 AIR CONDITION. |
| | | 10 | | 47 | | | | * * | 173000 REFRIGERATION |
| TOTAL | 167 | 148 | 86 | 143 | -210 | 79 | 74 | 4 # | |
| CLUSTER NO. 320 | | | | | | | | *** | |
| 827,281.0 HOUSEHOLD APPLIT | 66 | | | | | | | * 6 2 | |
| | * # | 16 | | | | | 125 | * * • | 170201 APPLIANCE Repair |
| TOTAL | 66 | 91 | | | es | | 125 | 23 * | |
| | 1 1 1 1 1 1 1 1 1 | | | • • • • • • • • • • • • • • • • • • • | | \$ \$ \$ \$ \$ \$ \$ \$ |) | 2 | P |

33

| 计计算计算计算计算的设计计算的计算的计算的计算和计算的计算的,并不是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个 | **** | *** | | *** | **** | ***** | **** | ***** | *************** |
|--|---|--------------|----------------|---|-------------------|----------------------------------|--------------------|---|---|
| CLUSTERS | * * * | ÖA | VO-TECH SUPPLY | | DEMAND | 01 | OTHER SUPPLY | **1 | CLUSTERS |
| - OF | * DEMAND | *** | ******** | *** | RINUS | | *** | **** | 90 |
| accupations | | SECONDARYISE | POST | ADULT | VD+TECH SUPPLY | | PRIVATE SCHOOLS | PRIVATE DESC. * SCHOOLS REGISTR.* | PRGGRAHS |
| CLUSTER NO. 325 | | | ** | | 1 静分静静 静 静 静 静 | ** ** ** ** ** ** | | ************************************** | |
| 807.381.C AUTO 800V | 166 | | | | | 94 | | * * * | |
| 845.781.0 AUTO PAINTER | m 9 | 169 | 96 | * | | | 58 | 52 | 170301 BODY AND FENDER |
| TOTAL | * 229 | 169 | 30 | * | -14 | 97 | 56 | * * * | |
| CLUSTER ND. 330 | | | | | | | ; ; ; ; | | # 0 0 2 0 M f 1 2 2 3 5 6 3 5 7 5 7 5 7 5 7 5 8 6 8 6 8 7 5 7 5 7 5 7 5 7 5 7 5 7 5 7 5 7 5 7 |
| 620,281,0 AUTQ MECHANIC 620,281,1 AUTG - AIR CONDI- | 808 | | | | | 141 | | 138 * * | |
| TIONING | * * 1 | 747 | 66 | 120 | | | 75 | | 170302 AUTO MECHANICS |
| | 878 | 747 | 66 | 120 | 60 8 | 141 | 7 | 1 4 4 4 6 5 1 | |
| CLUSTER ND. 335 | | | | | | | | | |
| 185.158.0 AUTO PARTS MANAGER 223.387.0 AUTO PARTS CLERK | 07 | 23 | | | | | | 74. | 040300 AUTDMDTIVE |
| | * * | 16 | - | | | . | | ** | 170399 AUTOMOTIVE Services |
| TOTAL | 189 | ** *** | o | | 126 | | | 119 * | |
| · · · · · · · · · · · · · · · · · · · | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | \$ | ; !!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!! | | | | ? • • • • • • • • • • • • • • • • • • • | |



| CLUSTERS # 1 VO-T | | Y-07 | TECH SUPPLY | | DEMAND | 10 | OTHER SUPPLY | * | CLUSTERS |
|---|---------------------------------------|---|-----------------------|------------|--|--|--|--|---|
| i D | DEMAND | *** | *** | *** | SONIM | 传传传传传传传传传传传传传传传传传传传传传传传传 | *** | *** | TO. |
| # \$NDILVADIONS # | | SECONDARYI | POST SECONDARY | ADULT | VO-TECH I SUPPLY | FEDERAL | PRIVATE DESC. | DESC. * | PROGRAMS |
| 操小排除的操心操作者并依然并存储的 · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | 중 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 | | 수 | ************************************** | ************************************** | ************************************** | ************************************** | *************************************** |
| CLUSTER NO. 340 | | | | | | | | * * | |
| 621.281.0 AIRCRAFT AND | 99 | | | | | | | 55 | |
| 621.281.1 JET ENGINE # | 56 | | | | | | | • | |
| MECHANIC * + TSI.0 AIRCRAFT ACCESS | 53 | | | | | | · · | • | |
| SAIRS ARCHANIC * | | 72 | | 151 | | | ~ | | 170401 AIRCRAFT MAINTENANCE |
| 707AL ** | 127 | 72 | , jun 647, 444 | \$0 \$1 | \$¢ | | pri pri | 9 | |
| ###################################### | , | | | | | | | | |
| * 141.081.0 ILLUSTRATORCOM- | - 44 | | | | | | | 27 | |
| * MERCIAL ARTIST * 141.081.1 LAYOUT MAN (PRINT. * | 27 | | | | | | | • | |
| A CONTISHING 3 | | 23 | 32 | m | | | | | 170700 COMMERCIAL |
| TOTAL | * | 2 | | m | 88 | | ا حصت خصة بيبي ه ا | 8 0 | |
| CLUSTER NO. 350 | | | | | | | | | |
| 143,062.0 PHOTEGRAPHER OR | Q S | | | | | | | . | |
| CATRATA CALLARY | | 13 | | 18 | | | | | 170900 COMMERCIAL PHOTOGRAPY |
| TOTAL | 90 | | | ® | 61 | | | ** | |

| CLUSTERS | * * * | 02 | - | | DEMAND | 0 T) | OTHER SUPPLY | * * * * · · | CLUSTERS |
|--|---|---------------------------------------|----------------------------------|---|--|--|--|--|---|
| OSCUPATIONS | DESTANDED | SECONDARY | | ************************************** | MINUS VD-TECH SUPPLY | ************************************** | ++++++++++++++++++++++++++++++++++++++ | ###################################### | |
| · A A A A A A A A A A A A A A A A A A A | · | * * * * * * * * * * * * * * * * * * * | | ~ ~ ~ · · · · · · · · · · · · · · · · · | 各等等的还有特殊的特殊的特殊的特殊的特殊的特殊的特殊的特殊的特殊的特殊的特殊的特殊的特殊的特 | *** | # | *** | *************************************** |
| 741.384.0 SPRAY PAINTER 841.781.0 PAINTER OR | 175 | | | | | | | 22.2 | |
| PAPERHANGER 860.381.0 CARPENTER 899.381.0 MAINTENANCE MANA | * 617 * 293 | | | | | | | 169 | |
| 2270100 | | | 42 | | | | | • • 1 | 160197 BUILDING |
| 4 | • • • | 462 | | 01 | | | | | 171001 CARPENTRY |
| TOTA | * 1,231 | 462 | 75 | 91 | 117 | | | 330 | |
| CLUSTER NO. 360 | ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | | ; — — · ; ; ; ; ; | ! — — · ! ! ! ! ! | | | | | |
| 321.381.0 LINEMAN 822.381.0 TELEPHONE | * * * | | | | | | | 92 | |
| INSTALLER 824.281.0 ELECTRICIAN 829.381.0 CARLE SPITCER | 4 # # | | | | | | | * * * * * * * * * * * * * * * * * * * | |
| , , , | | 36. | 8 | 18 | | | 8 | - | 171002 ELECTRICITY 171400 ELECTRICIAN Relaten |
| TOTAĽ | * * * | 89 | 8 | 46 | 405 | | 0 | 161 | |

STATEWIDE TOTALS

| 医教育教育教育教育教育教育教育教育教育教育教育教育教育教育教育教育教育教育教育 | * | *** | *** | *** | *** | *** | *** | **** | |
|--|---|---|----------------------|---|---|---------------------------------------|---------------------------------------|---|---|
| CLUSTERS | * * 1 | ۸۵۸ | VO-TECH SUPPLY | - - - | DEMAND | 07. | OTHER SUPPLY | * * * - | CLUSTERS |
| 40 | * DEMAND | **** | *** | | MINUS | · · · · · · · · · · · · · · · · · · · | ***** | **** | n D |
| OCCUPATIONS . | * * * * | SECONDARY SE | PDST SECONDARY] | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | DESC, * | |
| 经营业企业的企业,以外的企业,以外的企业,以外的企业,以外的企业,以外的企业,以外的企业,以外的企业,以外的企业的企业,以外的企业的企业,以外的企业的企业的企业,以外的企业的企业,以外的企业的企业的企业,以外的企业的企业的企业,以外的企业的企业的企业,以外的企业的企业的企业,以外的企业的企业的企业,以外的企业的企业的企业,以外的企业的企业的企业,以外的企业的企业的企业,以外的企业的企业的企业,以外企业的企业的企业,以外企业企业的企业企业,以外企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业 | 4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4. | 公司在中華等等等 | ** | *** | ** | *** | · · · · · · · · · · · · · · · · · · · | * * * * * * * * * * * * * * * * * * * | 传传传传 医医骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨 |
| CLUSTER NO. 365 | * * | | | | _ | | | * * | |
| 515.762.0 GRINDING MILL OP- | 36 | | | | | | | * * | |
| 859.883.0 HEAVY EQUIPHENT | 292 | | | - | | 23 | | 118 + | |
| ביים אין האינים אינים א | . # | a | | 13 | | | | . # 1 | 171003 HEAVY EQUIPMENT |
| TOTAL | 328 4:4 | ω | | 13 | 307 | 23 | | 118 | |
| | 1 | | | : - : : : : : : : : : : : : : : : : : : | 1 | | - | 3 t 1 6 1 8 1 8 | *************************************** |
| CLUSTER NO. 370 | | | | | | | | * * | • |
| 844.884.0 CEMENT MASON 851.381.0 8RICKLAYER | * 116 * 282 | | | , | | | | 72 4 4 4 | >9ND34H 400(F) |
| | » # | 8 | | 7 | | | | . • | |
| ر. | 398 | 99 | | ~~ | 330 | | | 124 | |
| | | 1 1 1 1 1 1 1 1 1 | | | | | | * * | |
| CLUSIER NU. 373 | > # | | | | | | | • | |
| 862.381.0 PLUMMER AND | * 222 | . | | | | | | * 99 | |
| PIPEFITTER | # # | 12 | 35 | ∞ | | | 55 | • | 171007 PLUMBING AND |
| | * 1 | | | | | | | * * | PIPEFITING |
| TOTAL | 222 | 12 | 88 | 60 | 167 | . | 88 | 99 | |
| 1 7 2 2 2 2 4 7 1 1 1 1 1 1 1 1 1 | 1 | 1 | | | | | | 1 | ************** |



STATEWIDE TOTALS

| | **** | *** | | ***** | ***** | ***** | ****** | *** | · · · · · · · · · · · · · · · · · · · |
|---|--|--|-------------|---------------|---------------------------------|------------------|----------------------------------|----------------------------------|---|
| CLUSTERS | | ٠Q٨ | CH SUPPLY | >: | DEMAND | 100 | OTHER SUPPLY | * * * > | CLUSTERS |
| # 1 | DEMAND | *** | *** | | MINUS | **** | **** | *** | * |
| OCCUPATIONS | | S MOARY S | | AOULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLSIREGISTR | DESC. * | |
| 新発音音音をするするを発音音音音を表示するを表示を表示を表示を表示を表示を表示を表示を表示を表示を表示を表示を表示を表示を | ↑ } } } } } } } } } } } } } | 传播 计分类 化二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二 | | | # # # # # # # | | * |) # # * # # # # # | 静脉线 静脉神经 经存货 医动物 医甲状腺 医甲状腺素 医皮肤炎 医皮肤炎 医皮肤炎 医皮肤炎 医皮肤炎 医皮肤炎 医皮肤炎 医皮肤炎 |
| 638.281.0 MAINTENANCE MECHA- * | | | | · | - - | | | 73 | |
| 801.781.0 STRUCTURAL STEEL # WORKER # # | 0 0 | | | - | | | | * * * | |
| STRUCTURAL) | | | | | | | | * * * + n - | 171099 CONSTRUCTION 6 |
| TOTAL ** | 510 | | | - | 210 | | | # # # W | ANIA: |
| CLUSTEP NO. 383 | | | | | ; | | | | |
| 638,281,0 MAINTENANCE MECHA+ # NIC MILLWRIGHT # | 122 | | | 75 | | | | *** | 171099 CONSTRUCTION 6 |
| ** | | | | | | . _ _ | | ** | MAINT, TRADE |
| # 101AL | 122 | | • - | 15 | 110 | | | * * | |
| CLUSTER ND. 385 | | | | | | ; ; ; ; | | | |
| 382.884.0 JANITOR * | 531 | 28 | | | | | 06 | * * 661 | 171100 CUSTOOTAL |
| | , | · · · · | · · · · · | | 1 | | | *** | 55 HO 1 > 4 H 5 H 5 H 5 H 5 H 5 H 5 H 5 H 5 H 5 H |
| +07AL ++ | 168 | 7 - - | | | 503 | | 06 | * * 661 | |
| 28 | • | | | | | | | | 888888888888888888888888888888888888888 |

Y. -

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| 在安全的 经存储的 医二氏性 医二氏性 医二氏性 医二氏性 医二氏性 医二氏性 医二氏性 医二氏性 | *** | *** | *** | *** | **** | ***** | 经存储的 化二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | |
|---|---|--|---|---------------------------------------|----------------------------|----------------------------|--|---|
| CLUSTERS | # # 4 | V0-1 | TECH SUPPLY | ≻. | DEMAND | | OTHER SUPPLY | custers |
| u 0 | * DEMAND | *** | *** | | SUNIM | ***** | | PA P |
| OCCUPATIONS | * * * * | SECONDARY IS | POST SECONDARY | ADULT | VD-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHDOLS REGISTR. | ; |
| はよったにおらならはなるないのないではなるないないではなるないないできます。 | *************************************** | · · · · · · · · · · | ************************************** | · · · · · · · · · · · · · · · · · · · | *** | * * * * * * | ************************************** | · 医二甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲 |
| 625.291.0 DIESEL MECHANIC | 593 ** | 103 | | | | 15 | | 46 * 171200 DIESEL |
| TOTAL | | 103 | | - 2 | 117 | | | # MECHANICS 46 # 4 |
| CLUSTER ND. 395 | | | | | | | | |
| 721.281.0 ELECTRIC MOTOR REPAIRMAN | 4 * * * 4 | | | | | | | 9 * * 171403 MUTDR |
| TOTAL | 7 * * * | | | | 77 | | | REPAIRMAN |
| CLUSTER NG. 40C | | | | | | | | 6 d 8 E E E E E E E E E E E E E E E E E E |
| 726.781.0 ELECTRONIC | * 290 | | | | | | | 346 |
| ASSEYBLER 828.281.0 ELECTRONIC MECHANIC | * * * | | | | | | | 52 * |
| | * # | 78 | | | | | | # 17150Z ELECTRONICS # |
| TOTAL | 364 | 8 | | 95 | 185 | | | 398 # |
| 6 5 3 8 5 8 8 9 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | | 1 2 4 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 1 | | : : : : : : | : : : : : : | * | |



| · · · · · · · · · · · · · · · · · · · | *** | | | ***** | *** | **** | **** | *** | |
|---|-------------|--|------------------|---|--------------------|---------------|---------------------|---------|--|
| CLUSTERS | * * | V0+T | TECH SUPPLY | <u>~</u> | DEMAND | 10 | OTHER SUPPLY | > | CLUSTERS |
| u.O | * DEMAND | *** | *** | ***** | MINUS | ******* | | *** | |
| OCCUPATIONS | | SECONDARY | POST | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE! DESC. | DESC. * | PROGRAHS |
| 电子电子电子电子电子电子电子电子电子电子电子电子电子电子电子电子电子电子电子 | ****** | · · · · · · · · · · | ***** | **** | **** | | ***** | | |
| CLUSTER ND. 405 | | | | | | | | * * | |
| 720.281.0 RADIG AND TV | 116 | | | | | | | 36 | |
| 823.281.0 RADIO MECHANIC | 39 | | | | | | | * * 57 | |
| w 14 | * 31 | | 22 | | | | | * * | 160191 ELEC REPAIRMAN (RADIG/TV) |
| • 1 | * * | 9 | | L.* | | | | * 1 | 171503 RADIO/TV |
| TOTAL | 155 | 000 | 22 | 47 | 36 | | | 51. | |
| CLUSTER ND. 410 | | | | : — — — : : : : : : : : : : : : : : : : | | | | * * | |
| 361.885.0 LAUNDRY PERSONNEL * | 226 | ~ | ~ | | | | | 21. | 171600 LAUNDERING E |
| TOTAL | 526 | ~~~ | | | 223 | | | 21. | DRY CLEANING |
| | | - ; ; ; ; | | | - ! ! ! ! | 1 | - - | * : * | \$ 3 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |
| CLUSTER NO. 415 | | | | | | | | * 1 | |
| 15288.0 COPY READER 651.782.0 CYLINDER-PRESS MAN * | 4 th | | | | | | | 4 + 4 | |
| 651.782.1 OFFSET-PRESS MAN * | n 01 | 88 | 43 | • | | | | 23 * | 171902 PRINTING |
| TOTAL ** | 168 | 28 | - 6 3 | • | 37 | | | 32 * | |

| | | | 4 | _ | | | | | |
|---|-----------------------|--|---------------------------------|-------------|---------------------------------|---------|---------------|-------------|-----------------------|
| CLUSTERS # | | -Q. | VO-TECH SUPPLY | · · · | DEMAND | | OTHER SUPPLY | | cLUSTERS |
| # # | DEMANO | ************************************** | *** | ***** | MINUS | | **** | ***** | <u>1</u> 0 |
| # DCCUPATIONS # | | SECONDARY | POST SECONDARY SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. | PROGRAMS |
| 4.4.5.4.5.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4 | | 传传传传传传传传传传传传传传传传传传传传传传传 | * | T | *** | | | | |
| 0 | 83 | | | | | | | | * * 172301 FDUNDRY |
| 707AL * | 53 | | | | 83 | | | • | |
| CLUSTER ND. 425 | 9 1 6 6 1 | | | | t 1 6 1 1 1 1 | | | | |
| # 600.280.0 HACHINIST | 460 | | | | | | 51 | 80 00 | |
| | | | . — - | | | . — - | | | |
| SO1.230.0 TOOL AND DIE *** MAKFRS | æ Ø | | | - | | | | 2 | |
| 601.280.1 TOLL MACHINE | 275 | | | | | 25 | | | * * |
| 603.280.0 PRECISION GRINDER | 78 | . — – | | | | . — - | | 9 78 | |
| | 166 | | | - | | ; | | | · & |
| | 87 | . | _ | | _ | | | 50 | |
| | 123 | 1 129 | 30 | 99 | | | | D | # 172302 MACHINE SHDP |
| | 1.672 | 120 | - 06 | 1 99 | 1,247 | - 16 | 15 | 80 | * * |
| ַרָּבְּיִבְּיִבְּיִרָּיִבְּיִרְיִבְּיִרְיִבְּיִרְיִבְּיִרְיִבְּיִרְיִבְּיִרְיִבְּיִרְיִבְּיִרְיִבְּיִרְיִבְּיִר | 3) 1 (1) | | 3 | 3 | | • | : | | |

| 经验的存储的 医克格特氏 医克格特氏病 计记录器 计记录器 计记录器 计记录器 计记录器 计记录器 计记录器 计记录器 | **** | ******** | **** | ***** | ******** | **** | ******* | ***** | 经验证的现在分词 计设计的 计记录 计记录 计记录 计记录 计记录 计记录 计记录 计记录 计记录 计记录 |
|--|------------------------|---|-----------------------|-----------|---------------------------------------|------------------------------------|--|--|--|
| CLUSTERS | | V0-T | -TECH SUPPLY | ·· | DEMAND | OTI | OTHER SUPPLY | * * * | CLUSTERS |
| ÷ • • | DEMAND | **** | | *** | MINUS | 电影电影影响的影响电影影响电影影响设计影响影响影响电影 | *** | **** | 90 |
| CCUPATIONS | | SECONDARY!S | | ABULT | VO-12CH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR. | # 0ESC. # REGISTR.# | PROGRAMS |
| CLUSTER NO. 430 | | ************************************** | | # | 《《《·································· | *** | 상 | * * * | 医骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨 |
| 806.781.0 AIRCRAFT-STRUCTURE # | 87 | | | | | | | 13 ** | |
| 807.884.0 AIRCRAFT SUB-ASSE- * MBLY ASSEMBLER * | 82 | C. | | | | | | 15 * | |
| *** | | 2 | | | | | 02 | . * * : | 172304 MAINTENANCE 172304 METAL TRADES |
| # # TOTAL # | 165 | 86 | | | 127 | | 20 | * * * * * * * * * * * * * * * * * * * | |
| | | | ; —— · ! ! ! | t | | 5 · 6 8 9 9 8 8 8 | | # # | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| 617.380.0 BRAKE DPERATOR ** 619.380.0 METAL FARRICATOR ** 80%.281.0 SHEET METAL WORKER ** | 68 1 153 1 279 1 | | | 30 | | | | * * * * * | |
| # TOTAL # | | 33 | · | 300 | 432 | | | 61 | |
| | | *************************************** | | 112121111 | * 6 1 1 1 1 1 1 1 1 1 | ******* | 111111111111111111111111111111111111111 | | |



| | CLUSTERS # 1 VO=T | * * * | \\\\\\ | ш | | DEMAND | | GTHER SUPPLY | ···· | CH SUPPLY DEHAND G'THER SUPPLY * CLUSTERS |
|----|--|--------------------|---------------------------------------|---|---|----------------|---------------------------------------|---------------------|--------------------------------|---|
| | 90 | * DEMAND | **** | | ****** | SUNIH | *** | *** | ****** | F O |
| | OCCUPAT IONS | * * * * | SECONDARY | | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE ISCHOOLS | PRIVATE DESC. SCHOOLSIREGISTR. | PROGRAMS |
| | 1. CLUSTER NO。 O.4. O.4. O.4. O.4. O.4. O.4. O.4. O. | . 计外 11 种种分类 特 特 特 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | | 는 다 다 다 다 다 다 다 다 다 다 다 다 다 다 다 다 | | · · · · · · · · · · · · · · · · · · · | | | |
| | 810.782.0 WELDING MACHINE | 138 | | | | - _ | - | | 2.7 | |
| | BIO.884.0 WELDER, ARC | * * * | | | | | 3.9 | 19 | 126 | |
| | | % # # | | | | - - | | · | 9 | |
| | CHINE 84.0 FLAME | * 37 | | | | | | | 4 0 | |
| | DNAH | • * * | 258 | | 147 | | - | 66 | | 172306 WELDING AND CUTTING |
| | TOTAL | * 1,042 * | 258 | | 147 | 637 | 254 | 1 159 | 157 | |
| | CLUSTER NO. 445 | : | | | | | |) | | |
| | 500.380.0 PLATER (ELECTRO PLATING) | # # # | | | | - | | | • | 172399 HETALWORKING |
| | TOTAL | 30 | | | | | | | • | |
| ť | CLUSTER ND. 450 | i | | | | | | | | |
| • | ·504.782.0 HEAT TREATER | # # # # | | | | | . — | | m | 1 160114 METALURGICAL |
| 53 | TOTAL | · * * * W | | | | 43 | | . — <i>-</i> | | 172400 HETALURGY |
| | | * | | _ | _ | | _ | | - | |

STATEWIDE TOTALS

| | ********* | ******** | ******** | ***** | ******** | ******** | ******** | **** | **** |
|---|--|-------------|-------------|----------------|---------------------------------|----------|--------------|---|---------------------------------------|
| CLUSTERS | | V-0V | TECH SUPPLY | | DEMAND | 04 | OTHER SUPPLY | * * · | CLUSTERS |
| 40 | DEMAND I | **** | | *** | SUKIH | ****** | ****** | | Ą |
| OCCUPATIONS | *** | SECONDARY! | •• | ABULT | VO-TECH SUPPLY | FEDERAL | PRIVATE! | DESC. | PRUGRAMS |
| 04004444444444444444444444444444444444 | ************************************** | | M . | | *** | *** | * | *************************************** | |
| 373.884.0 FIREMAN | 121 | | 29 | | | | | 02 | 160602 FIRE SAFBTY |
| TOTAL | 121 | | 58 | | 95 | | | 20 | I/ZBOI.FIREMAN TRAINING |
| CLUSTER ND. 460 | | | | | 6 7 8 1 6 6 6 | | | | • • • • • • • • • • • • • • • • • • • |
| 375.268.0 POLICEMAN 377.868.0 DEPUTY SHERIFF | 171 | | 12 | — — — — | | | | | 160605 POLICE SCIENCE |
| TOTAL | N N N N N N N N N N N N N N N N N N N | | 12 | | 193 | | | | |
| CLUSTER NG. 465 | 27 | | | | | | | 0 | |
| TOTAL | 27 | | | | 27 | | | • | 172899 PUBLIC SERVICE OCCUPATIONS |

54



| OCCUPATIONS SECONDARY SECO | | CLUSTERS & L | 245 | 0 > | VO-TECH SUPPLY | > | DEMAND | 0 | OTHER SUPPLY | > | SUPPLY DEMAND OTHER SUPPLY * CLUSTERS |
|--|---|---|--|-----------|----------------|---|---|---------------------------------------|-----------------------|---------------------------------------|---|
| 10CIAL WORKER 121 121 59 1 475 FECREATION LEADER 75 11 75 122 34 1 480 AKER 89 11 78 122 34 1 465 HEF 17.269 24 22 1.278 8 297 | | OCCUPATIONS | # # # # # | SECONDARY | POST | ADULT | VO-TECH SUPPLY I | FEDERAL | PRIVATE SCHOOLS | DESC. REGISTR. | |
| CLUSTER NO. 475 CLUSTER NO. 475 TOTAL TOT | | 0************************************* | ************************************** | * | 4 | # — — — — — — — — — — — — — — — — — — — | 京 一 一 一 一 一 一 一 一 一 一 一 一 一 一 一 一 一 一 一 | * * * * * * * * * * * * * * * * * * * | # | * * * * * * * * * * * * * * * * * * * | * |
| CLUSTER NO. 475 175.228.0 RECREATION LEADER 75 TOTAL TO | | TOTAL | 121 | | | | 121 | | | 65 | |
| TUTAL CLUSTER NO. 480 526.781.0 BAKER TOTAL TOTAL CLUSTER NO. 465 313.131.0 CHEF 313.381.0 COOK 313.381.0 COOK 313.381.0 COOK 313.381.0 COOK 324. 22 325. 327 327 327 327 327 327 327 327 327 327 | | CLUSTER NO. 475 | **** | | | | | | | w 4 | 172899 PUBLIC SERVICE |
| CLUSTER ND. 480 # 89 11 78 12 # 172901 TOTAL TOTA | | TOTAL | **** | | | | 75 | | | ď. | OCCUPAT IONS |
| TOTAL # 89 11 78 12 # 12 # 12 # 12 # 12 # 12 # 12 # 12 | | CLUSTER NO. 480 526.781.0 BAKER | 0 0 | | | | | | | N | |
| CLUSTER ND. 465 * 10.00 | | TOTAL | 66 | | | | 8 | | | 12 | |
| # 1,324 24 22 1,278 \$ 297 # # # 1,324 \$ 1,278 \$ 1,297 # # # 1,324 \$ 1,297 # # 1,324 \$ 1,297 # 1,334 \$ 1,344 \$ 1,344 | • | CLUSTER NO. 465 313,131.0 CHEF 313,381.0 COOK | 1,269 | 2 | 20 | | | • | | 16 281 | 172902 CDOK/CHEF |
| | | TOTAĽ | 1,324 | 52 | 22 | _ | 1,278 | • | | 297 | |



STATEWIOE TOTALS

| 计程序设计程序设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设 | **** | **** | ***** | | **** | * | ****** | ****** | |
|---|--------------------------------------|---|---------------------|----------------------------------|---------------------------------|-----------------------------------|--------------------------|-----------------------------------|--|
| CLUSTERS | | V0-T | TECH SUPPLY | > | DEMAND | 6 | OTHER SUPPLY | * * * * > <u>_</u> | CLUSTERS |
| # O | # DEMANO | ** | **** | | MINUS | | **** | **** | 70 |
| OCCUPATIONS | | SECONDARYIS | POST SECONDARY | ABULT | VO-TECH SUPPLY | FEDERAL | PRIVATE SCHDOLS | PRIVATE DESC. * SCHOOLS REGISTR.* | PROGRAMS |
| 日本では他の本のではなるながあるながあるながあるながあるながらながなるながなるながらながらながある。 こう | 7番番の番番番番の | # 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 | 사 | * | · ** | · 查看看看看看只要只要看看看看看看看看看看看一一一一一一一一一一 | : * | * * * * * * * * * | ************************************* |
| 316.884.0 HEAT CUITER * 525.381.0 BUTCHER, ALL ROUND * 525.884.0 BONER OR SKINNER * | 1111 270 | | | | | | | | |
| | | 10 | · | 12 | | | 20 | ** | 172903 BUTCHER (MEAT CUTTER) |
| TOTAL ** | 300 | 01 | | 12 - | 374 | | 80 | * * * | |
| CLUSTER NO. 495 | | | | t — — - t t t t t | 6 6 8 1 7 8 8 | | 1 3 1 5 1 | | 8 |
| 316.887.0 DISHWASHER | 1 7 9 4 | | | | | | | * * * 724 | 172999 QUANTITY FOOD |
| | 651 | | | | 159 | | | * * * * 727 | GCCUP., OTHER |
| CLUSTER ND. 500 | : | : — — — — — — — — — — — — — — — — — — — | : | s — — - : : : : : | ; ; ; ; | | | | |
| 625.281.1 SMALL ENCINE ** | 226 | | | | | | | * * * | |
| *** | * * * | ພ 4 | 17 | 60 | | | | | 173100 SMALL GASOLINE ENGINE REPAIR |
| }- | 226 | λ | 17 - | 53 | 102 | | | * * * | |
| 823723121212 | : : : : : : : : | B | | | 3 1 8 8 8 8 8 8 P | | | | ******************** |

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STATEWIDE TOTALS

| . 使有效的现在分词 计对象 医克拉特氏征 化二甲基苯甲基甲基苯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲 | ***** | 有价格价格公司的基本的 | - * | *** | *** | **** | **** | **** | 经企业中的企业的现在分词的现在分词的现在分词的现在分词的现在分词的现在分词的现在分词的现在分词 |
|---|---|--|-------------|--|--|--|---|---------|--|
| CLUSTERS | | -0^ | | · - | DEMAND | 0 H | OTHER SUPPLY | * * · | CLUSTERS |
| | P DEMANO | * | • | · 计编辑编码编码编码编码编码编码。 | MINUS | 传播的传播的传播的 计分类数据 医多种性性性的 计图像 医多种性性性的 计图像 医多种性性的 化二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | **** | **** | Q.F. |
| DCCUPATIONS | *** | SECONDARY | a () | ADULT | VO-TECH SUPPLY | FEDERAL | PAIVATE DESC. SCHODLS REGISTR | DESC. * | PRUGRAMS |
| SPARTER NO. 505 | 外 等 等 等 等 等 等 等 | · *** ** ** ** ** ** ** ** ** ** ** ** * | • | 상 · 상 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 | # * * * * * * * * * * * * * * * * * * * | · · · · · · · · · · · · · · · · · · · | ₩ ₩ ₩ ₩ ₩ ₩ | | |
| 950.782.0 STATIONARY | 92 | | | | | | _ — - | 91 | |
| ENGINEER 952.782.0 POWER PLANT OPERATOR | 4 | | | | | | | • | 173200 STATIONARY |
| | | | | · | 1 7 1 | | | | ENERGY SOURCES |
| | | | | | • | | 1 | ** | |
| CLUSTER NO. 510 | ! ! ! ! ! ! | | | | | | | | |
| 730.381.0 FURNITURE UPHOLSTERER | 103 | | | | | | · | 91 | |
| TOTAL | 103 | | 1 4 | r r | 7 7 | | | 16 | 173500 UPHOLSTERY |
| CLUSTER ND. 515 | | | 1 1 1 | | \$ \$ \$ \$ \$ | 1 t t t t t t t t t t t t t t t t t t t | ; — — · · · · · · · · · · · · · · · · · | 1 | |
| CASINETMAK MILLMAN | 11 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | | | | | | | 8 | |
| 763.381.0 FURNITURE FINISHER | ~ 20 | 38 | | 23 23 | | | | • | 173600 WDDDWDRKING 173601 CABINET MAKING |
| TOTAL | 283 | 41 | | 84 | 194 | | | 4 | |
| | | 1 | | | | ********** | 5013131 | | |

5.7



| OF # DEMANO OCCUPATIONS # # DEMANO * # # # # # # # # # # # # # # # # # # | | * * | •a^ | VO-TECH SUPPLY | · | DEMAND | . | OTHER SUPPLY | <u>`</u> | CLUSTERS |
|--|-------------------------------------|---|---|----------------|---|-------------------------------------|---|---------------------------|---|------------------------|
| OCCUPATIONS | | * DEMANO | **** | | 一种经验的现在分词分别的现在分词 | MINUS | 电影的话题 计图片设计器 医电影电影 医电影 医电影 医电影 医电影 医电影 医电影 医电影 医电影 医 | **** | *** | F 0 |
| 经销售银行资金存货的贷款的银行的银行货的银行 | | * * * * | SECONDARY SE | POST I | ADULT | VO-TECH SUPPLY | FEDERAL | I PRIVATE Schools | PRIVATE! DESC. * SCHOOLSIREGISTR.* | PROGRAMS |
| | *** | * | ************************************** | **** | *** | *** | *** | *** | ***** | |
| CLUSTER ND. 525 | | * # | | | | | | | | |
| 706.884.0 ASSEMBLER, P PRODUCTS | METAL | 866 | | | | | | | 140 | |
| | | ** | | · - - | 9 | - | | | | 179900 TRADE AND IN- |
| TOTAL | | 866 | | | 0, | 958 | | | 140 | |
| CLUSTER NO. 530 | 5 ? ? \$ \$ \$ \$ | | | | ; — — ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | | 3 5 7 8 8 | | | |
| 134.168.0 | AGER | \$6. * * | | | | | | | 21. | |
| - 904.883.0 TRACTOR TRA | DKIVER Iler | 366 | | | _ | | - | | 24 1 | |
| TRUCK DRIVER 905.883.0 TRUCK DRIVER | ಜ ಜ | * 475 | | | | | | - | 235 | |
| (HEAYY) | œ | * 50¢ | | | | | | | 154 * | |
| | | * 214 | | | | | | | *************************************** | |
| 922.383.0 FORKLIFT OPE 929.887.0 MATERIAL HAN | ERATOR Noler | * 262 * 1,108 | | | | | | . _ | 200 | |
| • | | * * | 57 | | 97 | | | 50 | | 179001 TRUCK DRIVER |
| TOTAL | | 3,110 | 15 | | 9 | 3,049 | | 50 | 936 * | |
| CLUSTER NO. 535 | ? ? ; 0 0 | 8 8 8 1 2 2 2 4 8 7 8 | 1 — — · · · · · · · · · · · · · · · · · | | b —— | : — — : : : : : : | | | # # | 6 |
| 899.281.0 MAINTENANCE | MAN | 388 | | | | | | ، وسيد شڪ | * 52 | |
| TOTAL | | 388 | | | | 388 | | | 25 4 | 171003 HEAVY EQUIPMENT |
| | : | * | _ | _ | | | | | | |

REGION OIL NORTHEAST

| 经销售银行 电影外接触 经非非常的 医神经神经 医非非常性性神经神经神经神经神经神经神经神经神经神经神经神经神经神经神经神经神经神经神 | **** | *** | *** | **** | **** | **** | ***** | **** | 经存在的证据的证据的现代的 "我们的,我们的证明的,我们的证明的,我们的,我们的的,我们的的,我们的的,我们的的,我们的,我们的的,我们的的 |
|--|--|-----------|--------------------------------------|---|-------------------|---------|---------------|---------------|---|
| CLUSTERS | * * : | VD+TE | TECH SUPPLY | > | DEMAND | 01 | DTHER SUPPLY | * * 1 | CLUSTERS |
| n 0 | * DEMAND | *** | *** | *** | MINUS | *** | *** | **** | 90 |
| OCCUPATIONS | * * * * | SECONDARY | SECONDARY SECONDARY | ADULT | VO~TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. * | PROGRAMS |
| 作品の表現の表現を表現を表現を表現を表現を表現を表現を表現を表現を表現を表現を表現を表現を表 | ************************************** | | # * * * * * * * | # # # # # # # # # | | | | * * * | |
| *180.118.0 FIELCHAN *404.887.0 PRUNERPICKER *409.168.0 FARM MANAGER *413.181.0 FEEDLOT WORKER **421.883.0 FARM HAND. GENERAL | * * * * * * * * * * * * * * * * * * * | ų, | | | | | · | ***** | O10100 AGRICULTURAL |
| | n 60 | 1U 4 | | · | 59 | | | * * * * | |
| CLUSTER ND. 10 162,158,0 BUYER (WHDLESALE RETAIL AGRI) *520,885,0 FEED/FERTILIIER MIXER | | ٥ | | | | | | w ******* | 010200 AGRICULTURAL SUPPLIES/SERV= ICE |
| TOTAL | 12 | • | | | 9 | | | * * ! M | |
| | | | | | | | | | |

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^{*}Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell **Oklahoma State University Farm Manpower Projections

REGION OI: NORTHEAST

| 神神神神神神神神神神神神神神神神神神神神神神神神神神神神神神神神神神神 | | ###################################### | - TECH SUPPLY | *** | DEMAND | ************************ | ************************************** | * * * * * * * | ###################################### |
|--|---------------|---|----------------------------------|---|--|-----------------------------------|---|--|---|
| u O | * * DEMAND | **** | ***** | *** | MINUS | *** | | *** | |
| DCCUPATIONS | * * 5 : | SECONDARY S | POST SECONDARY | ADULT | VO-TECH I | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | # DESC. * | PROGRAMS |
| 李爷你你你你你你你你你你你你你你你你你你你你你你你你你你你你你你你你你你你你 | *** | | — 普次分子分类 等 | | ************************************** | **** | ************************************** | * * * | · 查查看我们的专业会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会 |
| .0 . .0 . .0 . .0 . .0 . .0 . | 12.2 | | | | | | | | |
| ~ ~ * * | **** | 7 1 | | | | | | *** | 010300 AGRICULTURAL HECHANICS 179902 FARM MACHINERY REPAIR |
| TOT | 4 | 7.4 | | - | | | | *** | |
| T CLUSTER NO. 20 | | | | 7 | , — — · 1 1 1 1 1 1 1 | | — — - t t t | 1 * * † 1 1 1 1 1 1 1 | |
| 46c.887.0 LIVESTOCK CARETAKER ************************************ | In' | | | | — — — — | - | | *** | |
| - | | 4 | | | - | - | | • * * | 010400 AGRICULTURAL PRODUCTS |
| TOTAL | | 4 | | | | - - | | * * * | |
| CLUSTER ND. 25 | | 1 | 1 — — - 1 1 1 1 1 | 1 — — — — — — — — — — — — — — — — — — — | , — — · | · · · · · · · · · · · · · · · · · | : | ! * * · | 3 |
| *142.081.0 FLORAL DESIGN ** *406.168.C GREENHOUSE MAN ** | | | | | | | <u> </u> | * * * * | |
| 20000000000000000000000000000000000000 | | | | | | • | | <i>o</i> | O10500 ORNAHENTAL HORTICULTURE |
| TOTAL * | 17 | v ~ | | | 13 | | | m m | O40500 FLUKISIKY |

^{*}Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell



REGION OI: NORTHEAST

| CLUSTERS | | 0 | VO-TECH SUPPLY | ~ - | DEMANC | CLUSTERS * I VO-TECH SUPPLY DEMANC DITHER SUPPLY * CLUSTERS | OTHER SUPPLY | · * · | CLUSTERS |
|--|---------------------------------------|-----------------------|------------------|-----------------|-------------------|---|--|--|--|
| O | * DEMAND | _ | ***** | *** | MINUS | | *** | *** | . O |
| OCCUPATIONS | * * 4 * | SECONDARY | POST SECONDARY | ADULT | VO+TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. * | PRUGRAMS |
| 什么好的小行法,"我们我们的存在的现代的,我们我们我们我们我们我们我们我们我们我们我们我们我们我们我们的,我们就是我们的,我们就是我们的,我们就是我们的,我们就 ———————————————————————————————————— | 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | ** | - | *** | ** | *** | ************************************** | ************************************** | ************************************** |
| CLUSTER NO. 30 | - # # | | | | | | | * * | |
| 252,358.0 SERVICE SALESMAN | 53 | 2 | | | | | | # # i | 040100 ADVERTISING |
| | * * # | | | - | | | | | 040400 FINANCE AND CREDIT |
| TOTAL | | m | | _ | 50 | | | # # # e4 | |
| 1 | 1 | ; ; ; ; ; | | | | ; ; ; ; | , | # # | |
| CLUSTER NO. 35 | * * | | | _ | | | | • | |
| 165.068.0 PUBLIC RELATIONS | * # # | | | | | | | # # # -! | 040100 ADVERTISING SERVICES |
| | . • -1> -1 | | | | - | | | * * | |
| TOTAL | -1 | | 1 | | | | | # | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| | | | | | | | | * * | |
| CLUSTER NO. 40 | ₩ # | | | | | | | · * | |
| 132,388,0 COPY WRITER | * * | | | _ | | | | # # | . 040100 ADVERTISING |
| | | . — — | | | . — — | | | - - | SERVICES |
| TOTAL | ** | | | | | | | π # | |



REGION 01: NORTHEAST

| ERS | | T-07 | TECH SUPPLY | > | DEMAND | | THER SUPPLY | | CLUSTERS |
|--|--|--|--|---------------------------------------|---------------------------------------|----------------------------|--|---------------------------------------|--|
| OF CCUPATIONS | # # # # | ******** | ###################################### | ********* | MINUS VO-TECH SUPPLY | ******** | ************************************** | DESC. | OF Programs |
| CLUSTER ND. 45 260-289.0 SALES GCCUPATIONS # 56 290.478.0 SALES ANN-DRIVER # 118 290.478.0 SALESHAN-DRIVER # 11 915.867.0 SERVICE STATION # 27 ATTENDANT # 27 10 11 12 13 14 15 16 16 17 18 18 19 10 11 11 11 11 11 11 12 13 14 15 16 17 18 18 18 18 18 18 18 18 18 | ************************************** | ************************************** | * * * * * * * * * * * * * * * * * | * * * * * * * * * * * * * * * * * * * | * * * * * * * * * * * * * * * * * * * | # # # # # # | | * * * * * * * * * * * * * * * * * * * | 31 |
| TOTAL | 212 | 2 4 | | — — — — j | | | | * * * * * * *\ | 043100 WHOLESALE TRADE 090204 HOME FURNISHING SERVICES |

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REGION 01: NORTHEAST

| 7.投资的股份的收益人,有价价价与存储的股份的股份的股份的股份的股份的股份的股份的股份的股份的股份的股份的股份的股份的 | **** | *** | | *** | **** | ******* | **** | *** | · 一种,我们的人们的,我们也有什么,我们的,我们的,我们的,我们的,我们的,我们的,我们的,我们的的,我们的的人,我们的人们的,我们的人们的,我们的人们的人们的 |
|---|--|---------------------------------------|--|----------|-------------------|---------|------------------------|--------------|---|
| CLUSTERS | * * 1 | , OV | VO-TECH SUPPLY | | DEMAND | 07, | OTHER SUPPLY | * * † | CLUSTERS |
| A 0 | * DEMAND | ************************************* | 计算电影的现在分词 电电影电影 医电影 医电影 医电影 医电影 医电影 医电影 医电影 医电影 医 | ******** | MINUS | | *** | ***** | g. |
| DCCUPATIONS | | SECONDARY | POST POST SECONDARY SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. # | PROGRAMS |
| · | ************************************** | 一 一 | · | *** | ** | ***** | * * * * * * * | ** | 在在建设设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计 |
| | | | | - | | | | • | |
| 310.868.C HUSTESS 311.873.0 WAITRESS UR WAITER 319.138.0 FUND SFRVICE | - 110 - * * * | | | | | | | * * * | |
| SUPERVISOR | *** | 126 | | | | | | * * * | 040700 FOOD SERVICES 090203 FOOD MANAGEMENT |
| | * * 1 | | | | | | | *** | PROD. & SERVICE 172950 OTHER FOOD |
| | * * * | 2 | - | | | | | * * * | 172904 WATTER OR WAITESS |
| | 122 | 25 | | | 44 | | | * # # © | |
| CLUSTER NO. 55 | | | ; 1 1 1 1 1 1 1 1 | | | | | • • | |
| 242.368.0 HOTEL CLERK | o * * * | | | | | | | | 041100 HDTEL AND |
| TOTAL | | | | | • | | | # # # # N | LODGING |
| ************************ | 1 1 1 1 1 1 1 1 | 3 3 1 1 1 0 3 1 | 1 | | | 1 | | 11111111 | *************************************** |

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MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION 01: NORTHEAST

| * | | | | | | | | | |
|---|--------|-----------|--|--|--|--|---|--|--|
| CLUSTERS * | | ò | VD-1ECH SUPPLY | - ≻. | DEMAND | 5 | OTHER SUPPLY | * * > | CLUSTERS |
| L O | DEMAND | *** | *** | | MINUS | | *** | **** | 96 |
| DCCUPATIONS ** | | SECONDARY | SECONDARYISECONDARYI | ADULT | VD-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | # DESC. # REGISTR.# | PROCRAHS |
| 操业中的设计的设计的设计设计的设计设计的设计的设计的设计的设计的设计的设计设计设计设计设计设计 | *** | *** | · · · · · · · · · · · · · · | · 格古斯特斯斯斯斯特特拉尔尔特斯斯斯 - | | 电子电池电话电话 化水水油 化电池 电电路电路电路电路电路电路电路电路电路电路电路电路电路电路电路电路电路电路 | ** | *** | 有关的特殊的现在分词的现在分词的现在分词的现在分词的现在分词的现在分词的现在分词的现在分词 |
| CLUSTER ND. 60 | | | | | | | | * * • | |
| ## 166.168.0 SPECIAL AGENT ## 169.183.0 UNDERWRITER ## 241.168.0 CLAIM ADJUSTER ## 750.258.0 INSURANCE SALESMAN ## ## ## 1850.258.0 | ጠቁው | | | | | | | ####### ## ## CT | 041300 INSURANCE |
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| APPRAISER ## | 4 | | - | | <u> </u> | | | | 041700 REAL ESTATE |
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| 3 CLUSTER NO. 70 ** | | | | | | | | * * * | |
| 162.158.1 PURCHASING AGENT * | m | ın | ν | m | | | | - | 049900 DISTRIBUTIVE EDUCATION, DTHER |
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| 189.168.0 MANAGER, TRAINEE | 22 | | 25 | | | | | *** | 049901 MID MANAGEMENT |
| TOTAL | - 55 - * * * | | 51 - | | -29 | | | 3 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
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| 078.368.3 DENTAL HYGIENIST | ** * 1 | | | | | | | | 070102 DENTAL HY- |
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| 078.381.0 MEDICAL LABORATORY A | m * * * * | | | | | | | - | |
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| | m • * * | | | | m | | | · · · | |
| CLUSTER ND. 95 | | | i —— | : —— : | ; — — : : : : | | i —— | ** | |
| 100.388.0 NEDICAL RECORD | * * * | | | | | | | *** | |
| и и 1 | 5 4 4 | | | | -,- . | | | ** | O70210 MEDICAL RECORO TECHNICIAN |
| TOTAL | | | | | | | | * * * | |
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| n 40 - 10 | | | 51 | | | | | ** | 070301 NURSING (ASSOCTIATE DEGREE) |
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| u. O | GNVW30 * | *** | *** | | MINUS | · · · · · · · · · · · · · · · · · · · | *** | **** | 0F |
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| を | | | | | | | | | |
| 779,378.0 LICENSED PRACTICAL * | 52 | | | | | | | *** | |
| \$4 + | | | | 72 | | | | * * 1 | 07030Z PRACTICAL (VCC) NURSING |
| 107. | 52 | · | | 72 | -20 | | | * | |
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| 355.878.0 NURSE AIDE # | 06 | 34 1 | | 4 N | | | | # # # · | 070303 NURSE ASST. |
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| CLUSTER NO. 115 | | | | | | | | | |
| 355.678.1 PSYCHIATRIC * | 24 | | | | | | | • | D70304 PSYCHSATRIC AID |
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| 079.378.2 SURGICAL TECHNICIAN | 4 | | | — — | | | | * * * . | |
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| 079.368.1 OCCUPATIONAL THER- | ,., | | | | | | | * * * 1 | 1410114 011914 104040 |
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| D TOTAL | . 8 4 | | — ••• | | - | | | | |
| CLUSTER ND. 130 | * 5 | | | | | | | | |
| 355.873.2 PHYSICAL THERAPIST * | . | | | | | | | * * * * | THERE |
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| G78.368.2 RADICLOGIC | ጠ ተታ # * | | | | | | | # 070501 RADIOLOGIC |
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| 079.378.3 ENVIRDNMENTAL HEALTH TECH | · # # \$ | | | | | | | # # 070721 ENVIRDNMENTAL |
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| 223.887.0 CENTRAL SUPPLY WGRKER | | | | | | | | * * * * | 070905 CENTRAL SUPPLY |
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| 355.878.4 MEDICAL EHERGENCY TECHNICIAN | m | | 1.2 | - | | | | | 070907 HEDICAL EMER* |
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| 079,378,5 COMMUNITY MENTAL HEALTH WORKER | | | | | | | | | 070915 COMMUNITY |
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REGION OI: NORTHEAST

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| OCCUPATIONS | * * * * | SECONDARY | SECONDARY SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | DESC. * REGISTR.* | Programs | |
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| 729.281.0 BIOMEDICAL ELECT. EQUIPMENT TECH. | *** | | | | | | | *** | 079921 BIOMEDICAL ELE- CTRONIC EQUIP. | • |
| TOTAL | *** | | | | | | | **** | 16.0 | |
| CLUSTER NO. 196 | | 1 | | | | | | [* * *] } } ! ! ! | | |
| 712.381.0 DEMTAL LABORATORY TECHNICIAN | → | | | | | | | *** | 070103 DENTAL LAB | |
| TOTAL | # # }} | | | | 7 | | | * # | TECHNICIAN | • |
| CLUSTER ND. 197 | | t t t t t t t t t | — — — — — — — — — — — — — — — — — — — | | | | | * * * | | |
| 078,381,1 NUCLEAR WEDICINE TECHNOLOGIST | | | | | | | | *** | 07050S NUCLEAR HED | |
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REGION OI! NORTHEAST

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| 以上CIV ———————————————————————————————————— | | | TECH SUPPLY | * · · · · · · · · · · · · · · · · | DEMAND | 0 | OTHER SUPPLY | > | ECH SUPPLY DEMAND DTHER SUPPLY * CLUSTERS |
|---|--|---------------------------------------|--|---|--|--|---|---|--|
| a 0 | * DEMAND | *** | | · · · · · · · · · · · · · · · · · · · | SUNIM | | ****** | *** | |
| GCCUPATIONS | • * * * | SECONDARYIS | PGST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS P | DESC. REGISTR. | PROGRAMS |
| 以中央市场公司,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,198 | 2. 2. 2. 3. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4 | · · · · · · · · · · · · · · · · · · · | 公 → → → → → → → → → → → → → → → → → → → | 经保险债务 医电子性 医电子性 医电子性 医电子性 医电子性 医电子性 医电子性 医电子性 | ************************************** | ** | | | 使中医生物心的神经 医肠肠肠神经神经神经神经神经神经 |
| 074.376.0 PHARPACY ASSISTANT | m + + - | | | | | | | * * 1 | |
| TOTAL | m * * * | | | | m | | | | |
| CLUSTER ND. 200 | · — — — — — — — — — — — — — — — — — — — | 3 | ; — — - ; ; ; ; | — — - - - - - - | | | | | |
| 82 359,878,0 NURSERY SCHOOL ATTENDANT | *** | - — — о | | | | | | ~ | Ň |
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| CLUSTER NO. 205 | ; 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | — — - | ; | ; ; ; ; ; ; ; | | | |
| 781.384.0 CUTTER (HAND OR | vn | | | | | | | • | |
| T85,381.0 STANSTRESS OR | · * * | | | | | | | • | |
| 786.782.0 SEWING MACHINE NOFFATOR | 190 | | | | | | | 26 | |
| | ** | 14 | | 4 | | | | •• | 090202 CLUTHING MGMT. PROD. E SERVICE |
| | *** | ~ | | | | | | *** | 090204 HOME FURNISHING SERVICES 173302 TAILDRING |
| TOTAL | *** | 16 | | 4 | 179 | | | 27 | |
| | | - | - ! · · · · · · · · · · · · · · · · · · | - : : : : : : : : : : : : : : : : : : : | - , | \$ \$ 1 \$ 1 \$ 1 \$ 1 \$ 1 \$ 1 \$ 1 \$ 1 \$ 1 \$ | - • • • • • • • • • • • • • • • • • • • | * | *************************************** |

REGION OI: NORTHEAST

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| CLUSTERS * | | V0-TE | TECH SUPPLY | · | DEMAND | 0 | OTHER SUPPLY | * * 1 | CLUSTERS |
| # C | DEMANO | | ********** | ***** | SONIM | **************** | ****** | **** | |
| # OCCUPATIONS # | M = 1 = 1 | SECONDARY; SE | POST SECONDARY | ADULT | VO+TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. * | PROGRAMS |
| 特殊体育技术的特殊技术技术的技术技术技术技术技术技术技术技术技术技术技术技术技术技术技术技术技术 | *** | *** | *** | *** | **** | *** | *** | 黄金黄2.分类等等4. | · 在安全的人们也是有的人们的,我们也是我们们的,我们们的,我们们的,我们们们的,我们们们的一个,我们们的一个,我们们的一个,我们们们的一个,我们们们的一个一个一个一个一个一个一个一个一个一个一个一个 |
| CLUSTER ND. 210 | | | | | | | | * * * | |
| 321.138.0 HCUSEKEEPER | 60 | | | | | | | ~ ** | 3 JANULIULIUNAL E |
| , , , , , , , , , , , , , , , , , , , | | | | | a F | | | * * * | HOME MOMT. SERV |
| # # | | | | | 0 | | | # i | |
| ** | | | _ | _ | | _ | _ | • | |
| CLUSTER ND. 215 | | | | | | | | ≯ ₩ | |
| 359,878,1 TEACHER AIDE | 6 | | | | | | . — | ** | 090201 CARE AND GUID. |
| TOTAL | 6 | | | | • | | | # # | REN CT |
| | | - # # # # # # # # # # # # # # # # # # # | | - 3 | 4 6 5 6 5 6 5 6 5 | | - 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | 1 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | |

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| CLUSTERS | **1 | V0-T | TECH SUPPLY | | DEMAND | 01.0 | OTHER SUPPLY | * * * > | CLUSTERS |
| | * DEMAND | *** | | | SUNIM | *** | *** | *** | OF |
| OCCUPATIONS | * = * * | SECONDARY SECONDARY | POST SECONDARY | ADULT | VO™TECH SUPPLY | FEDERAL | PRIVATE | DESC. | PROGRAHS |
| のまたのでは、200 21ER NO. 220 | | + | + · + + + + + + + + + + + + + + + + + + + | * — | * * * * * * | | ; — — · ; ; ; | | ŀ |
| 160.238.0 COST ESTIMATOR 168.283.0 CLAILS EXAMINER 164.149.0 DANN CACHED | , , , , , , , , , , , , , , , , , , , | | | | | | | | |
| 209.388.1 STATEMENT CLERK 210.388.0 0000KKEPPER | 1000 | | | | | | | . w W. | |
| | * * * | | | | | | | * * * · | |
| | | | | | | | | * * * * ~ | |
| 219.483.0 ACCOUNTING CLERK # 249.368.0 CREDIT CLERK # | 31. | | | | | . | | 4 2 70 | |
| CLAIVS (INSCR/ | * * * | | | | | | | # # # ~ ~ | |
| | | 18 | ~ ~ ~ | 61 | | | | | 140100 ACCOUNTING AND COMPUTING |
| TOTAL | 187 | 81 | 7 | 19 | 148 | | | 4.2 | |
| CLUSTER ND. 225 | | | | | | | | | |
| 213.000.0 DATA ENTRY EQUIP— ** MENT OPERATOR ** | 2 | in | | | | | | 01 | 140200 BUSINESS DATA PROCESSING |
| TOTAL | | iv. | | | 4 | | | 10 | |
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REGION 01: NORTHEAST

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| ** CLUSTERS ** | | -07 | VO-TECH SUPPLY | ~ - -· | DEMAND | OT | OTHER SUPPLY | * ** * | CLUSTERS |
| * * | * DEMAND I | *** | *** | 计非非常计算的 计计算计算的 计字符 | MINUS | *** | 各位公司的股份公司公司公司的股份的股份的股份的股份公司的股份公司的股份的股份的股份的股份的股份的股份的股份的股份的股份的股份的股份的股份的股份的 | *** | g. |
| * CCUPATIONS * | | SECONDARY SEC | POST SECONDARY | ADULT | VD.TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS R | DESC. * | PROGRAMS |
| constant to the standard to th | | 会 会 会 会 会 会 会 会 会 会 会 会 会 る る る る こ こ こ こ | 4 — 4 4 4 4 4 4 4 4 | | ************************************** | · 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | | |
| 209.388.0 CLERK-TYPIST * 219.388.3 GENERAL DFFICE * | 33 | | | | | _ | | * * * * | |
| CLERK 237.368.0 ADMITTING CLERK * 249.388.0 LOAN CLOSER * | m m | 96 | | | | | | * * * | 140300 GENERAL DFFICE |
| . # # # | . * * * | ω | 4 | 61 | | | | *** | CLERICAL DCCUP. 140906 TYPING & RELATE DCCUPATIONS |
| TOTAL | 177 | 104 | 4 | 25 | 44 | | | *** | \$ 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 |
| CLUSTER NO. 235 | ; ; ; ; ; ; ; ; | | | | | | | * # # | |
| 235.862.0 TELEPHONE DPERATOR # | 61 | | | | | | | * * * | 140400 INFORM, COMMUN- ICATIONS OCCUP. |
| TOTAL | 19 | | , , , , , , , , , , , , , , , , , , , | | 19 | | | 7 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| CLUSTER NO. 240 | * * * | | | | | | | * * * | |
| 232,388.0 POST OFFICE CLERK # 233,388.0 MAIL CARRIER # 6 | 0 | | | | | | | * * * * | 140403 MAIL AND POSTAL CLERKS |
| T TOTAL | 17 | | | | 17 | | | - | 2 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |
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REGION OI: NORTHEAST

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| CLUSTERS | * * * | -0^ | VO-TECH SUPPLY | ~ - - | DEMAND | 10 | OTHER SUPPLY | * * • | CLUSTERS |
| , . , . | * DEMAND | ************** | ************************************** | - 女妻女妻女女会妻妻母女女女妻女女妻女 | MINUS | ***** | | **** | 9 0 |
| OCCUPATIONS | * * * * | SECONDARY | PDST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | GESC. * | PROGRAHS |
| · 不要的对象的专项的特殊的特殊的特殊的特殊的特殊的特殊的特殊的特殊的特殊的特殊的特殊的特殊的特殊的 | * | **** | *** | - * * * * * * * * * * * * * * * * * * * | *** | *** | · 中心的 医克里特氏 医克里特氏病 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 | · 计分类 等 | |
| CLUSTER NG. 245 205.368.0 PERSCNNEL CLERK | · · · · · · · | - | | | | | | * * * * W | 140400 BEBCONNEL . TRAE |
| TOTAL | · · · · · · | - | | | σ | | | **** '' | INING & RELATED |
| CE.STER 40. 250 | | ; — — · ; ; ; ; ; ; | — — · - - - - - - - | 1 — — · 1 | ; 4 0 0 1 1 | † | | ** | & 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| 201.368.0 SECRETARY 202.383.0 STENCGRAPHER | 7 | 9 | | 14 | | , | | 17 * * * * * * * * * * * * * * * * * * * | 140700 SECRETARY OR |
| TOTAL | 80 | 09 | | | 36 | · | | * * * * | SIENDEKATAEK |
| CLUSTER NO. 255 | , — — · ; ; ; ; ; ; ; | — — - | 1 — — · 1 | — — · | | | | | |
| 162.258.0 TITLE CLERK | | | | | | | | * * * | 140800 SUPERVISORY & |
| TOTAL | | | # | | | | | * * * * | ADMIN. MGMT. |
| · · · · · · · · · · · · · · · · · · · | | | 0 6 6 7 1 1 8 | (| | i t 1 | ; ; ; ; ; | | |





REGION O1: THEAST

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| CLUSTERS | • • | Ô | VO-TECH SUPPLY | - - · | DEMAND | OT. | OTHER SUPPLY | * CLUSTERS |
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| DCCUPATIONS * | *** | SECONDARY I SE | POST SECONDARY | ADULT | VO-TECH I SUPPLY I | FEDERAL | PRIVATE DESC. SCHOOLSIREGISTR | PRDGRAMS R.* |
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| 029.281.0 LABDRATORY TESTER 4 | O * * * 3 | | | | | | | * 160105 CHEMICAL * TECHNICOGY • |
| דסדמנ | . | | | | • | | 1 1 1 1 1 1 | |
| CLUSTER NO. 265 | | | | . — — — | - | | | *** |
| 005.181.0 CIVIL ENGINEERING P | m # # # | | | | | | ·— — · | ** |
| 018.188.0 SURVEYOR | | | | | | | | 1 * 160106 CIVIL * 160106 TECHNOLGGY |
| TGTAL | *** | | | | 4 | | | |
| CEUSTER NG. 276 | | | | | | | | *** |
| TOO3.181.0 ELECTRONICS | O K # 4 | | | : | | | - - | * * * |
| 003.181.1 ELECTRICAL TECHNICIAN | 9 | | | | | * | | 1 * * 160107 ELECTRICITY |
| 70 | | | | . — — • | | | - | # 160108 ELECTRONIC # TECHNOLOGY |
| TOTAL | * * * | | | | 13 | | | |
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REGION 01: NORTHEAST

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| CLUSTERS | *** | · 0 > | VG-TECH SUPPLY | | DEMAND | 01.0 | OTHER SUPPLY | * * 1 >: | CLUSTERS |
| הם | # DEMAND | ********** | *** | | MINUS | | **** | *** | 90 |
| OCCUPATIONS | | SECONDARY | പ | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE | PRIVATE DESC SCHOOLS REGISTR. | PRIJGRAMS |
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| A ELECTROMECHA TECHNICIAN | | | | | | | | *** | 160109 ELECTROMECHANIC |
| | *** | | | | 4 | | | | |
| CLUSTER NO. 28¢ O12.288.0 INDUSTRIAL ENGI- | m **** | | | | | | | | |
| S TOTAL | **** | | | | m | | | • • • • • | 160111 INDUSTRIAL TECHNOLOGY |
| |) | i i i i | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 2 2 2 2 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 1 1 1 1 1 1 1 1 1 | | | |
| 710.281.0 INSTRUMENT REPAIRMAN | * * * * | | | | | | | | 160112 INSTRUMENTATION TECHNOLOGY |
| TOTAL | m * * # * * | | | | m | | | | AAINT. 6 FEPAIR |
| | : | 1 | | | | 1 | | | *************************************** |



REGION 01: NORTHEAST

| CLUSTERS * | | -0^ | VO-TECH SUPPLY | ≻ | DEMAND | 07. | OTHER SUPPLY | • • · | CLUSTERS |
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| u 0 | DEMAND | *** | *** | ***** | MINUS | 各种公司的合作的 计分类的文件的 医多种的 医多种的 医多种的 计多种的 计图像 的复数 计图像 医克勒特氏病 化二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | *** | ******** | 90 |
| CCCUPATIONS ** | | SECONDARY | SECONDARY SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | PRIVATE! DESC | PROGRAHS |
| ceeccenetaesusceeccecceccecceccecceccecceccecccccccc | ~ — — | ********* | | * | ************************* | · · · · · · · · · · · · · · · · · · · | 수 — — · ** ** ** | * * * * * * * * * | · · · · · · · · · · · · · · · · · · · |
| 007,181,0 YECHANICAL ENGI- * NEERING TECH NEERING TECH TECHNICIAN ** | m kn | | 13 | | | | | | 160113 HECHANICAL |
| 10.17.CT | ω | | 13 | | ις I | | | | |
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MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION 01: NORTHEAST

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| ************************************** | # | - | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHDDLS REGISTR. | DESC. 1 | PROGRAMS |
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| **CHINICAL ** **O DRAFTSMAN* GEOLGGICAL ** **O DRAFTSMAN* HAP ** | | | | | | | # # 1 | |
| GEOLGGICAL * | | | | | | | # # 1 -+ | |
| | | | | | | | - # 1 | |
| * 4 | | | | | | | • | 160198 DRAFTING AND |
| * # | 22 1 | | | | | | * * | DESIGN 171300 DRAFTING |
| TOTAL * 23 | 22 | | | 9 | | | ~ * * 1 | |
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| * | | | | | | | • • | |
| 020.198.0 BUSINESS # 9 P | | | | | | | | |
| 213,382,1 DIGITAL COMPUTER * 4 | | | | | | | * # 4 | |
| 215.388.2 PROGRAM CODER * 9 | | | | | | | . . . | |
| . * 1 | | 2 | | | | | * * | SCIENCE SCIENCE |
| TOTAL # 22 | | 01 | | 12 | | | ** | |

REGION 01: NORTHEAST

| CLUSTERS | * V0~TEC | 0> | VO-TECH SUPPLY | . | DEMAND | 10 | OTHER SUPPLY | * * 1 | CLUSTERS |
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| | * DEMAND | · 化二苯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | | | MINUS | **** | ************************************** | *** | 96 |
| OCCUPATIONS | *** | SECONDARY | POST | ADULT | VO-TECH SUPPLY | FEOERAL . | PRIVATE DESC. ISCHOOLSIREGISTR | DESC. * | PRUGRAMS |
| 作的计算公司的证明的证明,我们是有一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个 | ****** | *** | ************************************** | ************************************** | ************************************** | * * * * * * * * * * * * * * * * * * * | ************************************** | # # # * * * * * | 计传传传传传传传传传传传传传传传传传传传传传传传 |
| 139.288.0 TECHNÍCAL PUBLICA- TIGNS WRITER | *** | | | | | | | * * * * 1 | 160699 TECHNICAL |
| ;OTAL | *** | | | | -4 | | | * * * | |
| CLUSTER NO. 315 |) 1 1 1 7 1 1 1 1 1 1 | | | | | | | *** | |
| 637,281,0 AIR CONDITIONING MECHANIC | 1001 | | | 5 | | | | | 170100 AIR CONDITION- |
| TOTAL | | 11 | | 21 | -22 | | | **** | 173000 REFRIGERATION |
| CLUSTER NO. 320 | 1 | | | | | | | L # # ; ! ! ! ! ! ! ! ! | 6 |
| 827,281,0 HOUSEHOLD APPLI- AYCE REPAIRMAN | κ * * * * * † | | | | | | | | 170201 APPLIANCE |
| TOTAL | ¥* * * | . | | | | | | | C |

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| 31-CA | ************************************** | C > 4 4 4 4 5 4 5 4 5 4 5 4 5 4 5 4 5 4 5 | ************************************** | - X | ************************************** | ***** | ************************************** | ** | ###################################### |
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| ້ວ | * DEMAND | *** | **** | **** | SUNIA | | **** | **** | 90 |
| MCCUPATIONS | * * 2 * | SECONDARY | POST SECUNDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLSIREGISTR | DESC. * | PRDGRAMS |
| 化水体 经不清部的 经公司人外存货 网络作者非经疗者作用者 医水林 化基 | **** | **** | **** | 在社会新疆的新疆的特殊的政治的新教育的新教育的特殊的新教育的特殊的特殊的特殊的特殊的特殊的特殊的特殊的特殊的特殊的特殊的特殊的特殊的 | *** | | *** | · · · · · · · · · · · · · · | |
| CLUSTER NO. 325 | . 25 - 25 | | | | | | | * * | |
| 807.381.0 AUTO 80DY | ~ | | | | | | - <u>-</u> | * * | |
| נא | in | | | | | | | * * | |
| | | 88 | <u></u> | 2 | | | | ** | 170301 BDDY AND FENDER |
| ון ארט אין | 0 | æ | S | 10 | £43 | | - <i>-</i> | -4 | |
| CLUSTER NO. 330 | , | ; ; ; ; ; ; ; ; ; ; | | ! — — ! ! ! ! ! | ; — — — ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | 1 | | 1 * * 1 1 1 1 1 1 | |
| 620.281.0 AUTO MECHANIC 620.281.1 AUTO - AIR CONDI- | 35 | | | | | - - | | * * * * • | |
| | * * 1 | 80 | ĸ | 01 | | | | * * | 170302 AUTO MECHANICS |
| TOTAL | 36 | 08 | m | 01 | -57 | | | * * * | |
| CL!!STER NO. 335 | | | | | : — — : : : : : : : : : : : : : : : : : | 1 5 1 1 1 1 1 | ; —— | 1 * * 1 | 1 |
| 185.163.0 AUTU PARTS MANAGER & 223.387.0 AUTO PARTS CLERK * | m in | | | | | | | # # # \$ | |
| ~ F X | | ~ ~ | 8 | | | · | - | * * 1 | 040300 AUTOMOTIVE 170399 AUTOMOTIVE |
| רסיד אר די | co | 8 | N | | 4 | | | *** | |
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REGION 01: NORTHEAST

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| CLUSTERS # | | V0~T | -TECH SUPPLY | - <i>-</i> | DEMAND | 07 | OTHER SUPPLY | ~ * ` ->. | CLUSTERS |
| # \$ · | DEMAND | *** | ₽. | **** | SUNIM | 等独立企业中央的工工公司公司公司的基础的的企业公司的企业公司 | *** | *** | 90 |
| ** 0CCUPATIONS ** | | SECONDARY | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | REGISTR. | PROGRAMS |
| .st.tesesesesesesesesesesesesesesesesese | | *** | ************************************** | **** | ** | * | * * * * * * * * * * * * * * * * * * * | ************************************** | 在一个人们,我们们们们们们的,我们们们的,我们们们的,我们们们的,我们们们的,我们们们的,我们们们的,我们们们的,我们们们们的,我们们们们的,我们们们们的,我们们们们的,我们们们们的,我们们们们的,我们们们的,我们们们的,我们们们的,我们们们的,我们们们的,我们们们的,我们们们的,我们们们的,我们们们的,我们们们的,我们们们的,我们们们可以可以可以可以可以可以可以可以可以可以可以可以可以可以可以可以可以可以 |
| · • - | , | | | | | | | ***** | |
| MECHANIC 521.751.0 AIRCRAFT ACCESS* * ORIES MECHANIC * | | | | | | | | | 170401 AIRCRAFT |
| 10 | ~4 | | | · · · · · · · | . | | | | |
| CLUSTER 40. 345 | | | | | | | | | |
| 141.081.0 ILLUSTRATORCOM- * | , | | | | | | | | |
| 141.081.1 LAYOUT MAN (PRINT. # E PUBLISHING) | → | | | · | | | | | 170700 CDHMERCIAL |
| ** ** 74TCT | ~1 | | | | 8 | | | | ₽ |
| %:CLUSTER ND. 350 ** |) } ! ! ! ! ! | ; ; ; ; ; ; | | } | : | | | | |
| 143.052.0 PHOTCGRAPHER DR # CAMERAMAN # | | | | о О | | | | | 00000tt |
| \$\$ \$\$ 101AL | | | | • | 6: | | | 4 | PHOTOGRAPY |



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| CLUSTERS | ŭ ŭ j | Y-07 | -TECH SUPPLY | - | DEMAND | 0 | OTHER SUPPLY | * * * | CLUSTERS |
| 50 | * DEMAND | *** | | | MINUS | | *** | ***** | 90 |
| OCCUPATIONS | ₩ 45 / | SECONDARYIS | POST SECONDARY | ADUL T | VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | PRIVATE! DESC. * SCHOOLS!REGISTR.* | PROGRAMS |
| · · · · · · · · · · · · · · · · · · · | | ************************************** | * | | | ***** | | *** | 经存储存储存储存储存储存储存储存储存储存储存储存储存储存储存储存储存储存储存储 |
| CLUSTER NO. 355 | ** | | | | _ _ | | | ** | |
| 741.884.0 SPRAY PAINTER 841.731.0 PAINTER OR | *** | | | | | | | * * * | |
| PAPERHANGER 860.381.0 CARPENTER 899.381.0 MAINTENANGE MAN, | ** | | | | - | | | 4 % | |
| BUILGING | * 4 | | 7 | | | | | ** | 160197 BUILDING |
| 36 | ** | 70 | | | | | | * * | 171001 CARPENTRY |
| | \$ # # \$0 | 70 | 8 | | සා 1 | | | *** | |
| CLUSTER ND. 360 | | | ; — — · | | | * * * * * * * * * * * * * * * * * * * | | * * | |
| 821,381,0 LINEVAN | £ 3+ 4 | | | | | | | # # · | |
| INSTAL | × 4 + 4 | | | | | | * | + + + - + + + | |
| 9.381.0 | * * * | - 22 - 27 - 27 | | w 4 | | | | *** | 171002 ELECTRICITY |
| TOTEL | # # # # | 13 | 4 | F~ | σ | | . — | *** | RELATED |
| \$ 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | * | | _ ; ; ; | B | , | 3 3 3 1 1 1 1 1 | - 1 | * 1 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |



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| # O | E DEMANO | *** | | · 存储条件条件存存存存存存的条件。 | NINUS | *** | *** | ** | OF |
| CCUPATIONS * | | SECONDARY SE | POST SECONDARY | ADULT | VO~TECH SUPPLY | FEDERAL | PRIVATE DESC. | OESC. * REGISTR.* | PRDGRAMS |
| 在最近在存在的存在的最后的,我们的一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个 | · · · · · · · · · · · · · · · · · · · | | | | **** | *** | · | *** | · · · · · · · · · · · · · · · · · · · |
| CLUSTER NO. 365 | | | | | | | | | |
| 515,782,0 GRINCING MILL DP- | | | - | | | | | • | |
| SS9.853.0 HEAVY EQUIPHENT * | | | | | | | | r # # | |
| ************************************** | | | | | | | | • | 171003 HEAVY EQUIPMENT |
| 7.07AL * | 7.7 | | | ·- | 12 | | | * * * | |
| CLINSTER NO. 370 | ; | ; ——— ; ; ; ; ; ; | 1 | 1 — — — 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 8 1 1 1 1 1 1 | | | | |
| ************************************** | | . == . | | | | | | • | |
| 844.884.0 CEMENT MASON * 861.381.0 BRICKLAYER * | | 4 | | | | | | * * * N ~ | 171004 MASGNRY |
| T07AL | 02 | 4 | | | 16 | | | *** | |
| ACC ON OUTSILE | | | | , — — ; ; ; | ; ; ; ; ; ; | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | * * | 9 6 5 6 5 8 8 8 8 8 8 8 8 8 8 8 8 5 5 5 5 5 5 |
| . o o | | | | | _ | | | ** | |
| SHITTER I | * * * | W | | | | | | * * * | 171007 PLUMBING AND |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | m | | | 11 | | · | · # # | |
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| | # 1 | DEMAND | *** | * | ***** | MINUS | | **** | *** | ¥ * |
| | accupations | | SECONDARY | S | ADULT | VO-TECH SUPPLY I | FEDERAL | PRIVATE SCHOOLS | PRIVATE DESC. SCHDDLS REGISTR. | PROGRAMS |
| 3 | CLUSTER NO. 380 | | # · | * | · · · · · · · · · · · · · · · · · · · | ************************************** | ************************************** | 77 —— 76 76 76 76 76 76 76 76 76 76 76 76 76 | * * * * * * * * * * * * * * * * * * * | *************************************** |
| :· | 633.281.0 HAINTENANCE MECHA- * NIC MILWRIGHT * 801.781.0 STRUCTURAL STEEL * | 92 | | | | | | | - N - | |
| | #URKFR 309,381.0 LAYDLT MÁN 4 (STRUCTURAL) 4 | 4 | | | | | | | | A NOTH DE GRAND OF PARTY AND A STATE OF PARTY AND A |
| i Lioù | 707A. | 20 | · • • • • • • • • • • • • • • • • • • • | | · | 20 | | | | MAINT, TRADE |
| E P | | | | í — — — ! ! ! ! ! | i — — — i i i i i | — — — — | \$ \$ 1 1 | ! | | |
| \$ | 636.281.0 MAINTENANCE MECHA- * NIC PILLWRIGHT * | 20 | | · | N | | | | • • • • • | 171099 CONSTRUCTION 6 |
| | ****** | 50 | | | ~~~ | 81 | | | * * * * | MAINI - KADE |
| | CLUSTER NO. 385 | | | | j —— ! ! ! ! ! ! | | —— | | * * | 7 |
| | 382.884.0 JANITOR # | 56 | 2 | | | | | | * * * · | 171100 CUSTODIAL |
| | # # TOTAL # # | 56 | N | | | 54 | | ! | * # # # ** | SERVICES |

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REGION O1: NORTHEAST

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| CLUSYERS | | V0-T | TECH SUPPLY | ≻ | DEMAND 1 | 10 | OTHER SUPPLY | * * 1 > | CLUSTERS |
| i 0 | * DEMAND | *** | *** | **** | MINUS | 文学的技术的 计多数 计多数 化二苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基 | *** | **** | FO |
| CCCUPATIONS * | | - SECONDARY S | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | PRIVATE DESC. * SCHOOLSIREGISTR.* | PRUGRAMS |
| 在各种种种种种种种种种的特殊性的特种种种种种种种种种种种种种种种种种种种种种种种种种 | ** | ** | *** | ** | **** | **** | ** | ** | 各种的价格,我们也不会会会,我们的现在分词,我们的,我们也不会的,我们的,我们的,我们的,我们的,我们的的人,我们的人,我们也会会会会会会会会会会会会会会会会会 ———————————————————— |
| CLUSTER ND. 390 | | | | | | | | • • • | |
| 625.281.0 DIESEL MECHANIC | * | 4 | | | | | | - # # · | 171200 DIESEL |
| <i>к</i> | | | | | | | | * * | MECHANICS |
| TOTAL | * | ∢ | | | 01 | | | ** | |
| # | | ! | : : : : : : : : : | | ; — — ; ; ; ; ; | • • • • • • • • • • • • • • • • • • • | | | |
| • • | . * | - | | - | | | _ | * | |
| 721.281.0 ELECTRIC MSTOR N Repairman | 4 | | | | | | | ### | 171403 HOTOR |
| er 16 | | | | | | | | * * | REFAIRMAN |
| TGTAL | 4 | | | | 4 | | | # # e-t | |
| 7 | | | | | ; — • • • • • • • | | | | |
| CLUSTER NO. 400 | | | | | | | | * * | |
| 726.781.0 ELECTRONIC | 5.2 | | | | | | | ** | |
| 828.281.0 ELECTRONIC | m | | • | | | | . – . | · 13 · 1 | |
| MECHANIC | | (2) | | <u>.</u> | | | | | 171502 ELECTRONICS |
| TG f&L | - 58 - 58 | 2 | | •n | 21 | | - - | ** | |
| 7 | | - ! | - 1 | - | | | | * ! | |

REGION 01: NORTHEAST

| | CLUSTERS | * * | 1-0A | TECH SUPPLY | · | DEMAND | -04 | OTHER SUPPLY | <u>ر</u> د | CLUSTERS |
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| | 96 | * DEMAND | | 计算机 计电子 化二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二 | | SUNIH | | *** | *** | * 0F |
| | OCCUPATIONS | | I I ISECONDARYIS I | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE Schools | PRIVATE DESC. SCHOOLSIREGISTR. | ** PROGRAMS **. |
| | ************************************** | ************************* | ************************************** | *** | *** | | 중 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 | 문 상 분 분 분 수 수 - — — | ************************************** | ************************************** |
| | 720.261.0 RADIC AND TV REPAIRMAN 823.281.0 RADIC MECHANIC | O 6 | | | | · | | | · | |
| | | * * * | 9 | | <u>-</u> | | \$ | <u>.</u> | | * 160191 ELEC REPAIRMAN * (RADIO/TV) * 171503 RADIO/TV |
| | 4₽ | • | | | | 6 | | | ~~~ | |
| in. | CLUSTER NO. 410 | 1 | . — — - | | | | | | | · 1 0 5 2 2 2 2 5 5 5 2 1 2 2 5 5 5 2 1 2 2 5 5 5 2 1 5 5 5 2 1 5 5 5 5 |
| Q | 361.885.0 LAUNDRY PERSONNEL | | ~ | | | | _ | | | * 171600 LAUNDERING C |
| n | דסדבר | . * * * | | | | 90, | | , | e-t | DKY CLEANING |
| | CLUSTER NO. 415 | 1 1 1 1 1 1 1 1 1 1 1 1 | , — — - 1 1 1 1 1 1 1 | | | | | | | |
| | 132.288.0 CDPY READER 651.782.0 CYLINDER-PRESS MAN 651.772.1 DFFSET-PRESS MAN | 45 | | | | | | | | |
| | TOTAL | ======================================= | n m | | ч « | • | | | e-1 | 201-0144 2041-1 |

REGION OI: NORTHEAST

| CLUSTERS * VO-1 | | -0/ | | | DEMAND | 10 | OTHER SUPPLY | * * · | ECH SUPPLY DEMAND DTHER SUPPLY * CLUSTERS |
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| # | | SECONDARY | | ADULT | VO~TECH SUPPLY I | FEDERAL | PRIVATE SCHOOLS | PRIVATE! DESC. * SCHDDLS!REGISTR.* | PROGRAMS |
| 传播性传播性特殊性 计记录 医二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | *** | *** | | *** | **** | ** | ** | ** | · 建二甲基苯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 |
| CLUSTER ND. 420 | د رد | | | | | | | * 1 | |
| 516.331.0 CUREMAKER ** | 75 | | | | | | | *** | 172301 FDUNDRY |
| * * * | 22 | - — — | | | 22 | | | *** | |
| CLUSTER NO. 425 | | | ! — — - ! ! ! ! | | t t t t t | | | | |
| 600,280,0 MACHINIST | 900 | | | | _ _ - | | | | |
| | 2 | - - | | | | | | • | |
| 601.230.0 TUBL AND DIE ** | - 13 | | | | | | | * * | |
| 601,280.1 TOOL MACHINE | 17 | | | | | | | * ** * | |
| 603.280.0 PRECISION GRINDER * | 15. | | | | | | | • | |
| 609.635.0 PRODUCTION MACHINE * | | | | | | | | 77 T | |
| 615.782.0 SHEAR OPERATOR 4 | 16 | | | <u>-</u> | | | | | |
| | | 15 | | | | | | | 172502 MACHINE SHOP |
| 10,70T | 22] | 15 | | | 195 | | | ~ ~ | |
| ************************ | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | ******** | | | |

REGION 01: NORTHEAST

| DECUPATIONS SECONDARY SEC | CLUSTERS | ** | -0^ | VO-TECH SUPPLY | - | DEMAND | 0 | OTHER SUPPLY | *** | CLUSTERS |
|--|---|--|--------------------------|----------------|--------------|-------------------|---------------------------------------|-----------------------|--|--|
| ###################################### | | | | | - | SUNIM | **** | *** | *** | 90 |
| ###################################### | OCCUPATIONS | *** | SECONDARY | | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE! SCHOOLS! | CESSC. * | PROGRAMS |
| ## 170401 ## ASSEMBLER ## 170401 | ###################################### | ************************************** | * | | ************ | ** | * * * * * * * * * * * * * * * * * * * | *** | ************************************** | 计操作符号 计字符件 化苯酚磺胺 化苯酚苯甲苯甲酚 |
| TOTAL * 170401 * 172304 * 172304 * 172304 * 172304 * 172304 * 172304 * 172304 * 172304 * 172304 * 172304 * 172304 * 172304 * 172304 * 172304 * 172304 | | * * * * * * | | | | | | | * * * * * | |
| ## CLUSTER NG. 435 ## CLUSTER NG. 445 ## CLUSTER NG. 435 ## CLUSTER NG | | *** | | | | | - | | **** | 170401 AIRCRAFT MAINTENANCE 172304 METAL TRADES, COMBINED |
| ## ## ## ## ## ## ## ## ## ## ## ## ## | 1 | * * * | | | | | | | * * * | |
| # 172305 SHEET \$17,360,0 BRAKE GPERATOR # 15 | | # # * | | | | | | | ** | |
| *************************************** | 617.360.0 BRAKE 619.380.0 METAL 804.281.0 SHEET | * * * * * | m | | - | | - | | * * * * * | SHEET |
| | TOTAL | 7 7 | m | | | 1 | | | *** | |



REGION 01: NORTHEAST

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|--|---|--|------------------|----------------------------|--|---------------------------------------|------------------------------------|-------------|--|
| CLUSTERS | ** | Y-07 | | | DEMAND | | OTHER SUPPLY | * * * > | CLUSTERS |
| 40 | # DEMAND | *** | | | HINUS | | ** | ****** | 96 |
| accupations * | + + + + | SECONDARYIS | PDST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REG1STR | DESC. # | PROGRAMS |
| CLUSTER NO. 440 | · · · · · · · · · · · · · · · · · · · | ************************************** | 상 · | ት ት ት ት ት ት | · ** ** ** ** ** ** ** ** ** ** ** ** ** | * * * * * * * * * * * * * * * * * * * | * | | |
| • | * 13 | | | | | | | * * | |
| 310.5564.0 WELDERA ARC | 4 * | | | | | 2 | | ** | |
| 812,88 to MELDER | 96 | | | | | · | | * * | |
| 816.782.0 FLAME CUTTER MA* | in. | | | | | | | * * * | |
| n w | m * * * | | | | | . — | . — — | ** | |
| HANG. | | 26 | | 23 | | | | ** | 172506 WELDING AND CUTTING |
| TOTAL | * * * | 56 | | 23 | 28 | ~~~ | | * * * * | |
| CLUSTER NO. 445 | ; 6' 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | * * * | |
| 500.380.0 PLATER (ELECTRO PLATING) | | | | | | | | *** | 172399 HETALWORKING |
| TOTAĽ | **** | | | | | | | | |
| CLUSTER NO. 450 | 1 1 1 1 1 1 1 1 1 1 1 | | | | | · | | | |
| 504.782.0 HEAT TREATER | O + 12 + 14 + 14 + 14 + 14 + 14 + 14 + 14 | | | | | | | | 160114 HETALURGICAL |
| TOTAL | **** | | | | ٥ | | | | 172400 METALURGY |
| | | | | | 1 | * | - | | 8 |

REGION 01: NORTHEAST

| CLUSTERS | * * 1 | <u>0</u> , | VD-TECH SUPPLY | - | DEMAND | | OTHER SUPPLY | * * 1 > | CLUSTERS |
|---|--|---------------------------------------|--|-----------|--|---------------|---------------------------|---------------------------------------|---|
| - OF | * DEMAND | · 在公众条件条件条件条件 | | | SUNIM | | *** | **** | 0F |
| accupations | * * * 2 | SECONDARY SE | POST Secondary | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE SCHDOLS | 0650, * 0650, * REGISTR.* | PROGRAMS |
| 以公司小公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司 | 24 44 44 44 44 44 44 44 44 44 44 44 44 4 | · · · · · · · · · · · · · · · · · · · | ************************************** | · | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | * | *** | , 4 4 4 4 4 4 4 4 4 | *************************************** |
| | t # + | | | | | | | * * * | |
| | *** | | | | | | | *** | 16D602 FIRE SAFETY 172801 FIREMAN TRAINING |
| TOTAL | 7 · | | | | 4 | | | *** | |
| S | ** | | | | | | | * * { | |
| 375,268.0 POLICEMAN 377,863.0 DEPUTY SHERIFF | 9 ~ | | | | | | | • • • • | TOYONG BOTTON |
| | * * * | | | | | | | | 172802 LAW ENFORCEMENT TRAINING |
| TOTAL | CO * # * | | | | 60 | | | *** | |
| CLUSTER ND. 465 | | | | | 1 | | | * * | . 6 1 2 1 1 1 1 1 2 3 3 3 3 3 3 3 3 3 3 3 3 |
| 168.168.0 BUILDING INSPECTOR | N * * # | <i></i> | | | | | | * * * | 172899 PUBLIC SERVICE |
| TOYAL | | | | | ~ | | | 4 4 4 | OCCUPATIONS |



REGION OIL NORTHEAST

| 存存存代的设备存储的存存存存存存存存存存存存的 医克勒氏性神经神经神经神经神经神经神经神经神经神经神经神经神经神经神经神经神经神经神经 | *************** | 计分子条件存储分子 | ************** | 电影电影电影电影电影电影电影电影电影电影电影电影电影电影电影电影电影电影电影 | *** | *** | *** | **** | |
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| CLUSTERS | * * * | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | TECH SUPPLY | ≻. | DEMAND | 0 | OTHER SUPPLY | * * 1 | CLUSTERS |
| ٦0 | * DEMAND | 1) 特化存储物质存储物质存储物质存储物质存储的设计的 | | - 公安小女女女女女 | WINUS | | ************* | **** | ភូ០ |
| OCCUPATIONS | * * * * | | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDFRAL | PRIVATE DESC. SCHDOLS REGISTR | DESC. # | PRUGRAHS |
| 计操作体操作操作系统操作系统操作设计操作系统操作系统 | * * | · · · · · · · · · · · · · · · · · · · | | *** | ****** | · · · · · · · · · · · · · · · · · · · | · 存在公司 · · · · · · · · · · · · · · · · · · · | 计计算计算符号的 | 1. 14 |
| CLUSTER NG. 470 | * * * + | | | | | | | 1 | |
| 195.108.0 SOCIAL WORKER | m * * * | | | | | | | ~ | 172899 PUBLIC SERVICE |
| TOTAL | m * # # # | | | | m | | | * * * | OCCUPATIONS |
| \$ 6 6 6 2 3 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7 | | | 1 1 1 1 1 1 | | 1 | ; ; ; ; ; | | # | |
| CLUSTER NO. 475 | * 4 | - | - | | | | | * * | |
| 195.228.0 RECREATION LEADER | ** | | | . . | | | | * * * | 172899 PUBLIC SERVICE |
| | * * | | | | | | | • • | OCCUPATIONS |
| TOTAL | * | | | | 3 | | | # # p=4 | |
| C | 1 1 1 2 | , — · |] 1 1 1 1 1 1 | { : | ; ; ; ; ; ; ; ; | 1 1 1 1 1 1 1 5 | | 1 ** · 1 1 1 1 1 1 1 1 1 1 1 1 | |
| CLUSTER NO. 480 | * # | | | | | | | * * | |
| 526.781.0 BAKER | m s to | | | | | | | * * | 172901 BAKER |
| TSTAL | 17 ## # 1 | | | | m. | | | *** | |
| *************************************** | | - 1 | 1 | - 1 | 1 | 1 1 1 1 | - i | # - - - - - - - - | 2 P P P P 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| CLUSTER NO. 485 | # * | | | | | | | * * | |
| 313.131.0 CHEF | 2 | | | | | | | | |
| 313,381.0 CDBK | # # W | | | | | | | 0 | 172902 CDDK/CHEF |
| 10161. | \$ \$ \$ | | | | 44 | | | 01 | |
| | 1 | - 1 | ; ; ; ; ; | ! | i 1 1 1 1 1 | | | * 1 | |
| | i | | | | | | | | |



REGION OLI NORTHEAST

| | CLUSTERS | * * * |) | - | >- | DEMAND | 0 | OTHER SUPPLY | * * * | CLUSTERS |
|---------|--|--------------------------------------|-------------|---|--|-------------------|----------------------------|--|---------------------------------------|--|
| | DECCUPATIONS | | SECONDARYIS | | PDST ADULT | VO-TECH SUPPLY | FEDERAL SCHOOLSIREGISTR. | FRIVATE DESC. SCHODLS REGISTR. | DESC. # | OP PROGRAHS |
| 8 C WWW | ###################################### | * | * | * | ************************************** | *** | *** | * * * * * * * * * * * * * * * * * * * | # # # # # # # # # # # # # # # # # # # | ************************************** |
| | | m | ~ ~ ~ | | | # | | | 4 # # | |
| . U M | CLUSTER NG. 495 318.887.0 DISHWASHER | 32 | | | | | | | **** | 172999 QUANTITY FOOD |
| | TOTAL | 32 | | | | 32 | | | * * * * | OCCUP., DTHER |
| 96 | CLUSTER NO. 500 625.281.1 SMALL ENGINE REPAIRMAN | ; ; ; ; ; ; ; ; | | | | | | | | 173100 SMALL GASDLINE |
| | TOTAL | 7 1 * * * * 1 | | | • | v | | | * * * f | ENGINE KEPAIR |

REGION OI: NORTHEAST

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| CLUSTERS | | *O^ | VD-TECH SUPPLY | - | DEMAND | ę, | OTHER SUPPLY | . * * | CLUSTERS |
| ¥ * | F DEMAND | **** | **** | ******* | MINUS | | ***** | **** | Đ. |
| # CCUPATIONS | | SECONDARY SECONDARY | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. * | PROGRAMS |
| ままなからはなら事件ならならなりを表すなける事件なける事件をはなる事件を存在を存在を存在を存在を存在を存在を存在を存在を存在を存在を存在を存在を存在を | 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | = · 사 사 사 수 수 수 수 수 수 수 수 수 수 수 수 수 수 수 수 수 | # — · | 新疆 特殊 计分类 | ************************************** | | * * * * * * | | |
| 950.782.0 STATIONARY ENGINEER | sn ⊲ | | | | | | | * * * * | |
| | | | | | | | | **** | 173200 STATIONARY ENERGY SOURCES |
| TOTAL | · · · · | | | | • | | | • * * * • • • | |
| CLUSTER NO. 510 | * * * | | | | | | | *** | |
| 780.381.0 FURNITURE UPHOLSTERER | | | | · | | | | *** | , 173500 UPHūlstery |
| TOTAL | * * * | | | m | 11 | | | * * * | \$ 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |
| CLUSTER NO. 515 | * * | | | | | | | | |
| 660,280,0 CABINETMAKER 669.380,0 MILLYAN 763,381,0 FURNITURE FINISHER | ### #### | | | | | · | | • | |
| | **1 | | | о Ф | | | | *** | 173600 WODDWORKING 173601 CABINET MAKING |
| TOTAL | 10 | | | 6 | 01 | • - | | | |
| | 8 t t t t t t t t t t t t t t t t t t t | | | | 1 | 1211111111 | E B B B B B B B B B | | |

REGION 01: NORTHEAST

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| 各种物质的 计多数存储 化邻苯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | SUPPLY * CLUSTERS | | PRIVATE DESC. * PROGRAMS SCHOOLS REGISTR. * | · 计算量 | ** | *** | # 179900 TRADE AND IN- | * * * m | # 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | * * | | * 1 | + 01 | · · | * | # 1 | | # 179901 TRUCK DRIVER | 37 * | 8 | ** | # 171003 HEAVY EQUIPMENT |
|---|-------------------|--|--|--|-----------------|---|------------------------|--------------|--|-----|-------------------------------|----------|--------------------------|--------------------------|--------------|-------------------------------|------------------------------|-----------------------|-------|---|-----------------------------|--------------------------|
| | OTHER | | PEDERAL SCH | 计计算操作系统 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 计多数 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 | | | | | 3 1 1 1 1 1 3 1 4 4 5 1 | | | | - | | | | | - | | 1 | . | |
| | DEHAND | HINUS | VD-TECH SUPPLY | ************************************** | | | | 195 | | | - | - | | | . — | - | | | 202 | | | |
| ************************* | · - | **** | ADULT | ********** | | | | - | | | | | | | | | | | | ; —— | | |
| *** | TECH SUPPLY | 安全的一种工作的工作的工作的工作的工作的工作的工作的工作的工作的工作的工作的工作的工作的工 | POST SECONDARY | ****** | | - | | | | | | | • | | · — · | | | | | : : : | | |
| 泰特安全的 计分子 | -0/ | ** | SECONDARY | ***** | | | | | | | | _ | | | - | | | ~~ | ~ | | - | |
| | | DEMAND | | *** | | 1951 | | 195 | | 4 | ~ <u>*</u> | <u> </u> | 33. | - 94 | | | 3 | | 204 | i — — · ! ! ! ! ! | 36 | 70 |
| · · · · · · · · · · · · · · · · · · · | # STERSTO | # 1 | DCCUPATIONS ** | 含于一种,我们的,我们的,我们的,我们的,我们的,我们的,我们也没有的,我们也没有的,我们也没有的,我们也没有的,我们的,我们也没有的,我们也没有的,我们也没有的。" | CLUSTER NO. 525 | 706.884.0 ASSEMBLER, METAL # PRODUCTS # | ** | TOTAL # | CLUSTER NO. 530 | | 902.883.0 DUMP TRUCK DRIVER * | | 905.883.0 TRUCK DRIVER * | 906.883.0 TRUCK DRIVER * | * (LIGHT) * | 922.883.0 FORKLIFT DPERATOR * | 929.887.0 MATERIAL HANDLER * | * * | TOTAL | CLUSTER ND. 535 | 899.281.0 MAINTENANCE MAN * | *** |

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REGION 02: MID-EAST

| * VIGUSTERS A VIGHER SUPPLY DEMAND DEMAND SUPPLY CLUSTERS | | | VO-TECH SUPPLY | | DEMAND | 07. | OTHER SUPPLY | ** | CLUSTERS |
|--|--|---|--|--|------------------|---------|------------------------------------|---------------------------------------|---|
| # W | * DEMAND | *** | 格斯奇特的特殊的 计分类的 计分类 计分类 计分类 计分类 计分类 计分类 计分类 计分类 计分类 计分类 | **** | HINUS | | *** | * | 90 |
| GCCUPATIONS | | PDST PDST SECONDARY SECONDARY | PDST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE! DESC. SCHDOLS!REGISTR. | DESC. # | PROGRAHS |
| 公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司 | ************************************** | # | * | 一 本 ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ | *** | ** | * | * * * * * * * * * * * * * * * * * * * | *************************************** |
| * 180.118.0 FIELDMAN * 404.387.0 PRUNERPICKER * 409.168.0 FARM MANAGER * 413.181.0 FEEDLOT WORKER * 421.883.0 FARM HAND, GENERAL | * * * * * * * * * * * * * * * * * * * | 52 | | | | | | * * * * * * * * | O10106 AGRICULTURAL |
| TOTAL | 100 | 7.5 | | | 9 | | | * * * | |
| CLUSTER NG. 10 162.158.0 BUYER (WHGLESALE/ RETAIL AGRI) *520.885.0 FEED/FERTILITER MIXER | * ~ **** | m | | | ` | | | ****** | 010200 AGRICULTURAL SUPPLIES/SERV* |
| TOTAL | **** | m | | : : : : : | • | | | ** * * * ! | |

^{*}Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell

^{**}Oklahoma State University Farm Manpower Projections

REGION 02: PID-EAST

ERIC PULTOSE Provided by ENIC

| CLUSTERS ** | | 1-0A | TECH SUPPLY | | DEMAND | 0.0 | OTHER SUPPLY | > | CLUSTERS |
|---|------------|--|--|---------------------------------------|--|---------------|---------------------------------------|--|--|
| 10 | DEMAND | | **** | **** | MINUS | *** | *** | *** | ш. О |
| ## accupations | | SECONDARYIS | POST SECONDARY | ADULT | VO-TECH I SUPPLY | FEDERAL | PRIVATE | DESC. * | |
| CLUSTER NO. 15 | | * — — · * * * * * * * | か · ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ | · · · · · · · · · · · · · · · · · · · | ************************************** | | # · · · · · · · · · · · · · · · | 骨 骨 () 骨骨 骨骨 骨骨 | 计电路计算机设备计算机 计电路 化二氯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲 |
| *599.885.0 MILL DPERATOR * *624.281.0 AGRICULTURAL * MECHANIC * | W.F | 7 | | | | | | **** | 010300 AGRICULTURAL |
| * * * * | | | | | | | | *** | MECHANICS 179902 FARM MACHINERY REPAIR |
| TOTAL * | 6 | 7.1 | | | -62 | | · · · · · · · · · · · · · · · · · · · | • * * | |
| CLUSTER ND. 20 | | | | | | | | 1 # # · - - - - - - | |
| ************************************** | ณ ๓ | | - | | | | | * * * * | |
| * * * | | | | | | | | * * * | 010400 AGRICULTURAL Products |
| T07AL * | χ, | | | | I N | | . — — | # # -4 | |
| CLUSTER Nu. 25 | | | | | | | | # # | |
| *142.081.0 FLGRAL DESIGN * *406.168.0 GREENHOUSE MAN * 407.884.0 GROUNDS KEEPER * | ው W su | | | | | | | * * * * | |
| * * * | • | | | | | | | * * * * | 010500 DRNAMENTAL HDRTICULTURE 040500 FLORISTRY |
| T07AL * | 44 | | | · | 4 N | | | · # # # | |
| *Emolovment Opportunities and Educational Needs in Off-Earm Agri-Bus | Needs in (| Off-Farm Agri-B | ediness Occupa | iness Occupations - Jesse Mitchell | litchell | 1 1 1 1 1 1 1 | - | | |

Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations * Jesse Mitchell



REGION 02: MID-EAST

| ###################################### | | L=0A | TECH SUPPLY | • —— · • • • • • • • • • • • • • • • • • • • | DEMAND | 10 | OTHER SUPPLY | ** | CLUSTERS & YOPTERS & YOPTERS SUPPLY A SUPPLY OF TERMAND DEMAND DEMAND |
|---|---------------------------------------|-------------------------------|------------------|---|-------------------|---------------------------------|----------------------------------|--|--|
| 40 | * DEMAND | *** | . 计分析量分类分析 | | HINUS | | *** | * ************************************ | 96 |
| SCCUPATIONS * | *** | POST SECONDARY SECONDARY | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLSIREGISTR | DESC. # | PRDGRAMS |
| ###################################### | * * * * * * * * * * * * * * * * * * * | # | ☆ | → → → → → → → → → → → → → → → → → → → | 중 | # 불 상 불 분 분 분 | 상 | * * * * * * * * * * * * * * * * * * * | 040100 ADVERTISING SERVICES O40400 FINANCE AND |
| TOTAL | 5 2 2 | | | | 24 | | 1 | * * * * 1 * * * * 1 1 1 1 | |
| CLUSTER NO. 35 | *** | | | | | | | **** | 040100 ADVERTISING |
| TOTAL | | | | | | | | # # # # 1 9 1 1 1 | SINALCES |
| CL'STER ND. 40 132.088.0 CDPY WRITER | **** | | | | | | | *** ** | 040100 ADVERTISING |
| TOTAL | *** | | | | | \$ 8 8 1 8 | | * * * * 1 1 1 1 1 | |

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REGION 02: PID-EAST

| 经验的现在分词 计多数分词 计多数分词 经存储的 计多数分词 的复数的 计多数分别 计多数分别 的复数人名 计多数分别 对于多数分别 的数分别 对于多数分别 的数分别 对于多数分别 对于多数分别 对于多数分别 的数分别 对于多数分别 的数分别 对于多数分别 的数分别 对于多数分别 的数分别 的数分别 的数分别 的数分别 的数分别 的数分别 的数分别 的 | *** | **** | *** | *** | *** | **** | *** | **** | |
|--|---|-----------|---|---|-------------------|---------------------|---------------------|---|--|
| CLUSTERS | * * : | VD-T | -TECH SUPPLY | - | DEMAND | | OTHER SUPPLY | ** | CLUSTERS |
| u O | * DEMAND | *** | *** | | MINUS | | **** | *** | 9.0 F |
| GCCUPATIONS | _ • • • | SECONDARY | POST SECCNDARY | ADULT | VO~TECH SUPPLY | FEDERAL | PRIVATE! | # DESC. # DESC. # REGISTR.# | PROGRAMS |
| 操作,我们们们们的一个人,我们们可以可以可以可以可以可以可以可以可以可以可以可以可以可以可以可以可以可以可 | · · · · · · · · · · · · · · · · · · · | *** | 备→ 4 4 4 4 5 6 6 7 8 | 格 体 特 特 特 特 特 | · 普勒特 作作 特 计 作 | ** | *** | *** | 经存储的 计数字字 化邻苯基苯甲基二甲基苯甲甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 |
| O SALE | 51 | | | | | | | # # en | |
| (600ns) 290.478.0 SALES CLERK | 188 | | | | | . — | | * * 2 * | |
| C72.358.0 SALESMAN-UKIVER (ROUTEMAN) 915.867.0 SERVICE STATION | n 60 | | | | | | | # # # M C | |
| | * * * | m | | | | | | · * * · | 010200 AGRICULTURAL |
| | | · | | | | | | * * 1 | SCPPLIES/SERVE IOCA SCANOR SCA |
| - a # | | n | | | | | | * * * | 040200 APPAKEL AND ACCESSORIES 040300 AUTOMOTIVE |
| w # | | 7 | | | - | | | * * | 040600 F000 |
| | | - | | | | | | ₽ ☆ → | 040800 GENERAL |
| - H | | ~ | | | | | | * * # | MERCHANDISE 040900 HDW. BLDC. MAT. FARM ALIPPITES |
| <i>a</i> . F | * * | | · | | | | | # # 1 | |
| | | | | | | | | * # 1 | 041200 HUME FORMISHING 041200 INDUSTRIAL |
| | | | | | | | | * * • | 041400 INTERNATIONAL |
| | | | | | | | | * * 1 | O41600 PETROLEUM |
| - - - | • • | - | | | | | | * * | O41600 RECKEALTUN AND TOURISM |
| м п | | m ⊶ | | | | | | * * | 042000 RETAIL TRADE 043100 WHOLESALE TRADE |
| | | | | | | | | * * | 090204 HDME FURNISHING SERVICES |
| TOTAL | 277 | 24 | | | 253 | | | * * * | |
| | 1 | | 1 | 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 1 2 1 1 1 1 2 1 1 . | 1 1 2 2 1 1 1 1 1 1 | 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | |

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REGION OZ: MID-EAST

| | *** | **** | - | *** | *** | **** | **** | ***** | ************************************** |
|--|---|---|-----------------------------------|---|---|--|-----------------------------------|---|--|
| CLUSTERS | **1 | VO-TE | TECH SUPPLY | | DEMAND | 10 | OTHER SUPPLY | ~ ~ · | CLUSTERS |
| u D | # DEMANO | *** | | **** | MINUS | *** | *** | **** | 96 |
| OCCUPATIONS | * * * * | SECONDARYISE | ш | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. # | PROGRAMS |
| と音をはまっては音がなりをなるなりをなるとなるとのです。 ・ | 다 | 는 ····· · | | | ₩ ₩ ₩ ₩ ₩ ₩ | ************************************* | # · # # # # # # | ************************************** | |
| 310.868.0 HDSTESS 311.878.0 WAITRESS OR WAITER # | 1885 | | | | | | | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | |
| 1000 E 2000 E 20 | * * * * | | | | | | | | 040700 FOOD SERVICES 090203 FOOD MANAGEMENT PROD. C. SERVICE |
| ~ # # | | 8 | | | | | | * * * * | 172900 DIMER FUDD DCCUPATIONS 172904 WAITER DR WAITRESS |
| TOTAL | 204 | m | | | 201 | | | * * * | |
| CLUSTER NO. 55 | 4- 4- | | | | | | | | |
| 242,368.0 HUTEL CLERK | 91 | | | | | | | m # # 1 | 041100 HOTEL AND |
| TOTAL | 2 | | · · · | | 19 | | | n n | |
| | 1 | . ! . ! . ! . ! . ! . ! . ! . ! . ! . ! | . 1 1 1 1 1 1 1 | 1 | 1 | 1 | | 1 | |



REGION D2: PID-EAST

| | 中国的,我们就是我们的一个人,我们就是我们的,我们就是我们的,我们就是我们的一个人的,我们就会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会 | ************************************** | ************************************** | ************************************** | * * * * * * * * * * * * * * * * * * * | ********* DEMAND | **** | ************************************** | *** | ###################################### |
|-----|--|--|--|--|---|----------------------------|---|--|---------------------------------------|---|
| | # A | * DEMAND | 特 特特特特特特特特 | | **** | MINUS | · · · · · · · · · · · · · · · · · · · | *** | **** | H 0 |
| | GCCUPATIONS | * * * 4 | POST SECONDARY SECONDARY | POST SECUNDARY | ADULT | VD-TECH I | FEDERAL | PRIVATE SCHOOLS | DESC. # DESC. # REGISTR.# | PROCRAMS |
| | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | - 安安安安安安安安 - 安安安安安安安安安 - | - - | 。 · 神教会学者公司者会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会 | ***** | ** | **** | | · · · · · · · · · · · · · · · · · · · |
| | CLUSTER ND. 60 | | | | | | | | | |
| | 166.168.0 SPECIAL AGENT 169.188.0 UNDERWRITER 241.168.0 CLAIM ADJUSTER 250.258.0 INSURANCE SALESMAN | * * * * * | | | | | | | · · · · · · · · | ANALIRANCE |
| | TOTAL | 01 | | | | 01 | | | · * * * | |
| it. | CLUSTER NO. 65 | | | | : — — · • • • • • • • • • • • • • • • • • • • | | 1 t 1 1 1 1 1 | | # # | |
| 4 | 191.287.0 REAL ESTATE APPRAISER | * * * 3 | | | | | | | * * * * | 041700 BEAL 5. |
| CA | TOTAL | N *** | | | | 2 | | | *** | |
| | ! ! | ! ! : : | | | | | | ; | | |
| | COC. 158.1 PORCHASING AGENT | | | | | | | | * * * | 049900 DISTRIBUTIVE EDUÇATIDN, DTHER |
| | TOTAL | | : | ; | | | | | | |
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REGION 02: PID-EAST

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| CLUSTERS | * * * | V0-18 | TECH SUPPLY | | DEMAND | E | OTHER SUPPLY | *** | CLUSTERS |
| | * DEMAND | *** | 安排教育设计的 计表示 电影 计电影 化二甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲 | | HINUS | | **** | **** | OF |
| OCCUPATIONS | * * * * | SECONDARY SE | POST SECONDARY | ADULT | VO-TECH SUPPLY I | FEDERAL | PRIVATE DESC. SCHDOLS RESISTR | DESC. + | PRUGRAMS |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | ************************************** | *** | 4 — — — — — — — — — — — — — — — — — — — | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | ************************************** | ************************************** | · · · · · · · · · · · · · · · · · · · | * * * ** ** * * * | · 有品种的 计分类符号 计分类符号 计分类符号 计分类符号 计分类 化二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 |
| 189.165.0 MANAGER, TRAINEE | 56 | | | | | | | * * * | 049901 MID MANAGEMENT |
| TOTAL | 55 | | | | 72 | | | w *** | |
| CLUSTER NO. 80 | | 6 6 6 8 8 8 8 1 | | ; —— ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | | | | * * | 2 |
| 079.378.1 DEMTAL DFFICE ASSISTANT | | | | | | | | 6) | 07010; DENTAL |
| TOTAL | 60 60 | | | | * 0 | | and and the pub | N * # # | Assisting |
| NO. 85 3 DENTAL | ~ | | | | | | | # # # % & | 070102 DENTAL HY |
| TOTAL | ~ ~ * * * | | | | N | | | *** | GIENIST (ASSOC) |
| | | | 1 | | | *** | | 1 3 3 1 6 5 1 1 | |

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REGION 02: PID-EAST

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| 计存储法 经存储分别的 计电子 医生生性 医二甲基苯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | **** | *** | | ***** | ******* | ***** | ****** | ******* | |
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| CLUSTERS | * * * | V0~16 | TECH SUPPLY | - | DEMAND | TO OT | OTHER SUPPLY | * * • | CLUSTERS |
| 40 | * DEMAND | *** | * | | MINUS | | *** | ***** | 90 |
| OCCUPATIONS | | SECUNDARY SECUNDARY | | ADULT | | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | DESC. * | PROGREMS |
| CLUSTER ND. 9C | 0 | | 0. | | | | | | 070203 HEDICAL LABURA- |
| TOTAL | 9 | | 0 | | ~ | | | * * * * | TORY ASSISTING |
| CLUSTER ND. 95 100,388.0 MEDICAL RECORD LIBRARIAN | ~ | | | | | | | ***** | 070210 MEDICAL RECORD |
| TOTAL | ~ | | | | → | | | * * * | |
| CLUSTER NG. 100 075.378.0 REGISTERED NURSE 8ACC, DIPL, ASSOC | | | | | | | | ~ * * * * * * * * * * | 070299 NURSING (BACCALAUREATE) 070300 NURSING (DIPLD= |
| TOTAL | 100 | | 31 | | 20 | | | | 1ATE DEGREE! |
| | | | | | | | | | |

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REGION 02: PID-EAST

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| CLUSTERS * | | -0/ | VO-TECH SUPPLY | • · | DEMAND | <u> </u> | OTHER SUPPLY | * * * | CLUSTERS |
| ** | DEMAND | *** | *** | | HINUS | *** | **** | ***** | 96 |
| * SCCUPATIONS * | | SECONDARY | SECONDARY SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS!REGISTR | * DESC. * REGISTR.* | PROGRAHS |
| 在一个,我们的,我们的,我们的,我们的的,我们的我们的,我们们的我们的我们的,我们的我们的我们的我们的我们的我们的我们的我们的我们的我们的我们的,我们们的我们的, | · 女母公女母女公母女 | *** | *** | · · · · · · · · · · · · · · · · · · · | **** | · 传播特种传播学情播特殊学情播特别特别特别特别特别特别特别特别特别的 | *** | ***** | |
| CLUSTER NO. 105 * 079.378.0 LICENSED PRACTICAL * NURSE (L.P.N.) * | 95 | | | | | | | **** | 070302 PRACTICAL (VOC) |
| #C:AL | | : | | 53 | m | | | * * * * | |
| CLUSTER NO. 11C | | | | | | | | *** | |
| 355.878.0 NURSE AIDE | 121 | 26 | | īv | | | | 4 | 070303 NURSE ASST. |
| TOTAL | 121 | 56 | | 'n | 06 | | · · · · · · · | 4 | |
| CLUSTER ND. 115 | | | | | | | | * * * | |
| 355.878.1 PSYCHIATRIC | | | | | | | | | 070304 PSYCHIATRIC AID |
| TCTAL | *** | | | | | | | *** | |
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REGION 02: PID-EAST

| CLUSTERS | * * | V0-1 | -TECH SUPPLY | > | DEMAND | 07. | OTHER SUPPLY | - | CLUSTERS |
|--|-----------------|--------------------------------------|--|--|----------------------------|--------------------------------------|--|-----------------------|---|
| OF GCCUPATIONS | # DEMAND | ************************************ | ************************************** | ************************************** | VO-TECH SUPPLY | ************************************ | ###################################### | ######## DESC. # | OF Programs |
| | | ** | *** | ** | ** | *** | * | | |
| 079,378,2 SURGICAL TECHNICIAN | eo • * * * * | | | — - | · - | | | | 070305 SURGICAL |
| TOTAL | 6C3 | | | | 60 | | | - | TECHNICIAN |
| T CLUSTER NO. 125 | * * 1 | | | | ; ; ; ; ; ; | | ; ——· | : * * ! ! ! | 0 |
| 079.368.1 GCCUPATIONAL THER- APIST AIDE | * * * * | | | | | | | **** | 070401 DCCUPATIONAL |
| TOTAL | * * * * | | | | | | | * * * * | THERAPY ASST. |
| CLUSTER NO. 130 | *** | | | | | | | : y | 0 1 2 3 3 4 4 4 4 4 4 4 4 |
| 755.878.2 PHYSICAL THERAPIST AIDE | m * * * * | | | | | | | * # # ** | 070402 PHYSICAL THER= |
| 707al | | | | | | | | *** | APY ASST. (AIG) |





REGION 02: MID-EAST

| 经存储存款 计计算电话 计计算电话 计计算 医电影 | ** | **** | | ***** | **** | ****** | ***** | ***** | 电影电话电影电话电话电话电话电话电话电话电话电话电话电话电话电话电话电话电话电 |
|---|------------|--------------------------------------|---------------------------------|------------------------|----------------------------|---------|---|----------------------|---|
| CLUSTERS | | ۵۸ | VD™TECH SUPPLY | · | DEMAND | Ĺ | OTHER SUPPLY | ** | CLUSTERS |
| 70 | F DEMAND | *** | **** | **** | MINUS | | ***** | ***** | S.F. |
| # 0CCUPATIONS # | | SECONDARY | SECONDARY SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLSIREGISTR. | DESC. * REGISTR.* | Paggrams |
| 在企业中的工作,在工作,在工作,在工作,在工作,在工作,在工作,在工作,在工作,在工作,在 | *** | ** | · | · | *** | *** | · 삼 ~~~~ 삼 삼 삼 * * * * * * * * * * * * * * * * * | *** | *** |
| 078.368.2 2ADICLOGIC ** TECHNOLOGIST ** | 10 | | | | | | | *** | 070501 840101.0610 |
| ## TOTAL | 5 0 | | | | ĸn | | | *** | TECH. (X-RAY) |
| CLUSTER NO. 140 | | 2 2 3 1 1 | 1 — — · | i — — · t t t t t | | | | | |
| 079.378,3 ENVIRONMENTAL # HEALTH TECH, # | | | | | | | | * * * * | 070721 ENVIRDNMENTAL |
| ** OTAL | | | | | | | | *** | HEALTH TECH |
| CLUSTER ND. 145 ** | | | | | | | | * * * : : ! | |
| 078,358.0 E.E.G. TECHNICIAN # # | ~ | | | | | | | *** | 070901 E.E.G. TECH- |
| T0TAL ** | ~ | | | | ~ | | | *** | |
| | | 1 1 1 1 1 1 1 1 | 1 2 3 1 1 1 1 | F | 1 1 1 1 1 1 | | 1 1 1 1 1 | | # 1 E # 1 E # 1 E # 2 E # 0 B # 2 E # E # 1 B # |

REGION 02: PIO-EAST

| 各种种种的合物的特殊的 计记录 医二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | *** | *** | *** | 计算条件的 计分类符 | **** | ***** | ***** | *** | 经验证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证 |
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| CLUSTERS | • • • | •0^ | VO-TECH SUPPLY | - | DEMAND | 010 | OTKER SUPPLY | * * 1 | CLUSTERS |
| F0 | # DEMAND | ***** | ** | | HINUS | | *** | **** | O.F |
| accupations | | SECONDARY I SE | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLSIREGISTR. | 065C. # Registr.# | PROGRAMS |
| 计算条件的 计多数 医克克氏征 计记录 医电子性神经 医克勒氏性神经神经神经神经神经神经神经神经神经神经神经神经神经神经神经神经神经神经神经 | · · · · · · · · · · · · · · · · · · · | · 公安公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公 | ************************************** | · · · · · · · · · · · · · · · · · · · | *** | *** | ***** | ***** | |
| CLUSTER ND. 150 | # c5 4 | | | | | | | * * 1 | |
| 078.368.1 E.K.G. TECHNICIAN | , , , , , , , , , , , , , , , , , , , | | | - | | | | *** | 070902 E.K.G. TECH+ |
| TOTAL | , v | | | | ณ | | | * * * * | NICIAN |
| CLUSTER ND. 155 | ; ; ; ; ; | | - 1 | - ! | | ; | - 1 — - 1 - 1 | 1 * * | # |
| 079-368-0 INHALATION | en * tr | | | | | | | · * * | |
| THERAPIST | * 3-1 | | | | | | | · # # 1 | 070903 INHALATION |
| TOTAL | ጠ የተ ድ ቋ | | | | m | | | * * * * | THEKAPY IECH. |
| | ; ; ; ; | 1 1 1 1 | — 1 - 1 : 1 : 1 : 1 : | - 1 - 1 1 1 1 1 | - , - 1 1 1 1 1 | - : - : - : - : - : - : - : - : - : - : | - 1 - 1 3 1 | F () | P = 65 P 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| CLUSTER NO. 16C | • * • | | | | | | | * * 1 | |
| 079,368,2 MEDICAL DFFICE ASSISTANT | an | | | | | | | + + + | |
| | * * * | | | | | | | * * * | 070904 MEDICAL DFFICE ASSISTANT 070914 MEDICAL |
| | * * | | | | | | | ** | ASSISTANT |
| TOTAL | * * | | | | K O | | | * * | |
| | 1 | | 1 | | ; ; ; ; ; ; | : : : : : : |) | 1 1 5 6 7 7 5 1 1 | 98689111151511518111815151 |

REGION 02: MID-EAST

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|--|---|---|----------------|--|---|---|--|--|---|
| CLUSTERS | | ^0/ | VO-TECH SUPPLY | — <i></i> | DEMAND | DTH | OTHER SUPPLY | *** | CLUSTERS |
| TO NOTE PAGE 220 | DEMAND | ************************************** | ***** | ###################################### | MINUS I | ************************************** | ###################################### | ************************************** | OF PROGRAMS |
| | | SECONDARYISEC | SECONDARY | ADULT | SUPPLY | FEDERAL | SCHOOLS PEGISTR. | EGISTR. | 化基础 化二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二 |
| CLUSTER ND. 165 ** CLUSTER ND. 165 ** CLUSTER ND. 165 ** CENTRAL SUPPLY WORKER ** O70905 CENTRAL SUPPLY ** O70905 CENTRAL SUPPLY | 2 | | | | | | | | 070905 CENTRAL SUPPLY |
| TOTAL | N | | | | 23 | | | * * * | |
| CLUSTER NO. 17G 355.878.4 MEDICAL EMERGENCY | ~ | | | | | | | **** | 070907 MEDICAL EMER- |
| TOTAL | ~ ~ ~ | | | | ~ | | | **** | GENÇY TECH. |
| CLUSTER NO. 175 079.378.5 COMMUNITY MENTAL HEALTH WORKER | | | | | | | | • • • • | VTINUMED 519040 |
| TOTAL | 4 | | | | 4 | | | | |
| | 1 | 1 | | | : | F 6 ! ! ! ! ! ! ! ! ! | | | 71561211122707055105510 |

REGION 02: PID-EAST

| | CLUSTERS # CLUSTERS # CLUSTERS * CLUSTERS * CLUSTERS | *** | 0 | VO-TECH SUPPLY | | DEMAND | דם | DTHER SUPPLY | * * * | CLUSTERS |
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| | O.F. | * DEMAND | *** | 经存款的 计多数 医多种性 医二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | *** | SONIM | *** | *** | **** | 90 |
| | OCCUPATIONS | *** | SECONDARY SEC | POST SECONDARY | ADULT | SUPPLY | FEDERAL | PRIVATE DESC. | # * * * * * * * * * * * * * * * * * * * | PROGRAHS |
| | | ************************************** | * - | 수 - 수 수 수 수 수 수 수 수 수 수 수 수 수 수 수 수 수 수 수 | ** | 中華等等等等等等分分分? | · * * * * * * * * * * * * * * * * * * * | *** | * * * * * * * * * * * * * * * * * * * | *************************************** |
| | 249.388.1 MEDICAL RECORD CLERK | · # * # | | | | - | | | *** | |
| | TOTAL | • * * * | | | | • | | | | O'7901 MEDICAL RECURD CLERK |
| | CLUSTER NO. 184 | | | 1 — — · · · · · · · · · · · · · · · · · | ; — — ; ; ; ; ; ; | : — — : : : : : | : : : | | ** | |
| | 219.388.1 WARD CLERK | 12 | | | | | | | * * * | 079902 WARD CIERK |
| t | TCTAL | 12 - | | | | 12 | | | *** | |
| í, | CLUSTER 1 . 190 | | ! — — — — ! ! ! ! | | | | | | * * * | |
| Ç , ' | 079.378.4 DIETARY TECHNICIAN | m * * * | | | | | | | . * * * | 079911 DIETARY |
| | TOTAL | # # # M | · | | | | | | *** | |
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REGIGN 02: MID-EAST

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| CLUSTERS | * * 1 | 0 / | VO-TECH SUPPLY | ·· > | DEMAND | <u>70</u> | OTHER SUPPLY | * * 1 | CLUSTERS |
| -0F | * DEMAND | ***** | 计特殊特殊的 计多分类 化二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | | MINUS | **** | | *** | 40 |
| GCCUPATIONS | * * * * | SECONDARY | SECONDARY SECONDARY | ADULT | VD~TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR. | ESC. * | PROGRAMS |
| ************************************** | · · · · · · · · · · · · · · · · · · · | *** | 4 | * | *** | * | ************************************** | * * * * * * | ************************************** |
| 729.281.0 BIDMEDICAL ELECT. EQUIPMENT TECH. | * * * * | | | | | | | *** | 079921 BICHEDICAL ELE- |
| TOTAL | ***** | | | | ਜ | | | **** | CTRONIC EQUIP. |
| CLUSTER NO. 196 | | ! ! ! | 1 — — — — — — — — — — — — — — — — — — — | 1 1 1 1 1 1 1 1 1 1 1 | 3 3 5 7 5 5 | | : : : : : : | ** | |
| 712.381.0 DENTAL LABDRATORY TECHNICIAN | 7 | | | | | | | * * * · | 070103 DENTAL LAB |
| | , c | | | | 8 | | | * * * | TECHNICIAN |
| CLUSTER NO. 197 | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 2 2 4 5 5 5 | 1 1 1 1 1 1 1 | : | *** | |
| 078,381.1 NUCLEAR MEDICINE TECHNOLOGIST | | | | | | | | * * * * | 070503 NUCLEAR HED |
| TOTAL | * * * * | | | | -4 | | | **** | TECHOLOGY |
| | 1918811133 | | ***** | ********* | | | | 111111 | |



REGION 02: MID-EAST

| CLUSTERS | | V0-TE | TECH SUPPLY | · - | DEMAND | 0 | OTHER SUPPLY | * * * | CH SUPPLY DEMAND DTHER SUPPLY # CLUSTERS |
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| . # # | DEMAND | · 你是我看着我看你你的一 | | | SUNIM | · 新香香香香香香香香香香香香香香香香香香香香香香香香香香香香香香香香香香香香 | ** | 化物学的 计多数 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 | # B |
| GCCUPATIONS # SECONDARY | | SECONDARY | S | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | 06SC. * REGISTR.* | PROGRAMS |
| CLUSTER NO. 198 | | | # # | 每每每每每每每每每每每每每每每每每每每每每每每每每每每每每每每每每每每每 | ************************************** | # # # # # # # # # # # # # # # # # # # | · ** | ************************************** | · · · · · · · · · · · · · · · · · · · |
| 074,378,0 PHARMACY ASSISTANT * | 4 | | | | - | | | * * | |
| 101AL | 4 | | | | 4 | | | ### • • • • • • • • • • • • • • • • • • | |
| CLUSTER ND. 200 | | | : — — — : : : : : : : : : : : : : : : : | | | | | # 4 | 8 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| # 359.878.0 NURSERY SCHOOL # ATTENDANT # | 10 | | | | | | | W # # 1 | |
| *** | | | | | | | | • → → → | 090201 CARE AND GUID- |
| T0TAL ** | 01 | | · | | 01 | | | # # # # 10 | z w X |
| CLUSTER ND. 205 | | | ; — — ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | | | | | * | 1 |
| # 781.884.0 CUTTER (HAND DR * | 9 | | | - | | | | - | |
| ** 765.381.0 SEAMSTRESS OR ** TAILED | 4 | | | | | - | | * # * m | |
| 786.782.0 SEWING MACHINE * | 40 | | | | - | | | * 22 * | |
| 4 4 | , | | | | | | | * * * | 090202 CLUTHING MGHT. |
| * * : | | | | | · — — | | | *** | 090204 HOME FURNISHING SERVICES |
| | | | | | | | | * * | 173302 TAILDRING |
| * * | 0 | | | | - 49 | | | 56 # | |

REGION 02: MID-EAST

| 存储的计算处理的的 经存货的 计记录 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 | ** | *** | *** | *** | **** | *** | *** | **** | |
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| CLUSTERS | | Ġ > | VO-TECH SUPPLY | ~ ~ | DEMAND | 1 1 1 | OTHER SUPPLY | ** | CLUSTERS |
| 30 | * DEMAND | *** | | *** | HINUS | | **** | *** | 96 |
| OC CUPAT IONS | | SECONDARY | SECONDARY SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR. | DESC. * | PROGRAMS |
| P 经存储的 医骨骨骨 医骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨 | * | *** | | **** | *** | 计算电子转换 化多分子 化二甲基苯甲基苯甲基苯甲基甲基苯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲 | ***** | *** | |
| CLUSTER ND. 210 | * * | | | | | | | ** | |
| 321.138.0 HOUSEKEEPER | 9 4 4 | | | | | | | • • | |
| | * * | | | | | | | * * | 090205 INSTITUTIONAL & HOME MGMT. SERV |
| TOTAL | 0,7 | | | | 04 | | | *** | |
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| CLUSTER NO. 215 | * * | | | • | | | | · # · | |
| 359.878.1 TEACHER AIDE | 14 | | | · | | | | * * | CHI C CAN SOLVE TO COOL |
| TOTAL | 7 1 | | | | 14 | | ************************************** | * * | ANCE OF CHILD. |
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REGION 02: PID-EAST

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| CI.USTERS | * * * | V0~T | TECH SUPPLY | | DEMAND | 10 | OTHER SUPPLY | <u>-</u> | CLUSTERS |
| - DF | * DEMAND | **** | *** | *** | MINUS | · 建妆妆妆妆妆妆妆妆妆妆妆妆妆妆妆妆妆妆妆妆 | ***** | ***** | 90 |
| OCCUPATIONS | *** | SECONDARY | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | PRIVATE DESC. # SCHOOLS REGISTR.# | PROGRAMS |
| 中心认为在这个公司中,中国的公司,由于中国的公司,由于由于中国的公司,由于由于由于由于由于由于由于由于由于由于由于由于由于由于由于由于由于由于由于 | 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | * | ************************************** | * | ** | *** | * | *** | *** |
| 160.258.0 COST ESTIMATOR 168.268.0 CLAIMS EXAMINER | (| | | | | | | *** | |
| 209,388.1 STATEMENT CLERK 210,388.0 8000KREEPER | 7 · · · · · · · · · · · · · · · · · · · | *** | | | | | | * * 1 | |
| 211.369.0 CASHIER 212.368.0 AANKING TELLER | 95 | | | | | | | 10. | |
| RODKKEEP CHINE OF | - 01 | - — - | | | | | | * * | |
| 215.469.0 PATRIC CLERK | O~ n | | | | | | | * * | |
| O ACCOUNT | 197 | | | | | | | * * | |
| 249.368.1 CL67FS | ~ ~ . | | | | | | | ** | |
| 249.368.2 NEW ACCDUNT CLERK * | m | | 's | | | | | **1 | |
| TOTAL | 150 | | · · | , iv | 140 | | | * * * * | COMPUTING AND |
| | - 1 1 1 1 1 1 1 1 | - i | — i — | — i — | | - - - - | - 1 - | * 1 * 1 1 1 1 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| CLUSTER NO. 225 | | | | | | | | * * | |
| 213.000.0 DATA ENTRY EQUIP- * | 0 | | | | | - | | *** | |
| er ter | | — — | ~ | | | | | * * | 140200 BUSINESS DATA PROCESSING |
| TOTAL | 6. | м ——— | | | 71 | | | *** | |
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REGION 02: MID-EAST

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| u 0 | DEMAND | *** | ** | | MINUS | | *** | * * . |
| accupations ** | | SECCNDARY SEC | POST SECONDARY | ADULT | VO-TECH SUPPLY | PRIV FEDERAL ISCHE | PRIVATE DESC. SCHOOLSIREGISTR. | ** PROGRAMS |
| CLUSTER NO. 230 + | 2 | *** | *** | *** | ** | ************************************** | ************************************** | · · · · · · · · · · · · · · · · · · · |
| 209.388.0 CLERK-TYPIST * 219.388.3 GENERAL UFFICE * | 80 | | | | | | 38 | *** |
| CLERK 237.368.0 ADMITTING CLERK * 249.388.0 104N CLOSER * | 9- | — — — | | | | | | * * * |
| | • | 78 | | 2 | | | | * 140300 GENERAL DEFICE |
| ** | | - | 4 | • | | | | * 140900 TYPING G RELATE |
| TOT | 141 | 79 | - | 16 | - 6° | | | ** |
| CLUSTER NO. 235 * | | ; · | | | | | | 9 8 2 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |
| # 235.862.0 TELEPHONE OPERATOR # | 24 | | | | | | | * 140400 INFORM, COMMUN- |
| TOTA | 7 | | | | 24 | | | ICATIONS OCCUP. |
| 240 | | | | | | | | |
| 232,368,0 PUS! UFFICE CLERK # 233,388,0 MAIL CARRIER # # | 251 | | | | | | | * * 140403 MAIL AND POSTAL |
| ## # # # # # # # # # # # # # # # # # # | 25 | | | | 25 | | | CLERKS |



REGION 02: MID-EAST

| CLUSTERS | * * 1 | ά Λ | VO-TECH SUPPLY | <u></u> . | DEMAND | 1 0 1 | OTHER SUPPLY | CH SUPPLY DEMAND DTHER SUPPLY * CLUSTERS | |
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| 30. | ≠ © DEMAND | | - | 作情情情情情情情情心情情情情情情情 | MINUS | - | | ###################################### | |
| GCCUPATIONS | * * * * | | POST SECUNDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | * * * | |
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| CLUSTER ND. 245 205,368.0 PERSCNNEL CLERK | !- | | | was part on | | | | | - V G I |
| TOTAL | ~ ~ * | | | | ۴- | | | | INING & RELATED |
| CLUSTER NO. 250 | . — — ! ! ! ! ! | | | 1 | | | 1 1 2 1 | | 1 1 1 1 1 1 |
| 201.358.0 SECRETARY 202.338.0 STENEGRAPHER 20 | 20 V | 66 | • | * | | | <u>-</u> | 29 + 15 + 140700 SECRETAE | R. |
| - | 's | 39 | • | 4 | 56 | 118 | | * STENDGRAPHER 44 * * * * | APHER |
| CLUSTER ND. 235 | | , | · · · · · · · · · · · · · · · · · · · | | | | | 1 | * |
| 1014L | | | | | ທ | | | 140800 SUPERVISORY D ADMIN, HOMT | MGMT. |

REGION 02: MID-EAST

| 在各种的存储的,我们们的,我们们的,我们们的,我们们的,我们们的,我们们的,我们们的,我们 | *** | * | | *** | ************************************** | *** | ** | ** | · · · · · · · · · · · · · · · · · · · |
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| GCCUPATIONS | | SECONDARYISE | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL SCHOOLS REGISTA | PRIVATE SCHOOLS | #****** 0ESC. * | DF Programs |
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| 029.281.0 LABURAIURY TESIER | e n n * | | | | | | | * * * | 160105 CHEMICAL |
| TDTAL | * * * | | | | 4 | | | *** | |
| CLUSTER NO. 265 | | : — — - : : : : : : : : | ; — — · ! ! ! ! ! ! ! ! ! ! ! ! ! ! | 1 — — · 5 6 1 1 1 1 1 1 1 | | | | * * | |
| 005.181.0 CIVIL ENGINEERING | ~ ~ ~ | | | | | | | ** | |
| 018.188.0 SURVEYOR | · | | | | | | | * * * | 100100 61011 |
| TOTAL | * * * * | | | | ——— м | | | * * * * | TECHNDLOGY |
| CLUSTER NO. 270 | | 1 | | | | | i —— | ** | |
| 003.181.0 ELECTRONICS | ~ ~ · | | | | | | | ** | |
| 003.181.1 ELECTRICAL TECHNICIAN | | | _ — — - | | | | | # # * | |
| • | * * * | | 4 | | | | | * * 1 | 160107 ELECTRICITY 160108 ELECTRONIC |
| . TOTAL | m m | | 4 | | | - | | + + + | יבראטרחפּן |
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REGION D2: PID-EAST

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| CLUSTERS | * * * | ů, | VO-TECH SUPPLY | | DEMAND | ÷ | OTHER SUPPLY | * * * · | CLUSTERS |
| 0F | * DEMAND | *** | *** | | MINUS | | *** | **** | 10 |
| OCCUPATIONS | | SECONDARYISE | POST SECONDARY | ADULT | VO~TECH SUPPLY | FEDERAL | I PRIVATE SCHOOLS | OESC. # REGISTR.* | PROGRAMS |
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| 638.281.0 MAINTENANCE MECHA- NIC FILLWRIGHT 710.281.1 ELECTROMECHANICAL TECHNICIAN | かななな | | | | | | · |) # # # # | 160109 ELECTROMECHANIC |
| TOTAL | # # # # | | | | in | | | *** | TECHNOLOGY |
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| S 012.288.0 INDUSTRIAL ENGI- | | | | | | | | *** | 160111 INDUSTRIAL |
| TOTAL | | | | | | | | **** | TECHNOLOGY |
| Ž | * * | | | | | | | 1 * * 1 | 1 |
| 710.281.0 INSTRUMENT | *** | | | | | | | *** | MODELATINGUISTANA 611031 |
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| TOTAL | *** | | | | | | | * * * | |
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REGINN 02: PID-FAST

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| SECONDARY SECONDARY | * * | | SANIH ##### | · · · · · · · · · · · · · · · · · · · | 对外的证明的 | *** | 96 |
| | * SECUNDARY | | ADULT SUPPLY | CH LY FEDERAL | PRIVATE | PRIVATE DESC. | PADGRAMS |
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| *** |) # # # | | | | | | 160113 MECHANICAL |
| CLUSTER ND. 295 | | | | ~~~~ | | | TECHNOLOGY |
| CLUSTER ND. 295 * | | | | | | | |
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| 542.280.0 STILLMAN (PETROL- * | TROL * | مه مستو پین مد | | a 440 and 40 | | | |
| REFINING) * * * * * * * * * * * * * * * * * * * | + + + + + + + + + + + + + + + + + + + | | | | | | 160116 PETROLEUM |
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REGION 02: PID-EAST

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| CLUSTERS | *** | V0-TI | 111 | _ <u></u> . | DEMAND | 01 | OTHER SUPPLY | * * · | CLUSTERS |
| 40 | * DEMAND | *** | • | | MINUS | | ***** | ***** | 90 |
| OCCUPAT IONS | | SECONDARY | SECONDARY SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLSIREGISTR. | BESC, * REGISTR,* | |
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| 001.281.0 DRAFTSMAN | | | | | — — | | | * * | |
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| O10.281.0 DRAFTSMAN, GEOLOGICAL | | | - | | | · — • | • | * * | |
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| 020.188.0 BUSINESS * | | | · | · — — | | - ting en | | * ** * | |
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| DPCRATOR ** 219.388.2 PROGRAM CODER ** | <u> </u> | | | | | - | | * * | |
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| TOTAL | · | · · | · | • •••• •••• • | - | | | # # #4 | |
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REGICN 02: PID-EAST

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| DCCUPATIONS * | DEMAND | *** | 经公司债券债券收益 | · 计操作条件分类符件分类符号条件设计 | HINUS | · 医安林氏检查检检检检检检检检检检检检检检检检检检检检检检检检检检检检检检检检检检检 | 公安公安安安安安 —————————————————————————————— | **** | F0 |
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| 139.288.0 TECHNICAL PUBLICA- # TIONS WRITER # | | | | | | · | | * * * 3 | AAAAAA TECHNICA |
| 707AL | | | | | | | | • • • • | KRITING |
| CLUSTER NO. 315 | ! — — · ! ! ! | | 1 | | 1 1 1 1 | | | \ * * ; | |
| 637.281.0 AIR CONDITIONING * HECHANIC * | n | | | 4 | | | | e4 | 170100 AIR CONDITION- |
| * *** *** * | | ; ~ | : | | | | | • • • | 173000 REFRICERATION |
| T0TAL ** | w | 29 | 15. | 4 | 1 4 | | | | |
| CLUSTER ND. 320 | : | t — — — — = = = = = = = = = = = = = = = | , — — — — — — — — — — — — — — — — — — — | | | | | | |
| 827.281.0 HOUSEHOLD APPLI ** ANCE REPAIRMAN ** | ^ | | — — ••• — | | | | | | 170201 APPLIANCE |
| ** *** *** *** *** *** *** *** *** *** | ,, | | - | | - | | | | REPAIR |
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REGION 02: HID-EAST

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| DCCUPATIONS ** SECONDARY SECONDARY ADULT *********************************** | | * DEMAND | ***** | *** | | MINUS | *** | **** | |
| NO. 325 REPAIRMAN O AUTO PAINTER O AUTO PAI | OCCUPATIONS | *** | Secondary | PDST SECONDARY | ADULT | VOWTECH SUPPLY | FEDERAL | PRIVATE DESC SCHDOLS REGIST | PROGRAMS R.* |
| AUTO PAINTER | courage contract of the contra | · - - - - - - - - - - - - - - - - - - - | ************************************** | * | * | # 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 | * * * * * * * * * * * * * * * * * * * | ************************************** | 医传染性传染体 计分类 医马克曼氏 医马克曼氏 医马克曼氏 医马克曼氏 医马克曼氏 医马克曼氏征 医克里克氏征 医二甲基甲基苯酚 医二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 |
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| O AUTO MECHANIC | CLUSTER NO. 330 | i i i i i i i | : : : : : : : | | | : — — : : : : : : | : : : : : : : : : | | |
| AD AUTO PARTS MANAGER # 9 2 1 1 22 1 10 # 170302 AUTO PARTS CLERK # 7 2 1 1 6 # 170399 AUTO SERVI | 620.251.0 | | | | | | 22 | | *** |
| AUTO PARTS MANAGER # 2 11 22 10 # 10 # 10 # 10 # 10 # 10 # | 20 T K O T - | • * : | 38 | 7.7 | ~ | | | | # 170302 AUTO MECHANICS |
| AD. 335 ** O AUTO PARTS MANAGER ** O AUTO PARTS CLERK ** ** O AUTO PARTS CLERK ** ** 170399 ** 170399 | TOTAL | ₩ ₩ | 38 | * | ~~ | -11- | 22 | | *** |
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| ** 040300 ** 170399 | PARTS PARTS | 4.4. | | | <u> </u> | | | | * * * |
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| | TOTAL ** | *** | ~ | | | • | | | *** |



REGION 02: PIO-EAST

| CLUSTERS | * * i | Č> | VN-TECH SUPPLY | | DEMAND | -0 - | OTHER SUPPLY | · * * -> | CLUSTERS |
|--|---|--|----------------------|------------------|-------------------|---------------------------|------------------------------------|--|-------------------|
| 40 | # DEMAND | *** | 公公公司公安公安公安公 | 法公债债券的证券 电对应电压电路 | HINUS | **** | *** | 计算机 计多数 化二氯甲基苯酚 化二氯甲基甲基苯酚 化二氯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | 0F |
| GCCUPATIONS | * * * * | SECONDARY | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLSIF | DESC. * | PROGRAMS |
| なならのなにおけるならならなもならならならならならならならならならならならならなるながながながながながない。 3 c c c c c c c c c c c c c c c c c c | ************************************** | · 삼 삼 삼 삼 삼 삼 4 4 4 4 4 4 4 4 4 4 4 4 4 | | | | ን ት ኢ 5 ት ት ት | T — — · H H H H H H H H H | ************************************** | |
| 621.281.0 AIRCRAFT AND ENGINE MECHANIC 621.281.1 JET ENGINE MECHANIC 621.781.0 AIRCRAFT ACCESS— 0RIES MECHANIC | ~ * * * * * * * * * * * * * * * * * * * | 4 | | | | | | * * * * * * * * * | 170401 AIRCRAFT |
| | ~ · · | 4 | | | 2 | | | | |
| CLUSTER NO. 345 | * * 1 | | | | | | | # # # | |
| 141.081.0 ILLUSTRATORCOM- HERCIAL ARTIST 141.081.1 LAYOUT MAN (PRINT. 1 C PURLISHING) | | | | | | | | - | 170700 CDMMERCIAL |
| TOTAL | · * * * | | | | ~ ~ ~ | | | # # # e→ | |
| CLUSTER ND. 350 143.062.0 PHOTCGRAPHER OR CAMERAMAN | | - | | | | | | * * * * * * * * * * * * * * * * * * * | 17090D CUMMERCIAL |
| TOTAL | | | | | • | | | ਜ ਜ ਜੈ | |

MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION 02: PID-EAST

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|----------|---|---------------------------------------|-----------------------------------|--|--|-------------------|---------------------------------------|---------------|----------------------|---|
| | CLUSTERS | **1 | V0+TE | TECH SUPPLY | - | DEMAND | 01 | OTHER SUPPLY | > | CLUSTERS |
| | 40 | * DEMAND | 计操心操作设备 计设计存储器 医水体性毒素 计存储器 计存储器 计 | *** | - 本華公安存金章なな | SUNIM | | *** | ***** | PO |
| | OCCUPATIONS | * * * * | SECONDARY SE | POST SECONDARY | ADULT | VO÷TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC, A | PRDGRAMS |
| | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | *** | **** | ********** | **** | · · · · · · · · · · · · · · · · · · · | *** | *** | 经验证证据证据的证据证明的证明的证明的证明的证明的证明的证明的证明的证明的证明的证明的证明的证明的证 |
| | CLUSTER NO. 355 | | | | | | | | * * 1 | |
| | 741.834.0 SPRAY PA.NTER 641.731.0 PAINTER OR | * * * * | | | | | | | • • • | |
| | PAPERHANGER 860.361.0 CARPFNTER | * # | | | | | | | 9 3 | |
| | 899.381.0 MAINTENANCE HAN, BUILCING | ** | | | | | | | | |
| | | * # | | r- | - | | | | # a | 160197 BUILDING |
| | | - - | 88 | | | | | | | 171001 CARPENTRY |
| | TOTAL | 25 | 88 | | | -33 | | | 2 | |
| j | | - ! - ! ! ! ! ! | | - : - : : : : : : : : : : : : : : : : : | - : - : : : : : : : : : : : : : : : : : | - : | | - i - | • : 1 • • • | |
| - | CLUSTER ND. 360 | | - | | | | | | • • • | |
| 1: | 821.381.0 LINEWAN | ~ | | | | | | | 8 | |
| 2(| 822.381.0 TELEPHONE INSTALLER | ~ # | - | | | | | | ~ * | |
| | 824.281.0 FLECTRIGIAN 829.381.0 CABLE SPLICER | * 24 1 | | | | | | | ru | |
| | | ** | 6 | 19 | - | | | | ** | 171002 ELECTRICITY 171400 ELECTRICIAN |

61

37

TOTAL



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REGION 02: PID-EAST

| OCCUPATIONS * # # ******************************* | | 0> | VO-TECH SUPPLY | <u>-</u> · | DEMAND | - | OTHER SUPPLY | * 1 | CLUSTERS |
|---|---|---------------------------------------|----------------------|-----------------------|---------------------------------------|---------------------------------|---|---------------|--|
| # SOUCH ATIONS # # \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | DEMAND I | 计设计设计设计设计设计 | | 操作等计算符册存存的存储分类 | MINUS | **** | TATE | ************* | OF |
| 各种特殊特殊有限的现在分词 医乳腺 医乳腺 医乳腺性坏疽 医二甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲 | | POST POST SECONDARY SECONDA | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | CESC. # | PROGRAMS |
| 2 | - 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | ***************** | · 化设备条件条条件条件 - | ****** | ** | **** | ** | ***** | 医医神经性神经神经神经神经神经神经神经神经神经神经神经神经神经神经神经神经神经神 |
| CLUSIER NU. 305 | | | | | | | | . * 1 | |
| \$15.782.0 GRINCING MILL OP- * | - - - | | | | | - | | * * 1 | |
| 859.883.0 HEAVY EQUIPMENT * | | • | | | | 12 | ~— | F # # 1 | |
| * TOTAL * | 81 | | | | 17 | 12 | | *** | 171003 HEAVY EQUIPMENT |
| | — i | - : | - 1 | | | _ | - ! | * 1 | |
| CLUSTER NO. 37c * | | | | | | | | * * | |
| 844.884.0 CEMENT MASON # | - 9 [| | | | | | | * # # me | |
| + # | ; | 45 | | | | · — - | |) # (| 171004 HASDNRY |
| TOTAL * | 73 | 45 | | | -22 | | | * # * | |
| CLUSTER NO. 375 | | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ; b 1 1 2 2 3 | i — — - | # # · | 2 |
| 862.381.0 PLUMRER AND * | 14 | | | | | | | • | |
| | | | 12 | | | | | · # # | 171007 PLUMBING AND PIPEFITTING |
| * TOTAL | 14 | ~ | 12 | | | | | * # | |

REGION 02: PIO-EAST

| # NO=TE | ************************************** | 31-0A | | * | ******* | ********* | ************************************** | ************************************** |
|---|--|--------------------------------------|-----------------------|------------------------------------|---|-----------|--|--|
| # O | * DEMAND | *** | | 计算符号操作符号符号符号符号 | SUNIM | **** | *************************************** | U.O # ### |
| CCUPATIONS | * * * * | SECONDARY | SECONDARY SECONDARY | ADULT | VD-TECH SUPPLY | FEDERAL | PRIVATE DESC. | PRDGRAMS |
| CLUSTER NG. 330 \$ CLUSTER NG. 330 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 8 | 상 상 상 등 등 등 등 등 | 는 | 등 | # # # # # # # # # # # # # # # # # # # | · | 충 충 충 충 수 수 수 충 충 충 충 수 수 수 수 수 수 수 수 수 | * * 171099 CONSTRUCTION 6 |
| TOTAL | න පිප්ස් ජ | | | | 60 | | | # # # # # # # # # # # # # # # # # # # |
| CLUSTER NO. 383 638.281.0 MAINTENANCE MECHA- 1 | ***** | | | | | | | ** 171099 CONSTRUCTION 6 |
| TETAL | | | | | 11 | | | |
| CLUSTER NJ. 385 332.884.0 JANITOR | 00 C1 | | | | | | | 11 * 171100 CUSTODIAL |
| TOTAL | 00 V | | | | 28 | | ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! | |

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REGION 02: PID-EAST

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|---------------------------------------|-----------------|--------------|---|-----------------------|-----------------------|--------------------------------|-----------------------------------|---------------------------------------|---|
| CLUSTERS | * * : | ۸۵۰ | VONTECH SUPPLY | | DEMAND | T D | OTHER SUPPLY | * * 1 | CLUSTERS |
| 40 | * DEMAND | *** | ** | **** | RINUS | · 存在的特别: 在有分子次存长的分类的特种的特殊的的 | *** | *** | 96 |
| OCCUPATIONS | 6 th th # | SECONDARYISE | POST SECONDARY | ADULT | VO-TECH I SUPPLY I | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR. | 065C. # (EGISTR.+ | PRUGRAMS |
| 特种种种种种种种种种种种种种种种种种种种种种种种种种种种种种种种种种种种种 | *************** | *** | *** | *** | *** | *** | *** | ** | |
| CLUSTER NO. 390 | # # ∙ | | | | | | ~ | ** 1 | |
| 625.281.0 DIESEL MECHANIC | 17 | | m | | - | | ··· ··· | * * * · | 171200 DIESEL |
| TOTAL | *** | | m | | - 4r | | | N N | MEGHANIGS |
| CLUSTER NO. 395 | *** | | | | | | i —— | ** | 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |
| 721.281.0 ELECTRIC MOTOR REPAIRMAN | • • • • | | | | | | | * * * * | 171403 HOTOR |
| TOTAL | · * * * | | | | • | | | * * * | REPAIRMAN |
| | * | | [| I | | | · — : | * ! | |
| CLUSTER ND. 400 | ** | | | | | | | * * 1 | |
| 726,781,0 ELECTRONIC | 30 | | | | | | | * * 1 01 | |
| 828.281.0 ELECTRONIC MECHANIC | | | | | | | | . * * | |
| | * * | | | | | | | * * | 171502 ELECTRONICS |
| TOTAL | 31 | | | | 16 | | | 10 | |
| | | , | !!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!! | 5 5 5 6 1 | | | | t t t t t t t t t t t t t t t t t t t | *************************************** |

REGION OZ: MID-EAST

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|---|--|---|--|---|--|---|--|--|---|
| FO | * DEMAND | *** | *** | | MINUS | **** | ###################################### | ************************************** | CCO3 ERS |
| OCCUPATIONS | * * * * | SECONDARY | POST SECONDARY SECONDARY | ADUL ₹ | VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | PRIVATE DESC. SCHOOLSIREGISTR.* | PRUGRAMS |
| | * | ~ * * * * * * * * * * * * * * * * * * * | ************************************** | 传送的话的话的话的话的话的话的话的话的话的话,我们就是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个 | ************************************** | *** | *** | **** | · 李子子的女子女子女子女子女女女女女女女女女女女女女女女女女女女女女女女女女女女 |
| | | | | | | | | - | |
| • | «» | | | | | | | ~ * * | |
| 823.281.0 RADIO MECHANIC | | | 4 | | - | | | · # # | MAMOTACHO CHIRA |
| <i>н</i> ж | ** | | | | | _ | | | (RADID/IV) |
| TOTAL | | | | | <i>κ</i> ν | | | * * * | |
| ************************************** | | - | | | | | - 1 | | **************** |
| CLUSTER NO. 410 | | | | | | | | ~ * | |
| 361.885.0 LAUNDRY PERSONNEL * | 12 | | | | | | | * * * | A SMIGRONIA COACE |
| и п | ــ ـــ . ــ ـــ ـــ | | | | | | | . * | DRY CLEANING |
| TOTAL | 12 1 | | | | 12 | | | * * * | |
| CLUSTER NO. 415 | ; | | 1 | | | | | * * | |
| COPY RFADER | | | | | | - - | | ** | |
| 651.782.0 CYLINDLR-PRESS MAN * 651.782.1 DFFSET-PRESS MAN * | m « | ^ | | | | | | *** | |
| TOTAL * | | . ^ | | | o | | | f # 3 | ONT NIN |
| # 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | - ! | j | - —] | - — | | I | ! | • • | |

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RECION 02: MID-EAST

| CLUSTER NO. 426 SIGNODARY SECONDARY | 非教师教教教教教教教教教教教教教教教教教教教教教教教教教教教教教教教教教教教 | *** | **** | *** | *** | ** | *** | ***** | ****** | 计算机 计计算机 计计算机 化二氯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 |
|--|---|--|-----------|--|--------------|--|---|--------------------|-----------|---|
| CLUSTER NO. 42C 51A.381.0 COREPAKER 50.280.0 HACHINE AND DIE A | CLUSTERS * | | ů | TECH SUPPL | ~ | DEMAND | O T | HER SUPPL | * * · | CLUSTERS |
| CLUSTER NO. 426 519.381.0 CDREWAKER 600.280.0 AACLINIST 600.280.0 AACLINIST 601.280.0 TOTAL 601.280.0 TOTAL 602.280.0 AACLINIST 602.280.0 AACLINIST 603.280.0 AACLINIS | u D | DEMAND | ** | · · | *** | MINUS | **** | **** | **** | 0.F |
| CLUSTER ND. 42C 514.381.0 COREMAKER 5 3 1 1 1 172301 FDU CLUSTER ND. 425 600.280.0 PACHTNIST 600.381.0 LAYOLT MAN 601.280.1 TOTAL AND DIE 601.280.1 TOTAL AND DIE 601.280.1 TOTAL AND MACHINE 605.384.0 BENCH CRINDER 615.782.0 SHEAR OFFRATOR 616.782.0 SHEAR OFFRATOR 617.782.0 SHEAR OFFRATOR 617.7823.0 SHEAR OFFRATOR 617.7823. | # # # # # # # # # # # # # # # # # # # | | SECONDARY | POST SECONDARY | ABULT | VO~TECH SUPPLY | FEDERAL | PRIVAIE SCHOOLS | DESC. * | PROGRAMS |
| 42C 00E - MEER 425 425 ACKINIST | · · · · · · · · · · · · · · · · · · · | *** | *** | ************************************** | *** | ************************************** | *************************************** | **** | ** | |
| 425 425 425 427 427 427 427 428 428 428 428 428 428 428 428 428 428 | 4 | | | | | | | | . * • | |
| 425 425 ** 31 ** 32 ** 4 ** 4 ** 4 ** 4 ** 4 ** 4 ** 4 ** 4 ** 4 ** 5 ** 7 ** 8 ** 7 ** 8 ** 7 ** 8 ** 9 ** 8 ** 9 ** 8 ** 9 ** 9 ** 8 ** 9 ** 9 | SIA.381.0 COREMAKER * | M | | | | | | | * * * | 172301 FDUNDRY |
| ## 425 ## 32 | TOTAL | m m | | | * ***** **** | m | | | ### ## | |
| ## 12302 MA ## 4 | ! ! | - - - - - - - | | — | | | | | * | |
| HACHINIST LAYGLT HAN (MACHINE SHOP) (MACHINE | | × × | | | | | | | * # | |
| LAYOLT MAN (MACHINE SHOP) ** (MACHINE SHOP) ** TOOL AND DIE ** TOOL OPERATOR ** TOO | | 32 | | | - | | | | | |
| TOOL AND DIE | LAYCLT M | 4 | | | | | | | * • | |
| MAKERS MAKERS MAKERS TOOL MACHINE * 7 | TOOL AND | ا م | | | | | | | * * | |
| TOOL MACHINE * 7 | MAKERS | | | | | | | _ | * | |
| DPERATOR # 5 1 1 2 4 1 1 1 1 1 1 1 1 1 | | ۲. | | | | | | | * 1 | |
| PRODUCTION MACHINE * 30 | | en L | | | | | | | * * | |
| TUGL UPERATOR ** SHEAR UPFRATOR ** SHEAR UPFRATOR ** SENCH GRINDER ** 14 6 2 14 6 4 2 14 6 4 4 4 172302 MA | | 30 | | | - | | | | * | |
| BENCH GRINDER # 8 1 14 6 2 8 8 1 14 15 15 17 2302 MA # 172302 MA | ולטר היוליה | * | | | - | | | | * * | |
| # 172302 HA | A d D C C C C C C C C C C C C C C C C C C | n a | | | | | | | * | |
| * 96 14 6 * 4 | | | 14 | • | ~ | | | | * | 172302 MACHINE SHOP |
| | ~ ************************************ | 4 | | ~ | ^ | 7.6 | | | * * | |
| | 14-0- | | * | | • | ţ | | | • | |



MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION 02: PID-EAST

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|---|--------|---------|--|---------|--|----------------------------|--------------------------------|---------------------------------------|--|
| CLUSTERS * | | L → 0 ∧ | TECH SUPPLY | ≻. | DEMAND | TO ST | OTHER SUPPLY | ** | CLUSTERS |
| # # 1 | DEMAND | **** | ** | | MINUS | | **** | **** | -0 P |
| # accupations # | | | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLSIREGISTR. | # 0ESC. # | PRUGRAMS |
| ###################################### | | 2 | ************************************** | 상 | ************************************** | * * * * * * | * | * * * * * * * * * * * * * * * * * * * | ************************************** |
| TOTAL ** | | ~ | | | ? | | | * * * | |
| CLUSTER NO. 435 ** | 4 | | | — — — | | | r | | |
| | 11 | 17 | | . — — — | | . — — . | | · • • • | 172305 SHEET HETAL |
| TDTAL. | 32 | 17 | 1 | | 25. | | ! | | |

REGION O2: MID-EAST

| CLUSTERS | * * : | 0/ | VO-TECH SUPPLY | > | DEHAND | 01 | OTHER SUPPLY | # # 1 ~ | CLUSTERS |
|--|---|--|---------------------|-------|-------------------|---|---------------------------|---------------------------------------|--------------------------------|
| | * DEM4.ND | *** | | | MINUS | *** | ********** | ***** | 96 |
| OCCUPATIONS | * * * * | SECONDARY SEC | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | 0ESC. * | PROGRAMS |
| CLUSTER ND. 440 | 다 | ************************************** | 다 — — · | 구 | | * * * * * * * * * * * * * * * * * * * | * * * * * * * | | |
| 810.782.0 WELDING MACHINE | 12 | | | | | | | • * * | |
| 810.884.0 WELDER, ARC 812.884.0 WELDER, | 09 | | | | | 26 | | 13 | |
| 4 | | | | | | _ | | * * * | |
| 516.834.0 FLAME CUTTER, HAND | - → | 6 | | ~~~ | | | | * * * * | 172306 WELDING AND |
| OTA | * * * * | 6 | | N | \$6 | 28 | | * * * * * * * * * * * * * * * * * * * | |
| CLUSTER NO. 445 | | | | | | | | * * * | |
| SCO.380.0 PLATER (ELECTRO PLATING) | ጠ ጽ ጽ * * | | | | | | | * * * * | 172399 HETALMORKING |
| TOTAL | m m | | | | m ——— | | | # # # ort | |
| CLUSTER NO. 450 | i ! ! ! ! ! ! ! ! | | | | | | | # * 4 | |
| 504.782.0 HEAT TREATER | ™ | | | | | | | ** | 160114 METALURGICAL |
| 33 | *** | | | | | | | * * * | TECHNOLUGY 172400 METALURGY |
| TOTAL | ₩ + | | | | | | | # # | |

REGION 02: MID-EAST

| 古英语传统的 医多种性 计分子 医多种性 医二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | **** | *** | | **** | *** | ***** | **** | *** | 经验证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证 |
|---|---|--|---|--|---------------------------------------|--|---------------------------------------|--|--|
| CLUSTERS | | V0-16 | TECH SUPPLY | | CEMAND | 0 | OTHER SUPPLY | * * · | CLUSTERS |
| r O | DEMAND | **** | | | MINUS | | ***** | **** | OF |
| DCCUPATIONS | | SECONDARYISE | POST SECONDARY! | ADULT | VO-TECH SUPPLY | FEDERAL | I Private Ischools I | * PRIVATE DESC, * SCHOOLSIREGISTR,* | PROGRAMS |
| 母母母母母母母母母母母母母母母母母母母母母母母母母母母母母母母母母母母母 | | | ∦ — — ₩ ₩ ₩ ₩ ₩ | * 가 가 가 가 하 하 하 하 하 하 하 하 하 하 하 하 하 하 하 하 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | ************************************** | (| * * * * * * * * * * * * * | 经验证的证券 医克勒氏性 医克勒氏性 医克勒氏性 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 医多种 |
| 373.884.0 FIREMAN ** | in | | | | | | | * * * | 140409 FIRE SABETY |
| * | | | | | | | | | 172801 FIREHAN TRAINING |
| # TOTAL # | · · · · · | | | | in. | | | *** | |
| | | ; ———————————————————————————————————— | : — — : : : : : : : : : : : : : : : : : | ; ; ; ; ; | | | | ** | |
| 375.268.0 POLICEMAN ** 377.868.0 DEPUTY SHERIFF ** | 00 | | | | • | | | # * | |
| - 13 ₩ 3 | | | | | | | | * * * | 160605 PULICE SCIENCE 172802 LAW ENFORCEMENT TRAINING |
| TOTAL * | <u> </u> | | | | 13 | | | * * * | |
| # CLUSTER ND. 465 | ; — — ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | | | | | | | # # : : : : : | |
| 168.168.0 BUILCING INSPECTOR * | ~ | | - | | | | | *** | 172899 PUBLIC SERVICE |
| 707AL ** | | | | | N | | _ | **** | |
| 8 2 5 5 8 5 7 7 7 5 5 5 5 6 7 7 5 5 6 7 7 7 7 7 7 | ; ; ; ; ; ; ; | | 1 | | | | ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | | ******************* |



MAHPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION 02: PID-EAST

| i | | I VO-TE | -TECH SUPPLY | <i>→</i> | DEMAND | 10 | OTHER SUPPLY | · · | CLUSTERS |
|----------------------------------|---|----------------------------|--------------|--|---|--|-----------------|---------------------------------------|---------------------------------------|
| 06 | * DEMAND | | | | SUNIK | | **** | ***** | 90 |
| OCCUPATIONS | *** | I I I SECONDARY I SE | POST 1 | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. 1 REGISTR. | PRUGRAHS |
| CLUSTER ND. 470 | \$ \$ \$ \$ \$ \$ \$ | | *** | ************************************** | ** | ************************************** | *** | · 存货 传 | 特殊特仍保持特殊分价特殊等价的证券等等价格的的 |
| 195.108.0 SUCIAL WURKER | 9 * * | | | _ | | | | * ** | 172899 PUBLIC SERVICE |
| TAL | O | | | | 10 | | | **** | OCCUPATIONS |
| CLUSTER ND. 475 | | | | . — — . ! ! ! ! ! ! ! | † † † † † † † † † † † † † † † † † † † | ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! | | 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | |
| 195.228.0 RECREATION LEADER | * # * * | | | | | | | # # # ° | 172899 PUBLIC SERVICE |
| TOTAL | · · · · · · | | | | 9 | · | | = ਜ ਜ ਜੋ ≠4 | OCCUPATIONS |
| CLUSTER NC. 48C | 1 1 1 | : | | | 1 | | | # # # # # # # # # # # # # # # # # # # | 0 |
| 526.781.0 BAKER | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | | | a च ¶ | 100CT |
| TOTAL | · * * * | | 7 7 | | | | | न स ते | |
| CLUSTER NO. 485 | | , — — · | 1 · | | | | | | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| 313.131.0 CHEF 313.381.0 CDDK | * * * * 4 | | ^ | | | | | 36 | 172902 FDDK/CHER |
| TOTAL | - 4 * * | | 1 7 | | 75 | | | 91 | |

MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION 02: PID-EAST

| 医安约氏结核结核结核结核结核结核结核结核结核结核结核结核结核结核结核结核结核结核结核 | *** | ***** | • | · · · · · · · · · · · · · · · · · · · | **** | *** | *** | **** | ·法律法律法律证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证 |
|---|---|----------------|-----------------------|---|---|---|----------------|--|---|
| CLUSTERS | | - 0^ | VD-TECH SUPPLY | | DEMAND | | OTHER SUPPLY | · * · | CLUSTERS |
| 70 | * DEMAND | *** | | · 女妻女妻弟妻妻母母母母女妻母妻母妻母 | MINUS | **** | *** | ****** | OF |
| OCCUPATIONS . | . . | SECGNDARY I SE | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE! DESC. | # DESC. * REGISTR.* | PROCRAMS |
| 以条件存存的存在存在存在存在存在存在存在存在存在存在存在存在存在存在存在存在存在存在 | 4公本本本本本本公公 | *** | | *************************************** | ***** | ***** | *** | **** | |
| CLUSTER NO. 490 | • • | | | | | | | * * | |
| 316.884.0 MEAT CUTTER 525.381.0 BUTCHER, ALL ROUND * 525.884.0 BONEP OR SKINNER * | 100 | | | | | | | | |
| | * * | | | | | | | | 172903 BUTCHER (MEAT CUTTER) |
| TOTAL | 23 | *.* <u></u> | | | 2.8 | | | * * * | |
| 1 | | | | | 1 | | | ** | ••••••••••••• |
| CLUSTER NO. 495 | * 4 | | | | | | · - | * * | |
| 318.887.0 DISHAASHER | 0,7 | | | | | | | • • • | 172999 QUANTITY FOOD |
| | * * | | | | | | | | OCCUP., OTHER |
| TOTAL | 0 7 | | | | 0,7 | | | 161 | |
| CLUSTER ND. 50C | | | · | | | | | 2 ** ** 2 2 4 5 6 6 7 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| 625.281.1 SMALL ENGINE | 01 | | | - | | | | * * * | |
| | | | 01 | 61 | | | | | 173100 SMALL GASOLINE ENGINE REPAIR |
| TOTAL | 2 | | 01 | ~~ | -2- | | | # # # # | |
| | 1 | | . ! ! ! ! ! ! ! ! ! ! | | 1 | 1 | | | |

REGION 02: PID-EAST

| REGION 02: PID-EAST | | • | | | | , , , , | 1 | 9 9 9 9 9 | 植物植物 阿拉拉斯 医电子电子 计多数 医电子 医电子 医电子 医生物 医生物 医生物 医生物 医生物 医生物 医皮肤炎 医皮肤炎 医皮肤炎 医皮肤炎 医皮肤炎 医皮肤炎 医皮肤炎 医皮肤炎 |
|---|-----------|--|--|--|----------------------------|--|--------------|--|---|
| ************************************** | | | VO-TECH SUPPLY | * > | DEMAND | Ē | OTHER SUPPLY | * * * > | CLUSTERS |
| OCCUPATIONS | DEMAND | ###################################### | ************************************** | ************************************** | MINUS VO-TECH SUPPLY | ************************************ | | DESC. ** | OF PROGRAMS |
| 19.19.19.19.19.19.19.19.19.19.19.19.19.1 | * | ************************************** | 를 | ★ | <u>፡</u> | ************************************** | | | * * * |
| 950.782.0 STATIONARY ENGINEER 952.782.0 POWER PLANT PERATOR | 0 4 | | | | | | | ************************************** | 173200 STATIONARY ENERGY SJURCES |
| TGTAL | 0, | | | | 0, | | | * * * * | 000 |
| CLUSTER NO. 510 | | | | | | | | * * * | |
| 780.381.0 FURNITURF | Φ | | 23 | | | . — — — | | # # # e4 | 173500 UPHOLSTERY |
| 707AL * | Ø : | | 212 | | -13 | | | *** | |
| CLUSTER NO. 515 | | | | | | | | ਜ ਜ ਜੈ | |
| 660.280.0 CABINETMAKER 665.380.0 MILLMAN 763.381.0 FUANITURE FINISHER | <u>ታጠ</u> | | | | | - | | N → | |
| | * * * | 10 | | | | | | ਜ ਜ | 173601 CABINET MAKING |
| TOTAL | ~ | 2 | | | <u>~</u> - | | | # 1 m | |

MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION 021 HID-EAST

| CLUSTERS # 1 VD=TEC | * * # | 0 > | | | DEMAND | 6 | OTHER SUPPLY | | H SUPPLY DEMAND DTHER SUPPLY # CLUSTERS |
|---|---|---|---|---------------------------------------|--|--|-------------------------|--|---|
| OF OCCUPATIONS | DEMAND | ************************************** | | | MINUS VO-TECH SUPPLY | ****** | FEDERAL ISCHOLSIREGISTR | ####### DESC, # | DROGRAMS |
| 女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女 | - A | | | · · · · · · · · · · · · · · · · · · · | ************************************** | ************************************** | | ************************************** | 参 条条条条件计分类系统系统系统设备设备条件。 |
| TOTAL | 92 | | | | 56 | | | * * | 179900 TRADE AND IN- DUSTRIAL QCC. |
| CLUSTER NO. 530 | | - I | | | - ! ! ! ! ! | 1 8 1 1 1 2 | | * * * | |
| 184.168.0 TRAFFIC MANAGER # 902.483.0 DUMP TRUCK DRIVER # 904.883.0 TRACTOR TRAILED # | m v c | | | | | | | ~ ~ ~ ~ | |
| TRUCK DRIVER 905.883.0 TRUCK DRIVER | | | | | | | | 0 | |
| 906.883.0 TRUCK DRIVER | 4 | | | | | | | <i>c</i> | |
| 913,463.0 BUS (RIVER * 922,883.0 FORKLIFT OPERATOR * 929,887.0 MATERIAL HANDLER * * | | | - | | | | | N W W | |
| TOTAL | 152 | 2 N | | | 1 50 | | | 4 | 2 |
| ER NO. | | | | | | 1 1 1 1 1 1 1 | —— - | ; * * ; ; ; ; ; | |
| 899,281,0 MAINTENANCE MAN * | 10 | | | | | | | 8 | |
| TOTAL | 9. | | | | 16 1 | | | ~ * * | 171003 HEAVY EQUIPMENT |
| | ::::::::::::::::::::::::::::::::::::::: | : :::::::::::::::::::::::::::::::::::: | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 302211111 | | 6 3 6 5 1 1 | | *************************************** |

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REGION 03: SOUTHEAST

| 安排处理会工程的基础的企业会的证据的企业的企业的企业的企业的,有关的企业企业的证明的企业的企业企业的企业企业的企业企业的企业企业的企业企业的企业企 | *** | *** | *** | 电子电子水电子电 | ******** | ***** | **** | **** | 物物的特殊的人的特殊的人的特殊的特殊的特殊的特殊的特殊的特殊的特殊的特殊的特殊的特殊的特殊的特殊的特殊的 |
|--|---|--|--|-----------------|--|---------------------------------------|---------------------------------|--------------|---|
| CLUSTERS | | •0.> | VO-TECH SUPPLY | | DEMAND | ot a | OTHER SUPPIY | * * * > | CLUSTERS |
| # #C | DEMAND I | *** | 李老女的心情与心情与心情,也是他们的人们的人们的人们的人们的人们的人们的人们的人们们们的人们们们们们们们们们们 | ******** | MINUS | | *** | **** | 96 |
| # 0CCUPATIONS | | SECONDARY! | POST SECONDARY SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | MEGISTR. * | PRDGRAMS |
| CLUSTER NO. 5 | ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ | * ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ | ************ | # | ************************************** | * * * * * * * | 상 삼 삼 삼 북 북 북 | * * * * * | |
| *190,116,0 FIELCWAN *404,837,0 PRUNEAPICKER *400,158,0 FARM MANAGER *413,181,0 FEEDIOT WORKER **421,853,0 FARM HAND, GEMERAL | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 128 | | | | | | ***** | 010190 AGRICULTURAL PRODUCTION |
| 15707 | 152 | 128 | | | 54 | | | # # # 1 1 | |
| C:USTER MD. 10 162.159.0 RUYER (WHGLESALE/ PETAIL AGRI) '\$20.355.0 FEFD/FERTILIIER MIXER | 1 | 4 4 | | | | | | n n | 010200 AGRICULTURAL Supplies/Serv= IGE: |
| *************************************** | 1 | | | | | # # # # # # # # # # # # # # # # # # # | | | |

*Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell

· · Ok:ahoma State University Farm Manpower Projections

REGION 03: SOUTHEAST

| | | (是是公会是各个公司是是是是是各种的基础的基础的 | *** | *** | . 经工具条件条件公司 | **** | **** | **** | 每日的社会的最后的,我们的现在分词,我们的现在分词,我们的现在分词,我们的现在分词,我们的现在分词,我们的人们的人的,我们的人的,我们的人们的人的,我们的人们的人 |
|--|---|---|---|---------------------------|-------------------|-----------------------|---|---|---|
| CLUSTERS | * * 1 | V - 0 V | TECH SUPPLY | - | DEMAND | 10 | OTHER SUPPLY | * * · | CLUSTERS |
| 0.F | # DEMAND | *** | | | SUNIM | | *** | ****** | 96 |
| GCCUPAT10NS | * * * * | SECONDARY | POST POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE! OESC. | DESC. REGISTR. | PRDGRAMS |
| 计设备的设备设备设备设备公司公司公司公司的设备的设备的 | | 医多角性性多角性性 计多数 医克拉特氏征 医克拉特氏征 医克格特氏征 医克拉特氏征 医克拉特氏征 医克拉特氏征 医克拉特氏征检查氏征检检检检检检检检检检检检检检检检检检检检检检检检检检检检检检检检检 | | 在公安公安安全安全 1 | * 电电子存储器 电电子电 | - | | *** | |
| CLUSTER ND. 15 | * * 1 | | | | | | | ** | |
| *599.885.0 MILL DPERATOR *624.281.0 AGRICULTURAL MECHANIC | 5 7 3 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | | | | | | | * * * * | |
| | | 93 | | | | | | • | 010300 AGRICULTURAL |
| | . * * | 12 | | | | | | * * * | 179902 FARM MACHINERY |
| 5 | 27 | 105 | | | . 78 | | | *** | |
| CLUSTER ND, 20 | ; ; ; ; ; ; ; ; | ; | ; — — · · · · · · · · · · · · · · · · · | i ——· ! ! ! ! | | ; ; ; ; ; | | * * | * * * * * * * * * * * * * * * * * * * |
| 456.887.0 JIVESTOCK | m | | | | | | | * * | |
| CARETAKER * 919.887.0 YARDPAN | . (6 | - | | | | | | * * * * | 100000 AGB 11710 A |
| • | | • | | | | | | ! ₩ 1 | PRODUCTS |
| TGTAL | 79 | ~. | | | 63 | | | # # A | |
| CLUSTER NO. 25 | | | | | | | ! — — · · · · · · · · · · · · · · · · · |) * * | # |
| *142.081.0 FLORAL DESIGN * 406.168.0 GREENHOUSE MAN 407.884.0 GROUNDS KEEPER * | m 10 18 | | | | | | | * * * * | |
| ~ " # | | | | | | | | * * 4 | O10500 DRNAMENTAL HORTICULTURE |
| 707AL | 10 | | | | • | | | · * * * · | |
| | | | 1 | | | | 1 | : | |

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"Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell



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HANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION 03: SOUTHEAST

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|---|---|--|---|---------------------------------------|---|--|---|--|
| CLUSTERS | * | 0. | VO-TECH SUPPLY | >- - - | DEMAND | .TO | OTHER SUPPLY | CLUSTERS |
| ΩF | * DEMAND | *** | ***** | **** | SONIM | *** | 传播的情景中的小学公司的小学公司的一种的一种的一种的一种的一种的一种的一种的一种的一种的一种的一种的一种的一种的 | ### CO |
| OCCUPATIONS | * * * * | SECONDARY | POST 1 SECONDARY SECONDARY | ABULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHDDLS REGISTR | # PROGRAMS |
| CLUSTER ND. 30 *** | *** | ************************************** | * | ***** | ** | ************************************** | **** | |
| 252,359.0 SERVICE SALESMAN | 13 | | | | | | | 2 * * 040100 ADVERTISING |
| | ** | ~ | | | | | | * SERVICES * O4O4OO FINANCE AND * CREDIT |
| TOTAL | 13 | ~ | | | # | | | * * * |
| CLUSTER ND. 35 | i ; ; ; ; ; ; ; ; ; ; ; ; | | ; — — — — — — — — — — — — — — — — — — — | — — — — — — — — — — — — — — — — — — — | | | | * * * |
| 165.068.0 PUBLIC RELATIONS | → • * * | | | | | | - - | # 040100 ADVERTISING |
| TOTAL | ~• | | | | ~ | | | 7 # # SEXVICES |
| CLUSTER NO. 40 | * * 1 | | | | | | | ** |
| 132.088.0 COPY WRITER | *** | | | | | | | # 040100 ADVERTISING |
| TOTAL | * * * * | | | | | | | * * * * |
| | : | ; ; ; ; | : : : : : : : | ****** | 1 |)) ! | 0 = 6 = 5 = 6 = 5 0 = 6 = 5 | 000000000000000000000000000000000000000 |



REGION 03: SOUTHEAST

| CLUSTERS * CLUSTERS * CLUSTERS | ** | ۸۵ | VD-TECH SUPPLY | >. | DEMAND | 70 | OTHER SUPPLY | | CLUSTERS |
|--|---|---|---------------------|-------|-------------------|---------|---|---------------------------------------|---|
| ā | * DEMAND | *** | ****** | | SON1 W | *** | *************************************** | * | 0.F |
| JCCUPATIONS | * * * * | | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | DESC. * | PRUGRAMS |
| · · · · · · · · · · · · · · · · · · · | ****************** | **** | **** | **** | ** | | *** | * * * * * * * * * * * * * * * * * * * | 计分类 计分类 化二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二 |
| CLUSTER NO. 45 | * * | | | | | | | * * | |
| 266-289.0 SALES OCCUPATIONS | 35 | | | | | | | 2 | |
| 790.478.0 SALES CLFRK 792.358.0 SALESMAN-DRIVER | 101 | | | | _ | | | * * # m m | |
| 915.857.0 SERVICE STATION | 6I ** | | | • | | | | ** | |
| ALLENDANT | * * : | 4 | | - | | | | * * 1 | 010200 AGRICULTURAL |
| | * # | | | | | | | * * | SUPPLIES/SEKVTICE |
| ĵė. | * * | 2 | | | | | | * * | 040203 APPAREL AND |
| - | · * * | → 0 | - - - | | | | | | 040300 AUYDMDTIVE |
| 싷 | • # • | | | | | | | • * | OTSTO |
| A | * * | 12 | | | | | | * * | O40800 GENERAL Merchandise |
| દ | * * | | | | | | | ** | 040900 HDW. BLDG. MAT. |
| | * # 1 | | | | | | | * ** 4 | |
| | . * 1 | | | | | | | * * 1 | 041200 HUNE FURNISHING 041200 INDUSTRIAL |
| | • * • | | | | | | | • • • | 041400 INTERNATIONAL |
| | f # 1 | | | | | | | • • • | 041600 PETROLEUM |
| | + + | | | | | | | * * | 041600 KECKEALTON AND TOURISM |
| | * * | | | | | | | * * | 042000 RETAIL TRADE |
| | · # # | | | | | | | * * * | 090204 HOME FURNISHING |
| | | | | | | | | * ** | 7 3 4 > 4 3 4 5 4 5 6 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 |
| 15tAL | \$91 * * | - 58 | | | 136 | | | % * | |
| · · · · · · · · · · · · · · · · · · · | ======================================= | : | | | | ****** | 141237381 | | *************** |

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REGION 03: SOUTHEAST

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|---|---|---------------------------------------|---|--|----------------|--|--|----------------------------------|--|
| CLUSTERS | ** | -0/ | VO-TECH SUPPLY | | DEMAND | 01 | OTHER SUPPLY | ** : | CLUSTERS |
| | * DEMAND | *** | | | MINUS | ************ | **** | *** | o P |
| OCCUPATIONS | | SECONDARYISE | PDST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | DESC. * | PRUGRAMS |
| 自己在在在实际的,在在,在在,在,在,在,在,在,在,在,在,在,在,在,在,在,在,在,在 | ************************************** | · · · · · · · · · · · · · · · · · · · | 4 4 4 4 4 4 4 4 4 | # · | *********** | ************************************** | 용 용 용 용 용 용 용 용 용 용 용 용 용 용 용 용 | * * * * * * * * * | 转音音片唇的神朵转接接接接接接接接接接接接接 |
| 310.868.0 HOSTESS 311.879.0 WAITRESS OR WAITER # 319.138.0 FOOD SERVICE | 7101 | | | | | | | | |
| SUPERVISOR | **** | m æ | _ | | | | | *** | 040700 FODD SERVICES 090203 FODD MANAGEMENT PROD. & SERVICE |
| | *** | W 4 | | | | | | * * * * | 172900 OTHER FOOD OCCUPATIONS 172904 WAITER OR WAITRESS |
| TOTAL | 11 11 11 11 11 11 11 11 11 11 11 11 11 | 17 | | | 46 | | | *** | \$ 7 |
| CLUSTER NO. 55 | | | | | | | | *** | |
| 242,368.0 HDTEL CLERK | · | | | | | | | * * * | 041100 HOTEL AND |
| TOTAL | ~ | | | | ~ | | · — — · | ~ * * | |
| | ; 1 1 1 1 1 1 1 1 | | ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! | r ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! | | · • • • • • | 1 1 1 1 1 1 | 1 1 1 1 1 1 1 | |

REGION 03: SOUTHEAST

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|---|---------------------------------------|---|---------------------|-------------------------------|---|---------------|---------------|-------|---|
| CLUSTERS | | V0-T | TECH SUPPLY | _ - | DEMAND | 10 | OTHER SUPPLY | * * : | CLUSTERS |
| u 0 | * DEMAND | *** | | | MINUS | | *** | ***** | -00 - |
| OCCUPATIONS | | POST POST SECONDARY SECONDARY | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. | PRDGRAMS |
| · · · · · · · · · · · · · · · · · · · | ** | | * | ****** | *** | **** | **** | | · · · · · · · · · · · · · · · · · · · |
| CLUSTER ND. 60 | | | | | | | | | |
| 166.166.0 SPECTAL AGENT 169.189.0 UNDERWRITER 241.169.0 CLAIW ADJUSTER 250.258.0 INSURANCE SALESMAN | ~~~ | | | | | | | N | 041300 INSURANCE |
| TOTAL | vì | - | | | w | | | · · · | |
| CLUSTER NO. 65 | * * * * * * * * * * * * * * * * * * * | | | | i t t t t t | | | | |
| APPRAISER TOTAL | * * * * * * | | | | и | | | | 041700 REAL ESTATE |
| CLUSTER NO. 70 | | 1 1 1 1 1 1 | | ; — — · | i 3 1 1 1 1 1 1 1 | | | | 8 8 8 8 9 7 3 7 3 7 3 7 3 8 9 7 8 8 3 8 5 8 3 7 8 3 8 9 7 8 8 3 8 5 8 3 7 8 9 8 3 3 8 5 8 3 8 9 8 3 8 3 8 9 8 3 8 3 8 9 8 9 8 3 3 8 9 8 9 |
| 162.158.1 PURCHASING AGENT | | | | | | | | | 049900 DISTRIBUTIVE EDICATION DIMER |
| TOTAL | N | - | | | 7 | | | - | |

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RESION 03: SOUTHERST

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| - O-F | * DEMAND | *** | *********** | **** | SONIH | *** | **** | ***** | 40 |
| OCCUPATIONS | * * * * | SECOND/RY SE | POST SECONDARY | ADULT | VO~TECH I SUPPLY | FEDERAL | PRIVATE DESC. SCHDOLS REGISTR | CESC. * | PROGRAMS |
| 电影电影电影电影电影电影电影电影电影电影电影电影电影电影电影电影电影电影电影 | ** | 对外社会条件条件 | *** | | *** | *** | *** | ***** | |
| CLUSTER NO. 75 | * * | | | | _ . | | | * * | |
| 189.168.0 MANAGER, TRAINEE | 7 | | <u>-</u> | | | | | ~ * * | 049901 MID MANAGEMENT |
| TOTAL | 7¢ | | 6 | | * n | | | · · · · · | , |
| CLUSTER NO. 8C C79.378.1 DENTAL OFFICE ASSISTANT | i i i i i i i | | | 1 | | | | * * * * * * * * * * * * * * * * * * * | 070101 DENTAL |
| TOTAL | Kn` # # # # | · · · | | | 'n | | | * * * * ** | 10166A |
| CLUSTER ND. 85 078,368,3 DENTAL HYGIENIST | **** | | | | | | | **** | 070102 DENTAL HY- GIENIST (ASSDC) |
| TOTAL | | | | | | | | * * ! | |



REGION 03: SOUTHEAST

| CLUSTERS * CLUSTERS * CLUSTERS | * * | C > | VO-TECH SUPPLY | >. | DEHAND | 10 01 | TTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTT | |
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| u O | * DEMAND | *** | ************************* | | SUNIM | - | | * * |
| SCCUPATIONS | | | POST SECONDARY | ADULT | VD-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | * * * * |
| CLUSTER ND. 90 | ************************************** | · · · · · · · · · · · · · · · · · · · | 各种种种的存储性的 1 分子的 1 | ************************************** | ** | * * * * * * * * * * * * * * * * * * * | ************************************* | 经验证的证券的 计分类 计分类 化二苯基甲基苯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 |
| 078.381.0 MEDICAL LABORATORY * | · · · · · · | | | | | | | # # # # # # # # # # # # # # # # # # # |
| TGTAL | *** | | *************************************** | · — — | 'n | | · | # + 1084 ASSISTING # # # * |
| CLUSTER ND. 95 100.388.0 MEDICAL RECORD | | — | | 1 — — — — — — — — — — — — — — — — — — — | † | | | ** ** ** ** ** ** ** ** ** ** ** ** ** |
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| . D W | m m | | | | ; | | | * 070299 RURSING * 070300 NURSING (DIPLD-* D70300 NURSING (DIPLD-* MA PROGRAM) |
| TOTAL | m m | | 92 9 | | 17 | | | # 070301 NURSING (ASSUC= # IATE DEGREE) # 1 # |

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REGION 03: SOUTHEAST

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| 40 | # DEMANO | *** | | | HINUS | | **** | *** | OF |
| DCCUPATIONS * | * * * * | SECONDARYI | POST SECONDARY | ABULT | VO+TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. * REGISTR.* | PROGRAMS |
| · · · · · · · · · · · · · · · · · · · | **** | *** | | 传传传传传传传传传传传传传传传传传传传传传传传传传传传传传传传传传传传传传 | *** | ***** | **** | **** | |
| CLUSTER ND. 105 | | | | | · | | | • • | |
| 079.378.0 LICEKSED PRACTICAL NURSE (L.P.N.) | €0 7 | | | 49 69 | | | | m m | 070302 PRACTICAL (VOC) |
| TGTAL | 80 7 | | | ф Ф | 'n | | | # # # # M | NUASING |
| CLUSTER NO. 110 | | | | | | 3 B B B B B | | * * | |
| 355.878.0 NURSE AIDE | * * 4 | 14 | | 2.5 | | | | * * * | 070303 NURSE ASST. |
| TOTAL | *** | 14 | | | 4 | | | * * * * % | (AIO/ORDERLY) |
| CLUSTER NO. 115 | | 1 1 1 1 1 1 1 1 1 | | — — · | | | | | 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 355.878.1 PSYCHIATRIC AIDE | * * * * | | | | | | | * * * * | 070304 PSYCHIATRIC AID |
| TOTAL | . * * * | | · | | | | | | |
| *************************************** | 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | : : : : : : : | | | | |) | | |



MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION 03: SOUTHEAST

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| CLUSTERS | * * 1 | V0-T | TECH SUPPLY | ~ - | DEMAND | 10 | OTHER SUPPLY | * * | |
| 90 | # DEMAND | ** | *** | **** | MINUS | | *** | *** | O. |
| OCCUPATIONS | | | | ABULT | VO-TECH SUPPLY | FEDERAL | PRIVATE! DESC. SCHOOLS REGISTR. | DESC. * REGISTR.* | PROGRAMS |
| CLUSTER NO. 120 | ************************************** | 다 다 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 | | 特别特征特别特别特别的特别特别特别特别特别特别特别特别特别的特别的特别的特别的特别的特别 | ** | ************************************** | # # # # # # # # | ** | |
| 079.378.2 SURGICAL TECHNICIAN | m * * * * * | | | | | | | *** | |
| TOTAL | m m | - | | | m | | | * * * * * | O'OSOS SOKGICAL TECHNICIAN |
| CLUSTER ND. 125 079.368.1 OCCUPATIONAL THER- | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | i | ; | 2 6 6 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | ***** | · · |
| TDTAL | | | | 0 0 | یں بن | | | **** | 070401 OCCUPATIONAL THERAPY ASST. |
| -4-1 STER •378 | ~ | | | i ———————————————————————————————————— | | | | ***** | 070402 PHYSICAL THER- |
| TOTAL | 7 | , | — — — ; ; ; ; ; | | | | | **** | APY ASST. (AID) |
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REGION 03: SOUTHEAST

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| 0.F | * DEMAND | *** | ************ | - 存储存储存存存存 | MINUS | | *** | ** | 9F |
| OCCUPATIONS | * * * * | SECONDARY | SECONDARY I SECONDARY I | ADULT | VO-"ECH SUPPLY I | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR. | DESC. * | PROGRAMS |
| - + + + + + + + + + + + + + + + + + + + | ** | *** | *** | **** | | ** | *** | * | |
| 076.368.2 RADICLOGIC | , c , c , c | | | | · | | | * * * | |
| | * * * * | | | | | | | *** | 070501 RADIGLUGIC TECH. (X-RAY) |
| TOTAL | 2 * * | | | | 7 | | | | |
| CLUSTER NO. 14C | 1 | 1 1 1 1 1 1 1 1 | 1 — — - 1 1 1 1 1 1 1 | 1 — 1 1 1 1 1 1 1 1 | | } ; ; ; ; ; ; ; ; | | | |
| 079.376.3 ENVIRONMENTAL HEALTH TECH. | * * * 3 | | | | | | | | COCOTO COCOTO |
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| 70721 | * * | | 1 | | |) 1 1 1 | | * * | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| CLUS.ER NO. 145 | ** | | | | | | | ** | |
| 078.368.0 E.E.G. TECHNICIAN | * 4 4 | | | | | | | * * * | 070901 E.E.G. TECH- |
| TOTAL | \$ # # # | | | | | | | | NICIAN |
| | ; ; ; ; ; ; | - · · · · · · · · · · · · · · · · · · · | _ ::::::::::::::::::::::::::::::::::::: | — : : : : : : : : : : : : : : : : : : : | | 1 | | * : | 8636160001160000000000000000000000000000 |
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REGION 031 SOUTHEAST

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|--|--|---------------------------------|--|--|---|---------------------------------------|---|---------------------------------------|---|
| 40 | DEMANO | *** | *********** | *** | HINUS | | ********* | *** | 96 |
| OCCUPATIONS | 6364 | SECONDARY S | POST SECONDARY | ADULT | VD-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHDOLS REGISTR | DESC. * | Prqgrams |
| ************************************** | ************************************** | *** | ************************************** | *** | ** | *** | *** | * * * * * * * * * * * * * * * * * * * | 医脊髓性 计分类 医乳状性 医乳状性 医乳状性 计分类 计数据 医乳状虫虫 |
| 078.368.1 E.K.G. TECHNICIAN | , | | | | | | | * * * 1 | 070902 E,K,G, TECH- |
| TOTAL | ~ + | | | | | | | • • • • | Z |
| GLUSTER NO. 155 | | 1 1 1 1 1 1 1 | 1 | — — - | : — — - : : : : : : : : | 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | | | |
| 079.368.0 INHALATION THERAPIST | N | | | | | | | *** | 070905 INHALATION |
| TOTAL | | | | | 2 | | | ### p=4 | THERAPY TECH. |
| CLUSTER ND. 160 | * * * | | | | | | | * * * | |
| 079.368.2 MEDICAL OFFICE ASSISTANT | *** | | | | | | | * * * * | 070904 MEDICAL DFFICE |
| | 8 8 4 | | | | | | | * * * | ASSISTANT 070914 MEDICAL ASSISTANT |
| 01 | -3* · | | | ! | 4 | | | * * * | |

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AND AND SUPPLY MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION 03: SOUTHEAST

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| CLUSTERS | # # # | V0-T | TECH SUPPLY | ~ | DEMAND | OTHER SUPPLY | . Yugur | CLUSTERS |
| 90 | 4 DEMAND | ***** | * | *** | MINUS | *********** | *** | a de |
| DCCUPATIONS * | 8883 | SECONDARY.S | POST SECONDARY | ADULT | VO.TECH SUPPLY | PRIV FEDERAL SCHO | PRIVATE DESC. * SCHOOLS REGISTR.* | PROGRAMS |
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| CLUSTER NO. 165 | 5 8 4 | - | | | | | | |
| 223.887.0 CENTRAL SUPPLY ** WORKER | | | | | | | | |
| a di | 8 8 4 | - | | | | | | 070905 CENTRAL SUPPLY TECHNICIAN |
| TOTAL | ent : | | | | - | : | | |
| CLUSTER NO. 170 | * * | | | | | | | |
| 355.878.4 MEDICAL EMERGENCY * TECHNICIAN * | √ | | | | | | | 070907 HEDICAL EMER~ |
| | . 4 | | | | 4 | | | GENCY TECH. |
| CLUSTER NO. 175 | ; 1 1 1 1 1 1 1 1 1 | ; ; ; ; ; ; ; ; ; | ; ; ; ; ; ; ; ; ; | — — - | | : : : : : : : : : : : | | |
| 079.378.5 COMMUNITY MENTAL ** HEALTH WORKER ** | 8 0 | | | | | | | 070915 CDHMUNITY |
| TOTAL | ν ; ; ; ; ; ; ; ; ; ; ; ; | | ! | | n ; | | | MENTAL MEALTH |



REGION 03: SOUTHEAST

| CLUSTERS | | 3T-0V | -TECH SUPFLY | - - - | DEMAND | Į, | OTHER SUPPLY | * * ' | . CLUSTERS |
|--|----------|--------------------|-----------------------|--|-------------------|--|---|--------------------------------|-----------------------|
| 90 | * DEMAND | **** | **** | 公舍公告公公安 | SUNIA | ************************************* | **** | ****** | |
| BCCUPATIONS * | | SECONDARY | SECONDARY SECONDARY | ABULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC, SCHDDLS REGISTR | DESC, 4 | PROGRAMS |
| \$P\$ 19 19 19 19 19 19 19 19 19 19 19 19 19 | *** | 计分类分类分类分类分类 | ************ | 70分 新 | · 安司· 李春春安安安· | ************************************** | *** | | **** |
| CLUSTER HU. 18C | | | | · | | | | * | |
| 249.383.1 YEDICAL RECORD ** CLERK ** | | | | | | | | *** | |
| | | | | | | | | - | 079901 MEDICAL RECORD |
| T0TAL * | | - | | | | | | * * * | |
| CLUSTER ND. 185 | | | | | | | | 1 4 4 1 1 1 1 1 | |
| 2:.9.288.1 WARD CLERK ** | | | | | | | | *** | |
| | | | | - | 4 | | | * # # # | OTTO HEND CLERK |
| CL 157E3 NO. 190 | | | | ; —— ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | | | | : * * | |
| 079.378.4 DIETARY TECHNICIAN * | м. н. н. | | | | | | | * * * | 079911 DIETARY |
| TOTAL. | N. N. M. | | | | | | · - | *** | TECHNICIAN |

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REGION 03: SOUTHEAST

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| r.O | DEMAND | | · 计分替符 新香 新 香 美 平 | | W INOS | | **** | *** | 9 0 |
| nccupations | | POST POST SECCNDARY SECONDARY | POST SECONDARY | ADULT | > | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | DESC. # | PROGRAME |
| CLUSTER NO. 195 | ** ** ** ** ** ** ** ** ** ** ** ** ** | 6 | 3 | \$ | | · 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 | * | ***** | |
| 701%L | | | | | | 1 1 1 1 1 1 1 1 | I | * * * * 1 1 1 1 | 2 |
| CLUSTER NO. 196 | | | | | | | | *** | |
| 712.381.0 DENTAL LABGRATORY TECHNICIAN TOTAL | . # * * # | | | | | | | *** | 070103 DENTAL LAB TECHNICIAN |
| COUSTER NO. 197 | i i i i | | — ! — — | — — — | - 1 1 1 1 1 1 1 | 1 8 1 1 1 1 | - ! | * 1 * * | |
| 079.381.1 NUCLEAR MEDICINE TECHNOLOGIST | | | | | | | | *** | 070503 NUCLEAR MED |
| TOTAL | | | | | | 1 5 5 1 1 1 | | # # # # E E E E F | TECHOLOGY |
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REGION 03: SOUTHEAST

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| CLUSTERS | | V0-TE(| TECH SUPPLY | ~ >- | DEMAND | 10 | OTHER SUPPLY | | CLUSTERS |
| 40 | # DEMAND | · · · · · · · · · · · · · · · · · · · | *** | | SUNIM | | **** | **** | |
| OCCUPATIONS | • * * * | SECONDARY | POST SECONDARY | ADULT | VC-TECH SUPPLY | FEDERAL | PRIVATE! SCHDOLS!R | DESC. * | PROGRAMS |
| 新年的中央企业的企业的基础的基础的企业的企业的企业的企业的企业的企业的企业的企业的企业的企业的企业的企业。 - | **** | **** | · · · · · · · · · · · · · · · · · · · | | ***** | **** | *** | ***** | |
| CLUSTER ND. 198 | • | | | | | | | * * | |
| 074.378.0 PHARMACY AUSISTANT | ~ | | | | | | | ** | |
| TOTAL | ~ | | | | | | | *** | |
| CLUSTER ND. 200 | | — — | ; — — — ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | | 1 | | | * * | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| 359.878.0 NURSERY SCHOOL | | | | | | · _ - | | * * | |
| | | φ | — | | | | | *** | 090201 CARE AND GUID- ANCE DF CHILD- |
| e w | | | · — - | | | | | . # # | 2 Zuc |
| AL | .v. | • | | | ÷ ; | | | n | |
| CLUSTER ND. 205 | ; ——; ! ! ! ! | : —— : : : : : : : | } — — 6 1 1 1 1 1 | i — — : : : : : : | ; —— ; ; ; | ; — — — ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | | ** | P |
| 781.884.0 CUTTER (HAND DR * | | - | | | | | | # # en | |
| MACHINE) * 785.361.0 SEAMSTRESS OR * | m | | | | · - - | | | * * | |
| TAILCR 786.782.0 SEWING MACHINE | 130 | - | - | | | | | * * 97 | |
| אַט - פּאַטאַט | | 13 | | | | | | * * | 090202 CLUTHING MGHT. |
| w <i>W</i> ' | | | | | | | | * * | PROD. 6 SERVICE 090204 HOME FURNISHING |
| 2 * | | | | | | | | * * | SERVICES 173302 TAILDRING |
| TOTAL ** | 140 | | | | 126 | | | \$ * * | |
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REGION 03: SOUTHENST

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|--|---|---|------------------|--|--|---------------------------------------|-----------------------------------|----------------------|--|
| CLUSTERS | | 0.0 | VO-TECH SUPPLY | | DEMAND | LT0 | OTHER SUPPLY | * * * > | CLUSTERS |
| u C | * DEMAND | 计量分量量计分子分分分子 | 安安公益外安公公益分1 | 计检查器检查检查分类类分类检查 | MINUS | · · · · · · · · · · · · · · · · · · · | *** | **** | OF |
| DCCUPATIONS * | | SECONDARY | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR. | DESC. * REGISTR.* | PROGRAMS |
| 计操作法 化非水素素 计存储器 计存储器 计分类电子 化非常非常 计多数 化异苯酚 计存储器 化化异苯甲酚 化二甲酚 | | ************************************** | | 计 公司 计算机 计分类 计 | ■ 公司 · · · · · · · · · · · · · · · · · · | *** | **** | ***** | 电影影响电影影响的影响电影影响的影响电影影响的影响的影响的影响的影响的影响的影响的影响的影响的影响的影响的影响的影响的 |
| CLUSTER ND. 210 | 2.4 | | | | | | | * * * | |
| 32:.138.0 HGUSEKEEPER | 10 | - | | | | | | * # * | 3 JANDITUTITANI SOSOO |
| TOTAL | 16 | | | | 15 | | | 4 | HUME AGAI. SERV |
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| CLUSTER NG. 215 | * * * | | | | | | | ** | |
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REGION 03: SOUTHEAST

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| 160.288.0 COST ESTIMATOR | ~ | · · | _ | •- | | | | | |
| 199.168.0 BANK CACHIED | | | | _ | · <u> </u> | | | | |
| 209.338.1 STATENENT CLERK | | - | _ • | _ | _ | | | _ | |
| 210.389.0 BGNKKEEPER | * 60 | | | | | | | | |
| 211.369.0 CASHIER | 17. | - | - | | | | | æ i | |
| 212.358.0 BANKING TELLER | 101 | | _ | | | | | | |
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| 249.368.2 NEW ACCOUNT CLERK * | | • | _ | | | | | * 1 | |
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MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION 03: SOUTHEAST

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| CLUSTER NO. 235 | | | : | | | | | *** | |
| 235.862.0 TELEPHONE OPERATUR * | | | | | | | | * * * * M | 140400 INFORM, COMMUN- |
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| CLUSTER ND. 240 | ; | | | | | | | **1 | |
| 232.368.0 POST OFFICE CLERK * 233.368.0 MAIL CARRIER * | ** * * * * * * * * * * * * * * * * * * | | | | | | | F # # # # ## | 140403 MAIL AND POSTAL Clerks |
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MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION 03: SOUTHEAST

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| 205.368.0 PERSCNNEL CLERK | m * * * | | | | | | | ** | |
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| TOTAL | * * * | 18 | · | 12 | 32 | • | - | 52 | |
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| 162.288.0 TITLE CLERK | * * : | | | | | - | | * * | |
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| TOTAL | | | 17 | | -17 | <u> </u> | | *** | |
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REGION 03: SOUTHEAST

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| 029.281.0 LABORATORY TESTER | . * * | | | <i>,-</i> | | | | * * * | 160105 CHEMICAL TECHNOLDGY |
| TOTAL | * * * * | | | | 8 | | | * * * | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
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| 005.181.0 CIVIL ENCINEERING | m * # # | | | | | · | | ** | |
| O18.188.0 SURVEYOR | C2 | | -4 | | | | | | 160106 CIVIL TECHNDLDGY |
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REGION 03: SOUTHEAST

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| 638.281.0 MAINTENANCE MECHA- * NIC MILWRIGHT * 710.281.1 ELECTROMECHANICAL * TECHNICIAN * | m **** | | | | | | | ~ ~ ~ * | |
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| TOTAL | m * * * | | ~~~ | | | | | · # # # | |
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| * 012,288.0 INDUSTRIAL ENGI+ * * NEFRING TECH. * | | | | | | | | *** | |
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REGINN 03: SOUTHEAST

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| 007.181.0 MECHANICAL ENGI- NEERING TECH 019.281.0 OUALITY CONTROL | p-4 | | | | | | | · * * * * •• | |
| | tata i | | | | | | | • • • • | 160113 MECHANICAL TECHNOLOGY |
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REGION 03: SOUTHEAST

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MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

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MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION 03: SOUTHEAST

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REGION 03: SOUTHEAST

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| | ******* | | | | | | | ***** | 170401 AIRCRAFT |
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| CLUSTER NO. 345 141.081.0 1LLUSTRATORCCM- MERCIAL ARTIST 141.081.1 LAYOUT MAN (PRINT, N | | | | | | | | ***** | 170700 COMMERCIAL |
| TOTAL | : * * * | | | | | | | *** | |
| CLUSTER ND. 350 143.062.0 PHOTEGRAPHER OR CAMERAMAN | | 1 1 1 1 1 1 1 1 | 1 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | | 2 2 2 3 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | | | | 170900 COMMERCIAL |
| TOTAL. | | | | | ~ | | | • • • | |
| | : L : : : : : | ; ; ; ; ; ; | ; ; ; ; ; ; | ; 8 1 1 1 5 1 5 1 1 | t | † 2 1 1 1 | ; ; ; ; ; ; ; | 3 7 6 6 6 8 8 9 | |

REGION 03: SOUTHEAST

| CLUSTERS | » # · | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | TECH SUPPLY | - - - | DEMAND | 10 | OTHER SUPPLY | * * * - | CLUSTERS |
|---|--|---|---------------------|--|---------------------------------------|------------------------------|--------------------|--------------------------------|--|
| 40 | # DEMAND | *** | **** | · · · · · · · · · · · · · · · · · · · | MINUS | · 经条件条件条件条件条件条件条件条件条件条件条件条件。 | *** | *** | 90 |
| OCCUPATIONS | * * * * | SECONDARY | SECONDARY SECONDARY | ADULT | VD-TECH SUPPLY | FEOERAL | PRIVATE SCHOOLS | PRIVATE DESC. SCHOOLS REGISTR. | PROGRAMS |
| CLUSTER VID. 355 | · · · · · · · · · · · · · · | 다 다 | ******** | 情,不好有情,有情,有情,有情,有情,有情,有情,有情,有情,有情,有情,有情,有情,有 | · · · · · · · · · · · · · · · · · · · | | # | | |
| 741.984.0 SPRKY PAINTER 841.781.0 PAINTER OR | * * * * * | | | | | | | • • • | |
| 660,381.0 CARPENTER 899,381.0 MAINTENANCE MAN, 8UILGING | | | | | | | | on | 160197 BUILDING |
| | ** | 58 | | 7 | | | | * * 1 | CONSTRUCTION TAILOR CARPENTRY |
| 10* AL | W 4 4 4 | 8 K | ~ | ~ | -29 | | | 11 | |
| CLUSTER NO. 360 | | ; — — — — — — — — — — — — — — — — — — — | | | | | | _ | |
| 321,331.0 INEVAN 822,381,0 TELEPHPYF | ጣጣ | | | | | | | | |
| INSTALLER 824.251.0 ELECTRICIAN 829.381.0 CABLE SPLICER | 25 5 * * * | | | | | | | ~ | >+++++++++++++++++++++++++++++++++++++ |
| | * * * | | 9 | | | | | | 171400 ELECTRICIAN RELATED |
| ነበኝል | 5 * * | ~~ | • | | 50 | | | • | |

REGION 03: SOUTHEAST

| 自由自由自由的,不会有自由的,我们的,我们的,我们的自己的,我们的自己的,我们的的,我们的有关的,我们的自己的,我们的,我们的自己的自己的,我们的自己的自己的 | *** | *** | **** | *** | **** | *** | *** | **** | 非社会等等的等价的等价的的特别的证明的的的的的的 |
|--|-----------------------|--|---------------------|---------------|--|-------------------------------------|---|--|---|
| CLUSTERS | * * * | \ru-\ru\ | -TECH SUPPLY | - | DEMAND | | OTHER SUPPLY | * * · | CLUSTERS |
| 90 | * DEMAND | *** | ******** | **** | MINUS | · 在存在的基础中的的存在的 人名英格特 经存储的 计自由的 " | ****************************** | ****** | OF |
| OCCUP AT IONS | * * * * | SECONDARY IS | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. ISCHOOLSIREGISTR. | DESC. ** | PROGRAMS |
| ななってもないのないでもなってもないなのでもないななななななななななななななななななななななななななななななな | * | ************************************** | ***** | * | ************************************** | 년 북 북 북 북 북 | 2 — - · · · · · · · · · · · · · · · · · · | 3 4 4 3 4 4 4 4 4 4 | 经收益 医骨骨 医骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨 |
| 515,782.0 GRINGING HILL OP- | | | | | | | | * * * | |
| 859,883,0 HEAVY EQUIPMENT OPERATOR | * # # # | | | | | : | | * * * * ** | 171003 HEAVY EQUIPHENT |
| TCTAL | 9 | - - - | | · ! | 16 | | | **** © | |
| (L:)STER ND. 370 | | | | | | | | * * * | |
| 844,884.0 CEMENT MASON 861,381.0 BRICKLAYER | 190 | | | | | | | 40 | 171004 MASONRY |
| TOTAL | × * * | | | · | 25 | | | 4 * * | |
| CLUSTER NO. 375 | ; | 1 1 8 8 1 1 1 | 1 | : | | | | ** | |
| 862.381.0 PLUM3ER AND PIPEFITTER | 9 | m | | N | | | | · # # # # | 171007 PLUMBING AND |
| TOTAL | 7 | m | | ~ | 11 | | | N + + + | PIPEFITING |
| 6 2 3 3 3 3 3 3 3 3 3 | : : : : : | ; ; ; ; ; ; | | | | | | | |

RESION 03: SOUTHEAST

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|---|--|--|---|---------------------------------------|-----------------------|-----------|---------------|--|--|
| CLUSTERS * | | ۸۵۸ | VO÷TECH SUPPLY | | DEMAND | 07. | OTHER SUPPLY | * * * | CLUSTERS |
| | * DEMANO | · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · | SONIH | **** | | * * * | OF |
| accupations | * * * * | SECONDARY | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | JESC. # | PRGGRAMS |
| ###################################### | **** | ************************************** | *** | # | **************** | ** | · # # | 상 상 등 등 (등 등 등 등 등 등 | |
| 638.281.0 MAINTENANCE MECHA- * NIC PILLWRIGHT * 801.781.0 STRUCTURAL STEEL * | 0 | | | | | | | n n | |
| WORKFR 809.381.0 LAYGLT MAN (STRLCTURAL) | **** | | | | | | | | 171099 CONSTRUCTION & MAINT, TRADE |
| TOTAL | o | | | | o | | | • • • | 0 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 |
| CLUSTER NO. 383 | 1 1 1 1 1 1 1 1 1 1 | | | | | | | * * * | |
| 638.281.0 MAINTENANCE MECHA- * | 14 * * * | | | | | | | **** | 171099 CONSTRUCTION C |
| TOTAL | * * * * | | | | 14 | | | . * * * * 6 1 1 1 1 | |
| CLUSTER ND. 385 | ! ! ! ! ! ! ! ! | | | | | | | *** | |
| 387.884.0 JANITOR | 16 | | | | | · <u></u> | | * * * | 171100 CUSTODIAL SERVICES |
| TOTAL | 91 | | | | 16 | | | * * * | |
| 26566511661698129638763622655 | | 1 6 6 1 1 6 | 1 | | ; ; ; ; ; | | | | |

REGION 031 SOUTHEAST

| 化设备处理处理电池电池设计设置设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设 | "你你你你你你你你你 | *** | · 公司 公司 公司 公司 公司 公司 公司 公司 公司 公司 | 经存储存存存存存 | *** | · 经公司公司 · 公司 · 公司 · 公司 · 公司 · 公司 · 公司 · | *** | *** | ************************************** |
|---|---|---|---|--------------------------------------|--|---|--|---------------------------|---|
| CLUSTERS | * * | 0/ | VO-TECH SUPPLY | · | DEMAND | 01.0 | OTHER SUPPLY | * * 1 | CLUSTERS |
| # O | * DEMAND | *** | **** | *** | SONIM | 化基础存存储量 | 计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设 | ** | 9 0 |
| OCCUPATIONS | *** | SECONDARY SE | POST SECONDARY | ADULT | VO-TECH SUPPLY I | FEOERAL | PRIVATE DESC. SCHOOLS RECISTR. | DESC | PRUGRAMS |
| 化分子存在 化电子 化二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二 | *** | *************************************** | ** | ****** | · · · · · · · · · · | ** | *** | 格 格 乔 芬 芬 芬 格 格 格 格 | 计分类分类数据分类数据分类数据分类数据分类数据数据分类数据数据分类数据数据分类数据数据分类分类数据数据数据数据 |
| CLUSTER NO. 390 | | | | | | | | * * | |
| 625.281.0 DIESEL MECHANIC | 11 | <i>→</i> | | - | | 5. | | ~ * * | 171200 DIESEL HECHANICS |
| TOTAL | 11 | ~ | | | o | 21 | | - | |
| CLUSTER ND. 395 | | 1 | 1 | ; ; ; ; ; ; ; ; | 1 1 1 1 1 1 | 1 8 1 1 9 3 1 | | | |
| 721,281,0 ELECTRIC MOTOR REPAIRMAN | m m | | | | | | | *** | 171403 MOTOR |
| TOTAL | m + + + * | | | | m | | | | |
| CLUSTER ND. 400 | | | | ; 1 1 1 1 1 | i i i i i i | t T. 1 1 1 1 1 1 | | | |
| 726.731.0 ELECTRONIC ASSEMBLER 828.281.0 ELECTRONIC MECHANIC | | | | | | | | - | # # # 171502 ELECTRONICS |
| TOTAL | 28 | | | | | | | 4 | |
| | 1 | ; ; ; ; ; ; | • • • • • • • • • • • • • • • • • • • | 1 1 1 1 1 1 1 | - - | 6 1 1 3 1 1 1 | | | |

REGION 03: SOUTHEAST

| CLUSTERS | · | O > | VO-TECH SUPPLY | >- | DEMAND | 10 | OTHER SUPPLY | * * | CLUSTERS |
|---|----------------------------|--|--|------------------|---------------------------------------|---------------------------------------|--|-----------------------------|---|
| 70 1 | * DEMANO | 公安 · · · · · · · · · · · · · · · · · · · | 公园在市场中的公司中心的工作的工作的工作的工作的工作的工作的工作的工作的工作的工作的工作的工作的工作的 | · 公益公益公会公会公会公会公 | MINUS | **** | **** | **** | - B |
| OCCUPATIONS | | SECONDARY SE | POST | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE! (| DESC. # REGISTR.# | PROGRAMS |
| CLUSTER NO. 405 | | * * * * * * * * | *** | *************** | * * * * * * * * * * * * * * * * * * * | * * * * * * * * * * * * * * * * * * * | ************************************** | 公 | 接着各种的人,我们们,我们们们们的,我们们的,我们们的,我们们的,我们们们的,我们们们的,我们们们的,我们们们的,我们们的,我们们们的,我们们们们的,我们们们的, |
| 720.281.0 RADIC AND TV REPAIRMAN | 4 . | | | | | | | 4 * * | |
| SCOREGIO NECTENIC | | | ν | | | | | * * * * | 160191 ELEC REPAIRMAN (RADID/TV) |
| TOTAL | ι ດ | | | | m | | | * # # | |
| CLUSTER NO. 410 | | 1 | | t t t t | 1 2 5 1 1 1 | ! ! ! ! | | * * | |
| 361.885.0 LAUNCRY PERSONNEL * | 60 | | | | | | | * * * | 1716GO LAUNDERING E |
| TOTAL | 60 | | | | с о | | | **** | DRY CLEANING |
| CLUSTER NO. 415 | 1 1 1 1 1 1 | | | | | | | * * | . B |
| 132.288.0 CDPY READER 651.782.0 CYLINDER-PRESS MAN * 651.782.1 DFFSET-PRESS MAN * | ~ α | | | | | | | **** | |
| TOTAL | m | | | | ก | | | - | 001 N1 N 2061 1 |



REGION 03: SOUTHEAST

| 存在分数 医外部外外 经存货 经存货 经存货 计计算 经存货 计多元 医多虫虫虫虫虫虫虫虫 计分类电子 计计算机 计计算机 | · · · · · · · · · · · · · · · · · · · | 华华斯特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特 | 拉拉拉斯 克拉拉拉拉 | *** | *** | *** | ***** | 经非非非常的 医格特特氏 医克格特氏 医克格特氏 医克格特氏 计数据 医多种性 医多种性 医多种性 医多种性 医多种性 医克勒特氏氏征 医克勒特氏氏征 医克勒氏氏征 医克勒氏氏征 医克勒氏氏征 医克勒氏征 医克勒特氏病 医多种性 医克勒特氏病 医多种性 医克勒特氏病 医多种性 医克勒特氏病 医多种性 医克勒特氏病 医克勒特氏病 医克勒特氏病 医克勒特氏病 医克勒特氏病 医多种性 医克勒特氏病 医多种性 医克勒特氏病 医多种性 医克勒特氏病 医克勒氏病 医克勒特氏病 医克勒氏病 医克勒特氏病 医克勒特氏病 医克勒氏病 医氏管炎 医皮肤炎 医皮肤炎 医皮肤炎 医皮肤炎 医皮肤炎 医克勒特氏病 医克勒特氏病 医克勒特氏病 医克勒特氏病 医克勒特氏病 医克勒氏病 医克勒特氏病 医克勒氏病 医氏管炎 医克勒氏病 医皮肤炎 医皮肤炎 医皮肤炎 医皮肤炎 医皮肤炎 医皮肤炎 医皮肤炎 医皮肤炎 |
|---|--|---|---|-----------------------|----------------------------|-------------|---|---|
| CLUSTERS | | -07 | VO-TECH SUPPLY | | DEMAND | Ė | OTHER SUPPLY | CLUSTERS |
| u 0 | * DEMAND | 女子父母女女女女女女女 | 各个条件条件条件 | 计操作设计设计设计操作设计操 | SUNIM | *** | 2. 糖技技术 香香花 新女 新春香香香香香香香香香香香香香香香香香香香香香香香香香香香香香香香香香香 | U.C.O. |
| GCCUPATIONS | *** | POST SECONDARY | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | R. PROGRAMS |
| · · · · · · · · · · · · · · · · · · · | *** | *** | *** | ** | ** | *** | · 存储 · 有 · 有 · 有 · 有 · 有 · 有 · 有 · 有 · 有 · | 计分类分类 医多种性性性 医乳球球球球球球球球球球球球球球球球球球球球球球球球球球球球球球球球球球 |
| CLUSTER NG. 420 | \$ 4 8 (| | | | | | | * * |
| 518.381.0 CORE MAKER | s & 4 | | | | | | . — — | * 172301 FOUNDRY |
| TSTAL | · # · # * | | | | | | | * * |
| | - - | | | | ; ! ! ! ! | | | |
| CLUSTER NO. 425 | * * | | | | | | | * * |
| TSTW: HD4M 0 - 080 - 004 |]] | | _ | _ | | | | * |
| LAYCLT MA | | | | | | | | * * |
| CONCHINE | * | | | | | | | |
| 601.280.0 TONE AND DIE | ₩ 11 | | | | | | | · # |
| 601,280.1 TURE MACHINE | * | | | · - | | 19 | | * 1 |
| | * 1 | | | | | | | · * |
| 603.280.0 PRFCISION GRINDER 609.885.0 PRFCISION MACHINE | ¥ * | | | | | | | ₩ 1 |
| | * | | | | | ے جسم | | ne W |
| SHEA | * | | | | | | | · # |
| 705.484.0 BENCE GRINDER | Z # # | | | | | | | # 172302 MACHINE SHOP |
| | * * | | | | 23 | 19 | | • • |
| יטואן | C7 + # | | | | } | · - – | . _ | * |
| | | † † † † † † † † † † † † † † † † † † † | 1 | | ; ; ; ; ; ; | } } ! | | |



REGION 03: SOUTHEAST

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|---|---|-----------------|--|---------------------------------------|--|---------------------------------------|--|---|---|
| CLUSTERS | * * * | ·0 ^ | VO-TECH SUPPLY | - | DEMAND | | UTHER SUPPLY | * * · | CLUSTERS |
| - O | * DEMAND | | ************************************** | | MINUS | | *** | **** | - CO |
| OCCUPATIONS | | SECONDARY! | SECONDARYISECONDARYI | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHDOLS REGISTR. | DESC. # | PROGRAMS |
| CLUSTER ND. 43C 806.781.0 AIRCRAFT-STRUCTURE * | | | 6 | # | ************************************** | 상 상 상 충 충 충 | ¢ | 상) * * * * * * * * * * * * * * * * * * | ************************************** |
| 10 | * * * | - | | | | | | * * * | |
| CLUSTER NO. 435 617.380.0 BRAKE OPERATOR 619.380.0 METAL FARRICATOR | 2 | | | | | t t t t t t t t t t t t t t t t t t t | ! | ****** ! ! ! | # 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| | * * * * * | 13 | | | | 15 | | N N | 2 * 172305 SHEET METAL 2 * |



MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

Selection and

REGION 03: SOUTHEAST

| 经存款的 计计划 医克拉特氏 计自然存储 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 | ** | *** | ************************** | 计分替法计计计算计 | · · · · · · · · · · · · · · · · · · · | *** | *** | *** | 等你们让你们也许有什么的,我们也没有什么的,我们也是我们的,我们也是我们的,我们也是我们的,我们也会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会 ———————— |
|--|-----------------------|--|--------------------------------------|-----------|---------------------------------------|---------|----------------------------|---|--|
| CLUSTERS | * * | 0> | VO-TECH SUPPLY | - | DEMAND | 01 | OTHER SUPPLY | · # # | CLUSTERS |
| u | # DEMAND | *** | 计操作分词 经存货的存储 计不断的 医格特特氏征 计数据 医电影 医电影 | | MINUS | | *** | **** | 0 F |
| OCCUPATIONS | *** | SECONDARY | POST POST SECONDARY | ADULT | VO-T CH SUP LY | FEDERAL | PRIVATE DESC. | DESC. * | PRUGRAMS |
| 安安公安公安公安公安公安公安公安安安安安安安安安安安安安安安安安安安安安安 | ***************** | ###################################### | *** | * | *** | · 接触 整 | ሉ ሉ ሉ ቁ ቁ ቁ | 子 * * * * * * * * * * * * * * * * * * * | |
| 0 | . | | | | | | | | |
| OPERATOR 810.384.0 WELDER, ARC 812.884.0 WELDER, | * * * 4 * 4 | | | | | 62 | | 12 * | |
| 816.782.0 FLAME CUTIER MA- | **: | | | | | | | | |
| CHINE UPERALUR 816.884.0 FLAME CUTTER, HAND | , * * | | | | | | | * * * | DAS WELDING AND |
| | ** | 20 | | | | | | | CUTTING |
| TOTAL | * * * | 50 | | 1 | 9 9 9 | 62 | | 12 | |
| CLUSTER NO. 445 | | | | • | | | | * * * | |
| 500.383.0 PLATER (ELECTRO PLATING) | * * * * | | | | | | | *** | 172399 METALWORKING |
| TOTAL | * * * | | | | 1 1 1 1 1 | | | | * |
| CLUSTER NO. 450 | *** | | | | | | | | |
| A PL | ***** | | | | | | | | 172400 METALURGY |
| | ; ; ; ; ; | - 1 | - 1 | | | | | | |

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REGIGN 031 SOUTHEAST

| CLUSTER S | * * | ·OA | VO-TECH SUPPLY | > | DEMAND | <u></u> | OTHER SUPPLY | • * • | CLUSTERS |
|---|--|----------------|------------------------------|---|--|---|---|--------------|---|
| 0.5 | # DEMAND | *** | ****************** | *** | MINUS | | *** | ***** | 90 |
| OCCUPATIONS | 5 # * # | I SECONDARY | POST SECONDARY SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE1 DESC. SCHOOLS REGISTR | DESC. * | PROCRAMS |
| ###################################### | ************************************** | *** | *** | ***************** | *** | *************************************** | *** | * * * | 操业的 化二苯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲甲基甲甲基甲甲基甲甲基甲甲基甲甲 |
| 373.834.0 FIREMAN | * * * | | | | | | | *** | |
| | * # * | | | | | | | * # # # | 172801 FIREMAN TRAINING |
| יסדאנ | N * # | | | | 2 | | | * * * | |
| CLUSTER ND. 460 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ; | | ; — — · · · · · · · · · · · · · · · · · | | | | *** | · * * * * * * * * * * * * * * * * * * * |
| 375.258.0 PCLICEMAN 377.868.0 DEPUTY SHERIFF | n → | | | | | | | * * * | |
| | 3 4 4 | | | | | | | * * * | 160605 POLICE SCIENCE 172802 LAW ENFORCEMENT TRAINING |
| TOTAL | * # # | | | | 4 | | | *** | • |
| CLUSTER NO. 465 | | | | | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | <u> </u> | ** | |
| 168.168.0 BUILDING INSPECTOR | | | | | | | | *** | 172809 DURIT SEBVICE |
| TOTAL | * * * 1 | | | - - | | | | *** | OCCUPATIONS |



REGION 03: SOUTHEAST

| · 一种,我们是我们的,我们们是我们的,我们们们们们的,我们们们们们们们的,我们们们的,我们们们的,我们们的,我们们的,我们们的,我们们的,我们们的,我们们的,我们们的,我们们的,我们们的,我们们们的 计数据 医外外外外外外外外外外外外外外外外外外外外的一种,一种一种一种一种一种一种一种一种一种一种一种一种一种一种一种一种一种一种 | *** | · 小學學學科學科學學 | *** | ** | "操作公司的公司的 " | 安心等等等等等分 位。 | 计分类 医医外丛 经 | · · · · · · · · · · · · · · · · · · · | 计多数 医动物性 医二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 |
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| u.C | * DEMANO ! | *** | ******* | ***** | SONIN | · · · · · · · · · · · · · · · · · · · | 存存存储器存储存 | ** | OF |
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| 195.108.0 SDC1/ RKER | m | | | | | | | 4 | 172899 PUBLIC SERVICE |
| TOTAL | # # # # | | | | 13 | | | 4 | |
| CLUSTER ND. 475 | | , | ; | | | | | # # # | |
| 195,228,0 RECREATION LEADER | m. | | | | | | | ~ | 172899 PUBLIC SERVICE |
| 701AL | m m | | | | m | | | 2 | |
| CLUSTER NO. 48C | | ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | | | | | | - 11 | |
| 526.781.0 BAKER | # # # 2 | | | - | | | | - * | 172901 BAKER |
| | * * * | | | | 7 | | | # | |
| CEUSTER ND. 485 | | 1 1 5 5 1 1 1 1 | | | | | | ~ ~ ~ | |
| 313.131.0 CHEF 313.381.0 COOK | ~ * * * * | | | | | | | | 172902 CDGK/CHEF |
| TOTAL | 37 | | | | 36 | . | | 0, | |
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REGION 03: SOUTHEAST

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| 315,854.0 MEAT CUTTER 525,331.0 BUTCHER, ALL ROUND # 525,884.0 BONER OR SKINNER | ∞ | | | | | | | # # # # 1 | 6 3 3 4 |
| TOTAL ** | 12 | | | | 12 | | | *** | CUTTER) |
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| لا | | | | |))) ! ! ! | 1 T 1 1 1 1 | . — — · | * * * | |
| **313.387.0 DISHAASHER ** | 23 | | | | | | | * * * | 172999 QUANTITY FOOD |
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| CLUSTER NG. 500 | | | | ; | ; ; ; ; ; ; ; ; ; ; | | | * * | B |
| 625.261.1 S44LL ENGINE # REPATRIEN # # | O- | | | | | | | 4 | TANDO CHALL GASON THE |
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REGION 03: SOUTHEAST

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| TOTAL | ν\ . | | | | K O | | | # # # [| 2 |
| CLUSTER VG. 51C 780.381.0 FURNITURE UPHOLSTERER | v. | | | | | | | * * * * * * * * * * * * * * * * * * * | 173500 UPHDLSTERY |
| TOTAL | ທ. | | | | in | : : : : : : : : : : : : : : : : : : : | | * * * * | 1 |
| CLUSTER ND. 515 | - N | | | | | | | # N R R R | |
| 763,381.0 FURNITURE FINISHER R | · C' | 12 | | | | | | ₩ ₹ ₹ ° | 173600 WOODWORKING 173601 CABINET MAKING |
| TOTAL | ¥ # # | 12 | | | -7 | | | ~ * * | |

MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION 03: SOUTHEAST

| # # DCCUPATIONS # | _ • | -07 | VO-TECH SUPPLY | - - · | DEMAND | - OT | CLUSTERS * CLUSTERS CLUSTERS CLUSTERS | * * · | CLUSTERS |
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| # OCCUPATIONS | DEMANO | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | MINUS | **** | | *** | 0 0 |
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| # 705.884.0 ASSE # METAL # PRODUCTS # * | 01 | | | | | | | ~ | 179900 TRADE AND IN- |
| | 10 | | | | • | | | e-4 | DUSTRIAL OCC. |
| CLUSTER ND. 530 | | | | | | | | * * 1 | |
| # 184.165.0 TRAFFIC MANAGER # 9C2.883.0 DUMP TRUCK DRIVER # 904.883.0 TRACTOR TRAILER # | 1014 | | | | - | | | W 4 4 | |
| | 13 | | | | | | | 11 | |
| (HEAVY) # 906.833.0 TRUCK DRIVER # (-1541) # | 54 | | | | | | | * * * * | |
| *913,463.0 AUS CRIVER *922,083.0 FORKLIFT OPERATOR # \$P29,587.0 MATERIAL MANDLER # | 311 | | | | - | | | m m v | 1799001 TRUCK DRIVER |
| T07AL # | 103 | | | | 103 | | | ### % | |
| CLUSTER NO. 535 | | ; — — - ; ; ; ; ; ; ; ; ; | | | | 1 1 1 1 1 1 1 | | | |
| 899.281.0 MAINTENANCE MAN # EQUIPMENT | 19 | | | | - | | | 6 | 171003 HEAVY EQUIPMENT |
| 707AL ** | 19 | | | | 19 | ··· | | ~ ~ ~ | |



REGION 04: SOUTH CENTRAL

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| | , | 105 | | - | | | | ** | O10100 AGRICULTURAL PRODUCTION |
| TOTAL # | C) 00 | 105 | | | -23 | | | * * * | 0 |
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| E/ | J | | | | | | | ** | |
| *520.885.0 FEED/FERTILITER * | . | _ == == | | | | | | ** | |
| | . X 43 | ∢ | | | | | | * * 4 | 010200 AGRICULTURAL Supplies/Serv- |
| 1374L | εο * * * * * | | | | 4 | | | r) | |

^{*}Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell

^{**}Oklahoma State University Farm Manpower Projections

1/ 3/4 } }n

REGION 04: SOUTH CENTRAL

| 非非非常的,我们的人们的人,我们的人们的,我们的人们的,我们的人们的,我们的人们的人们的人们的人们的人们的人们的人们的人的人的人的人的人的,我们的人的人的人的人的 | ************************************* | *** | ************************************** | ************************************** | *********** | *** | 电影电影力电影力电影电影电影 | ***** | |
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| * 599.885.0 MILL OPERATOR ** | 2080 | | | | | | | * * * | |
| THECT PAGE | | 63 | | | | | | # 010300 # 179902 | O AGRICULTURAL MECHANICS 12 FARM MACHINERY |
| T0TA: | 5000 | 63 | | | £43 | | | **** | REPAIR |
| CLUSTER ND. 20 | ; — — — — — — — — — — — — — — — — — — — | | — — - = = = = = = = = = = = = = = = = = | | : | | ! ! ! E | f f f f ? ? ? ? ? ? ? ? ? ? ? ? ? ? ? ? | 8 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| 466.887.0 LIVESTOCK # | 7 | _ | | | | | | * * * •• | |
| * 919,887,0 YARDMAN ** | I N | ~ | | | | | | * 010400 | O AGRICULTURAL |
| 107AL ** | o | ν. | | | 7 | | | * * * * | |
| CLUSTER NO. 25 ** | | | | | ; † † † † 1 | 1 | | : : : : : : : : : : : : : : : : : : : | B B B B B B B B B B B B B B B B B B B |
| * 142.081.0 FLORAL DESIGN * * 406.168.0 GREENHOUSE MAN * 407.884.0 GROUNOS KEEPER * | 0,70 | | | | | | | * # # # | |
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*Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell



REGION 04: SOUTH CENTRAL

| 不在各位存在的现在分词不不让的存代的存在存在存在存在的,我也是我们的现在分词,我们也会会会会会的人们的,我们也会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会 | ** | 计计划 化二氯甲基苯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | 安全市场市场市场市场 | *** | **** | *** | 1. 化物物物物 化二甲基苯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | · · · · · · · · · · · · · · · · · · · |
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| 40 | # DEMAND | *** | *** | ***** | MINUS | · · · · · · · · · · · · · · · · · · · | 公司公司的公司的公司的公司的公司的公司的公司的公司的公司的公司的公司的公司的公司 | - H |
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| 165.008.0 PUBLIC RFLATIONS | | | | | | | | # 040100 ADVERTISING |
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| 132.088.0 CUPY WRITER | 4 4 | | | | | | | # 040100 ADVERTISING |
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MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS | ** | *O^ | VO≖TECH SUPPLY | | DEMAND | | OTHER SUPPLY | * * 1 | CLUSTERS |
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| r C | * DEMAND | *** | *********** | *** | MINUS | | · · · · · · · · · · · · · · · · · · · | *** | 90 |
| OCCUPATIONS | * 4 * 4 | SECONOARY SE | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. * | PRUGRAMS |
| 少年之间,这个人们是一个,我们是一个,我们是我们的,我们是我们的,我们们的,我们们的,我们们的,我们们的,我们们的, | *** | *** | *** | *** | *** | · · · · · · · · · · · · · · · · · · · | *** | ** | 以外外的存在的现在分词的现在分词的现在分词的现在分词的现在分词的现在分词的现在分词的现在分 |
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| | # * | ~ | | | | | | * * | 040800 SENERAL MERCHANDISE |
| | * * | | | | | | | ** | 040900 HDW, BLDG, MAT. FARM SUPPLIES & |
| ` & & | - 43- 4 | | | - | | | | ** | EQP FURNISHING |
| | * 4 | n | | | | | | | 041200 INDUSTRIAL |
| | # # | | | | | | | * * | 041400 INTERNATIONAL |
| | * # | | | | | | | # # | O41600 PETROLEUM |
| | * * | 4 | | - | | | | * * | 0418C7 RECREATION AND |
| | * * | 10 | | | | | | • | 042000 RETAIL TRADE |
| | * * * | m | | | | | | * * * | 090204 HDME FURNISHING SERVICES |
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REGION 04: SOUTH CENTRAL

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| SUPERVISOR | 4 # 45 | 18 4 | | | | | | 5 ₩ 5 1 | 040700 FUDD SERVICES 090203 FUDD MANACEMENT |
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| 242,368.0 HDTEL CLERK | co * * * * | | | | | | | * * † • | 041100 HDTEL AND |
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| 156.168.0 SPECIAL AGENT | , + 4 | | | | | | | * * |
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| 250.25%.0 INSURANCE SALESMAN | o * * * | | | | | · | | # 241300 INSURANCE |
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| 191,287.0 REAL ESTAÍE Appraiser | ~ | | | | | | | * * 041700 REAL ESTATE |
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MANPOWER DEMAND AND SUPPLY Fiscal 1974-75

REGION 04: SOUTH CENTRAL

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| OCCUPATIONS | | SECONDARY | POST POST SECONDARY SECONDARY | ADULT | VO~TECH SUPPLY | FEDERAL | PRIVATE DESC. ISCHOOLSIREGISTR | DESC. * REGISTR.* | PROGRAMS |
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| CLUSTER NO. 75 | 8 33 | | | | | | | * * | |
| 189.168.0 MANAGER, TRAINEE | 16 | | 9 | · - | | | | . | 049901 MID MANAGEMENT |
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| CLUSTER NO. 30 | } 6 6 8 9 1 1 8 2 5 | | | | | · | | *** | |
| 079.378.1 DENTAL OFFICE ASSISTANT | O- | | | | | ••• == = | | * * * * * | 070101 DENTAL ASSISTING |
| TOTAL | o * * * 1 | | | | σ | | | | |
| CLUSTER NO. 85 | ! ! ! ! ! ! | ! ! ! ! ! | | | | | | | P |
| 078.366,3 DENTAL HYGIENIST | m *** | | | | | | | | F 070102 DENTAL HY- |
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MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION 04: SOUTH CENTRAL

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| OCCUPATIONS | * * * * | I SECONDARY | PDST PDST SECONDARY SECONDARY | | VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS IR | DESC. | PRGGRAMS |
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| 078,381,0 MEDICAL LABORATORY PASSISTANT | - * | | | | | | | * * * · | |
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| CLUSTER NO. 95 | ** | | | | | | | *** | |
| 100.388.0 MEDICAL RECORD | * * * | | | | | | | *** | 070210 MEDICAL RECORD |
| TOTAL | ~* * > * * | | | | . | | | | I C T A N |
| CLUSTER NO. 100 | | : : : : : : | . — — — — — — — — — — — — — — — — — — — | ; | | | | | |
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REGION 04: SOUTH CENTRAL

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| NURSE (L.P.N.) | * * * | | | 10 | | | | # 070302 PRACTICAL (VDC) |
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| CLUSTER ND, 110 | ! ! ! ! ! | | | | | | | * * * |
| 355.878.0 NURSE AIDE | 151 | ^ | | α | | | | 4 070303 NURSE ASST. |
| TOTAL | 151 | | | 65 | 136 | | | * * * |
| CLUSTER NO. 115 | | ; ; ; ; ; ; | | 1 | : : : : : : : | | | * * * |
| 355.878.1 PSYCHIATRIC AIDE | | | | | | | . _ | * * 070304 PSYCHIATRIC AID |
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MANPLYER DEMAND AND SUPPLY FISCAL 1974-75

REGION 04: SOUTH CENTRAL

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| 079.378.2 SURGICAL ** TECHNICIAN ** | (| | | | | | | • • • • ⊶ | 070305 SURGICAL |
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| CLUSTER NG. 125 | | | | | | | | *** | |
| 079.368.1 OCCUPATIONAL THER- * APIST AIDE | | | | | | | | | 070401 OCCUPATIONAL |
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| CLUSTER NO. 130 | * * * | | | | | | | *** | |
| 355.878.2 PHYSICAL THERAPIST * | m | | · — — — | - | | | | * * * ~ | 070402 PHYSICAL THER- |
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REGION 04: SOUTH CENTRAL

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| 079.378.3 ENVIRONMENTAL | ታ | | | | | | | | |
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| TOTAL | * * * | | | | | | | * * * | |
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| CLUSTER NO. 145 | * * 1 | | | | | | | * \$1 | |
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REGION 04: SOUTH CENTRAL

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| r C | DEMAND | *** | | | SONIM | ****** | · · · · · · · · · · · · · · · · · · · | *** | 0F |
| OLCUPATIONS | * * * * * | SECUNDARY SE | POST 1 SECONDARY! | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. * | PROGRAMS |
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| 078.368.1 E.K.G. TECHNICIAN | ~• • * * • | | | | | | | * * * | 070902 E.K.G. TECH- |
| דסדאנ | | | | | | | | *** | |
| CLUSTER NO. 155 | | | | | | | | *** | |
| G79.368.0 INHALATION THERAPIST | ~ | | | | | | | * * * * | 070903 INHALATION THERAPY TECH. |
| | 7 | | | | . 14 | 1 0 0 1 1 1 1 | | | |
| CLUSTER NO. 160 | | | | | | | | *** | |
| 079.358.2 WEDICAL NFFICE ASSISTANT | - 3 -2-4-5 | | | | | | | **** | 070904 HEDICAL DFFICE ASSISTANT |
| آخ '1572ر | ** * * * * * | | | | φ | | | **** | 070914 MEDICAL ASSISTANT |
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| CLUSTER NO. 17C 355,878,4 MEDICAL EMERGENCY TECHNICIAN | . * * * * * * | | | , | | | | ** ** 070907 MEDICAL EMER* |
| TOTAL | | | | | - | | 1 1 1 1 1 1 1 1 1 | |
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MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION O4: SGUTH CENTRAL

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| CLUSTERS | | ·G^ | VO-TECH SUPPLY | - | DEMAND | .10 | OTHER SUPPLY | · * * - | CLUSTERS |
| r C | # DEMAND | *** | | **** | SONIM | 传传话传传传传传传传传传传传传传传传传传传传传传传传传传传传传传传传传传传 | 各种基础的基础 | *** | G.F. |
| accupations | * * * * * | SECONDARY | SECONDARY SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLSIREGISTR | CIESC. * | PRDGRAMS |
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| CLUSTER NO. 130 | | | | | | | | * * | |
| 249.388.1 MEDICAL RECORD ** CLERK ** | ~ | | · ··· · · | | | | | *** | ATOOM MENICAL RECORD |
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| נרטאובא אם. נסט | . 44 | | | | | | | * • | |
| 219.388.1 WARD CLERK | J6 | | | | | | | ₩ # 1 | 079902 WARD CLERK |
| TOTAL | 9 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | | | <i></i> | 16 | | | ₽ # # | 9 |
| 0 N ON 190 | | !!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!! | ; —— | ; ; ; ; ; | | : : : : : : | | ** | |
| 079,378,4 DIETARY TECHNICIAN | m ## | | | | | | | ** | |
| | \$ 4 | | | | | | | - | TECHNICIAN |
| 7 TOTAL | m * * * | | | | | | | * * * | |
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REGION 04: SOUTH CENTRAL

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| CLUSTERS CLUSTERS | | ν̈́ | VO-TECH SUPPLY | - - | DEMAND | 110 | OTHER SUPPLY | # CLUSTARS | aRS. |
| # * | * DEMANO | *** | ***** | *** | MINUS | **** | · 经存款的 计分类 化二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二 | ## ##### | |
| OCCUPATIONS | | SECONDARY | SECONDARY POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR. | SC. * PRUGRAMS STR. * | AMS |
| | · · · · · · · · · · · · · · · · · · · | ** | # | · | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | ************************************** | | |
| 729.281.0 BIOMFDICAL ELECT. • EQUIPMENT TECH. | **** | | | | | | | * 079921 BIOM | BIOMEDICAL ELE- CTRONIC FOULD. |
| | * * * * | | | | | | | | |
| TOTAL | * * | 1 | i | - — ; | | . — | | 1 | |
| CLUSTER NO. 196 | | | | | | | | *** | |
| 712.381.0 DENTAL LABORATORY TECHNICIAN | ₽ # # # : | ; | | | | | | | α • |
| TOTAL | ⊶ * * * | | | | | | | # U/UIUS DENI | TECHNICIAN |
| CLUSTER ND. 197 | | | | | | | | * 4 * | |
| 078,381,1 NUCLEAR MEDICINE TECHNOLOGIST | • * * * | | | | | | | * * 070503 NUC | NUCLEAR MED Techology |
| TOTAL | *** | | | | | | | * * * | |
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REGION 04: SOUTH CENTRAL

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|--|--|--------------------|---------------------------------------|--|---|--------------------------------------|--|---------------------------------------|
| CLUSTERS | * * | 1-0A | -TECH SUPPLY | <u></u> - | DEHAND | OTHER SUPPLY | SUPPLY | + CLUSTEPS |
| | * DEMAND | 基础设计分类设备单块公 | | · 公安公安公安公安公安公安公安公安公安公安公安公安公安公安公安公安公安公安公安 | MINUS | 格拉斯特拉斯特特特特特特特特特特特特特特特特特特特 | **** | 10 |
| DCCUPATIONS | | SECONDARY | POST SECONDARY | ARULT | VO-TECH SUPPLY | PRIOFRAL ISCH | PRIVATE! DESC. SCHODLS!REGISTR | *** |
| 在这个自由自由的自由的自由的自由的自由的自由的自由的自由的自由的自由的自由的自由的自由 | · · · · · · · · · · · · · · | · · | · · · · · · · · · · · · · · · · · · · | · 经销售销售额的公司公司 | ******* | | · ************************************ | |
| CLUSTER ND. 198 | . | | | | - - | | | ** |
| 074.378.0 PHARHACY ASSISTANT | ~: | | | | | | | •• |
| OTA | ~. | | | | ~ | | | * * * |
| CLUSTER ND. 200 | | | ; ————; ; ; ; ; ; | | | : : : : : : : : | | |
| 359.878.0 NURSERY SCHOOL * | 60 | | | | · == == = | | | · *• ** · |
| w # 3 | | | | | | | | * 090201 CARE AND GUID** |
| TOTAL | 63 | | | | co | | | Z U X |
| CLUSTER NG. 205 | | | | | · ; — - | | ; ; ; ; ; | |
| | • | | - | | | | | * * |
| /GIGGFG CUITER CHAND DR +4 | 0.1 | _ | | | | | ~ | * |
| 785.381.0 SEANSTRESS OR | • | | | | | | | ** |
| 766.782.0 SEWING MACHINE # | 205 | | | | | | - 47 | * * |
| | | | | | - | | | * 090202 CLOTHING MGMT. |
| * * | | | | | | | | * PROD. & SERVICE |
| * * | | | | | | | | * STATE SERVICES |
| # # 1014L # # | 221 | 6 0 | | | 213 | | 15 | CN12CD1+2 |
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REGION 04: SOUTH CENTRAL

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| CLUSTERS | | *0^ | VO-TECH SUPPLY | · | DEMAND | 010 | OTHER SUPPLY | * * | CLUSTERS |
| | * DEMAND | *** | **** | **** | MINUS | | **** | | OF |
| BCCUPATIONS | *** | SECONDARY | POST POST SECONDARY! | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR. | DESC. # | PRUGRAMS |
| 等,我们的证据,我们的证明,我们是有一个,我们是一个,我们的,我们的,我们的,我们的,我们的,我们的,我们的,我们的,我们的,我们的 | *** | *** | *** | *** | 计频移存存存储 | · · · · · · · · · · · · · · · · · · · | | ************************************** | 化苯基化甲基苯基甲基苯基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 |
| CLUSTER NO. 210 | * * | | | | | | | * * * | |
| 321.133.0 HQUSEKEEPER | 10 | | | | | | | * * | 090205 INSTITUTIONAL & |
| | | | | | | | | * * | HOME HOMT. SERV |
| TOTAL | 19 | | | | 19 | | | en | 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |
| 201700000000000000000000000000000000000 | 1 | |] | 1 t | | | | | |
| CLUSTER NO. 215 | * 4 | | | | | | | * * | |
| 359.378.1 TEACHER AIDE | 16 | | | | | . — — | | w ** | 090201 CARE AND GUID. |
| TOTAL | 16 | | | | 16 | | | * * | REN |
| | | | | *********** | 141111111 | ********* | | | |

REGION 04: SOUTH CENTRAL

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|--|------------|-----------|---------------------|-------------------|------------------|----------|----------------------------------|-------------------|--|
| CLUSTERS | * * * | V0~1 | TECH SUPPLY | - | DEMAND | .TO | OTHER SUPPLY | * *· | CLUSTERS |
| 40 | # DEMANO | *** | ***** | | SONIM | | *** | **** | 70 |
| accup at I ans | | SECONDARY | POST SECONDARY | ABULT | VO-TECH SUPPLY I | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | DESC. REGISTR. | PRDGRAMS |
| CLUSTER ND. 220 | | 등 | · | # | # * * * | ** | * * * * * * | ************** | *************************** |
| 160.288.0 COST ESTIMATOR | | | | | | | | * * | |
| | | | | | | | | * * | |
| 209.338.1 STATEMENT CLERK 210.338.0 BOOKKEEPER | 7.00 | | | | | | | * * * | |
| | 29 | | | | | | - | * | |
| 212.308.0 BANKING TELLER | 127 | | | | | | | # # m | |
| CHINE OPERATOR | * | . — | - | | | - | - | * * | |
| 215.453.0 PAYRULL CLERK | | | | | | | | # ÷ | |
| 219.483.0 ACCOUNTING CLERK | 17. | | | _ | | | | * * | |
| CREDIT CLERK | m | | | | - | - | - | · * | |
| 244.308.1 CLAIPS CLERK | | | | - | | | | # 4 | |
| 249.368.2 NEW ACCOUNT CLERK * | | | - | | | | | * | |
| | | | | 2 | | | | * * | 140100 ACCOUNTING AND COMPUTING |
| TOTAL | 127 | | | ~~~ | 125 | | | * # # | |
| CLUSTER NO. 225 | | | | | | —— | 5 —— 5 7 8 1 | * * * * * | 0 1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 213.000.0 DATA ENTRY EQUIP- * | 60 | | | | | | | • • • | |
| | | 9 | | - | | | | . * * | 140200 BUSINESS DATA PROCESSING |
| TOTAL | 6 0 | 9 | | | s | | | *** | |
| | - | - | - | - i | - , | | | | |



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REGION 04: SOUTH CENTRAL

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| 公司 医电子电子 化二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二 | | | VO-TECH SUPPLY | | DEMAND | 07 | OTHER SUPPLY | * * * >: | CLUSTERS |
| # # LO | DEMANO | ** | ***** | | SUNIM | K 存储存储存储存存存存存存存存存存储 电电容存存存储器 中, | ** | ** | FO. |
| # * * * * * * * * * * * * * * * * * * * | | SECONDARY | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | DESC. * | PRDGRAMS |
| 等,我们是一个,我们们们的,我们们们的,我们们们的,我们们们的,我们们们的,我们们们们的,我们们们们的,我们们们的,我们们们的,我们们们的,我们们们的,我们们们的,我们们们们的,我们们们们的,我们们们们的,我们们们们们的,我们们们们们的,我们们们们的,我们们们们的,我们们们们的,我们们们们的,我们们们们的,我们们们们的,我们们们们的,我们们们们的,我们们们可以可以可以可以可以可以可以可以可以可以可以可以可以可以可以可以可以可以 | ** | *** | *** | *** | ** | · ************************************ | *** | 公告 | |
| CLUSTER ND. 230 | | | | | | | | | |
| 209.338.0 CLERK-TYPIST ** 219.388.3 GENERAL DFFICE * | 6 to | | | · | | | | | |
| CLERK * 237.368.0 ADMITTING CLERK * * | | | | | | | | e4 | 0 |
| | . м ж м . | 26 | | w | | | | | 140900 TYPING & RELATE |
| זטדאר | 108 | 57 | | φ | 4 N | | | : | |
| 2 5 1 6 5 7 5 1 1 5 7 5 1 1 5 7 5 1 1 5 7 5 1 1 5 7 5 1 1 5 7 5 1 1 5 7 5 1 1 5 7 5 1 1 5 7 5 1 1 1 5 7 5 1 1 1 1 | | ; ; ; ; | | 1 | 1 | 1 | - | | |
| CLUSTER NO. 235 | 7 | | | | | · | | - t n | |
| | | . _ | | | | | | | 140400 INFLKM, COMMON- |
| TOTAL | 7 | | | | 14 | | i i i i | en | |
| CLUSTER ND. 240 | \$ | | | | | | | | |
| 232,368.0 POST OFFICE CLERK 233,388.0 MAIL CARRIER | | | | | | | | | * * 140403 MAIL AND POSTAL |
| ī, | * * 1 | | | | | | | | |
| TOTAL | 11 | | | | 11 | | | 2 | 9 1 2 3 9 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |
| | | ! 1 5 1 1 1 | ; ; ; ; ; ; ; | i 5 6 1 1 8 8 | ; 1 1 1 1 1 1 1 | | | | |

REGION 04: SOUTH CENTRAL

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| CLUSTERS | ** 1 | · 0 > | VO-TECH SUPPLY | | DEMAND | TO | OTHER SUPPLY | ** | CLUSTERS |
| | * DEMAND | · · · · · · · · · · · · · · · · · · · | | | MINUS | _ | | * * * * * * * | 70 |
| GCCUPATIONS ** | * # # # | SECONDARY SEC | POST SECONDARY | ABULT I | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | ESC. * | PROGRAMS |
| 经验证证据证据的证据的证据的证据证明的证据证明的证明证明的证明证明的证明证明的证明 | 这种条件条件等的条件 | 计量价价值量价值 | 一 一 一 一 一 一 一 一 一 一 一 一 一 一 | 公公 · · · · · · · · · · · · · · · · · · | *** | _ ************************************ | | **** | 经存储的 计多数 计多数 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 计多数 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 |
| CLUSTER ND. 245 | * * | | | | | | | * * | |
| 205.368.0 PERSGNNEL CLERK | * * 1 | | | | | | | * # # en | |
| w w 1 | ₩ ३३ - 3 | | | | | | | ** | 140600 PERSONNEL, TRA- INING & RELATED |
| | | | | | in . | | | # # # M | |
| CLUSTER ND. 250 | | | | | | | | ** | . 0 0 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| 201.368.0 SECPITARY & 202.388.0 STENC. APHRO | - C - C - C - C - C - C - C - C - C - C | | | | . — | | · - - · | # # # | |
| | | 10 | | — — - | | m | | * * 4 | 140700 SECRETARY OR |
| | νη Φ | 'n | | m | 26 | m | | * * * * © N | STENDGRAPHER |
| CLUSTER NO. 255 | | | | | | | | * * | 0 0 2 0 0 2 0 0 0 2 0 0 0 0 0 0 0 0 0 0 |
| 162.288.0 TITLE CLERK # | * * * | | | | · — - | | | ** | |
| · · · · · · · · · · · · · · · · · · · | | | | 0 | | | | ~ * * · | 14080C SUPERVISORY & ADMIN. MGMT. |
| TOTAL | . * * | - - | | 9 | • | | | * * * | |

REGION 04: SOUTH CENTRAL

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|---|--|------------------|----------------|---|-----------------------|---------------------------------------|---|---------------------------------------|--|
| | * DEMAND | *** | *** | *** | MINUS | · · · · · · · · · · · · · · · · · · · | ** | *** | 90 |
| OCCUPATIONS | | SECONDARY SE | PDST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE! SCHOOLS!R | DESC. * | PROGRAMS |
| ,我们的证据,我们的证明,我们的证明的证明的证明的证明的证明的证明的证明的证明的证明的证明的证明的证明的证明的 | ***** | *** | **** | *** | *** | ** | 公安公安公安公安 | *********** | 经存款 医二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 |
| CLUSTER ND. 250 | 5 45 4 | | | | | _ | | · 🖶 🛭 | |
| 029.281.0 LABORATORY TESTER | หา : * * | | | | | | | · # - # · | 16010S CHEMICAL |
| TOTAL | * * * • | | | | ĸ | | | * * * * | ובנאוחרתים |
| | | | | | \$ \$ 1 1 | | 1 | 1 * 1 | 8068151515151515151515151515 |
| CLUSTER NO. 265 | # 5 | | | | | | | * * | |
| 005.181.0 CIVIL ENGINEERING | <u>-</u> | | · - | · - - | | | | * * | |
| 018.188.0 SURVEYOR | | | | · - - | | . === +==, - | | *** | 160106 CIVIL TECHNOLOGY |
| TOTAL | · 0· | | | | o | · | | *** | |
| | 1 1 1 1 1 | | 1 | 1 | 1 1 3 1 1 | ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | | *** | *************************************** |
| CLUSTER ND. 270 | | | | | | | | * * | |
| • | ** | | | | | | | # # · | |
| 003.181.1 ELECTRICAL TECHNICIAN | | | | | | | | * * 1 N | >++0+0+0+0+0+0+0+0+0+0+0+0+0+0+0+0+0+0+ |
| | * * * | | 7 | | | | | | 160108 ELECTRONIC TECHNOLOGY |
| TOTAL | m * # * | | 2 | | ~ | | | m m 1 | |
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REGION 04: SOUTH CENTRAL

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|---|---|--------------------------------|--|--------------------------------|--|---|--|---------------------|--|
| 40 | * DEMAND | 安全 基金 基金 并分分分分 | | | SUNTH | **** | *** | *** | 90 |
| accupations * | · · · · · · · · · · · · · · · · · · · | | POST SECGNOARY | ADULT | VO-TECH SUPPLY | POST VO-TECH PRIVATE DESC. * CGNDARY! ADULT SUPPLY FEDERAL SCHOOLS!REGISTR.* | PRIVATEL DESC. | DESC. * EGISTR.* | PROGRAMS |
| CLUSTER NO. 275 | | | | | | | | * * | } • |
| 638.281.0 MAINTENANCE MECHA- NIC YILLWRIGHT 710.281.1 ELECTROMECHANICAL TECHNICIAN | • · · · · · · · · · · · · · · · · · · · | | | | | | | * * * * 4 | |
| | ** 1 | | 'n | | | | | * * * 1 | 160109 ELECTROMECHANIC TECHNOLOGY |
| 76 | ጠ | | ГО | | 2 | | | *** | |
| CLUSTER ND. 280 | i | | | | | ; ———————————————————————————————————— | ; ——- 1 1 1 1 1 | ** * * | |
| 012,288.0 INDUSTRIAL ENGI- NEERING TECH. | ~ | | | | | | | * * * * | 160111 INDUSTRIAL |
| TGTAL | | | | | -+ | | | *** | TECHNOLOGY |
| CLUSTER NO. 285 | * # # 1 | | | , — — - - - - | | | | ** | |
| 710.231.0 INSTRUMENT REPAIRMAN | → | | | | | | | * * * * | 160112 INSTRUMENTATION |
| | * * * * : | | | ~ | | | | *** | TECHNOLOGY 172100 INSTRUMENT MAINT. & REPAIR |
| JOTAL | 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | * * * i | |



REGION 04: SOUTH CENTRAL

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|--|----------|--|--|--|---|---------|----------------------------------|---------|--|
| CLUSTERS | | •0^ | VO-TECH SUPPLY | > | DEMAND | OT | OTHER SUPPLY | · * * | CLUSTERS |
| # # | DEMAND | *** | | · · · · · · · · · · · · · · · · · · · | HINUS | | *** | **** | 0F |
| # \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | SECONDARY SE | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHGOLSIREGISTR | ngsc. * | PROGRAMS |
| 17.公孙女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女 | · | ************************************** | ************************************** | ↑ ↑ ↑ ↑ ↑ † † † † † † † † † † † † † | · · · · · · · · · · · · · · · · · · · | ** | * | *** | *************************************** |
| CO7.181.0 MECHANICAL ENGI- * NEERING TECH * O19.281.0 QUALITY CONTROL * TECHNICIAN * | 0 3 | | | | | | | | 160119 HECHANICAL |
| ** *********************************** | | | | | • | | | | |
| CLUSTER ND. 295 '542.280.0 STILLMAN (PETROL-EUM REFINING) 549.380.0 PUMPHAN (PETROLEUM REFINING) | 4, m | | | | | | | **** | 160116 PETROLEUM TECHNOLOGY |
| TOTAL | ~ | | | | 7 | | | | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |

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REGION 04: SOUTH CENTRAL

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| 40 | * DEMAND | *** | | | MINUS | | **** | *** | ű. |
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| CIVIL 007.181.1 DIE CESIGNER 007.281.0 DRAFTSMAN, | ~~~ | | | | | | | + + + m | |
| MECHANICAL 010.261.0 DRAFTSMAN GEOLFGICAL | | | | | | | | * * * | |
| 017.281.0 DRAFTSMAN, MAP | | | | | | | | * * * | 160198 DRAFTING AND |
| ± 92 1 | | • | • | | | | | * * | 171300 DRAFTING |
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| 020.188.0 BUSINESS | m | | | | | | | * * * | |
| 213,382,1 DIGITAL COMPUTER * OPERATOR * | e4 | | | | | | | * * * | |
| | | | | | | | | • * * | 160401 COMPUTER SCIENCE |
| TOTAL ** | * | | | | 4 | | | * * * | |



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REGION 04: SOUTH CENTAL

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| 139.238.0 TECHNICAL PUBLICA- | | | | | | | | | 160609 TECHNICAL |
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| 637.281.0 AIR CONDITIONING ** MECHANIC | ~ | o | 4 | m | | | | N | 170100 AIR CONDITION- |
| | * * * | | | | | | | | 1730GO REFRIGERATION |
| TOTAL | · * * | σ- | 4 | m | 6 | | | ~ | |
| CLUSTER NO. 320 | | 1 1 1 1 1 1 | | | | | | , | |
| 827,281.0 HOUSEHOLD APPLI- | m * * * 1 | | | | | | | ~ | 170201 APPLIANCE |
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REGION 04: SOUTH CENTRAL

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| 807.381.0 AUTO BCDY | ~ | | | | . — — | • | | * 3 | |
| AUTO | | | | | | • | | *** | 170301 BODY AND FENDER |
| TOTAL | 60 | 21 | | | œ 1 | • | | au. | |
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| 620,281,0 AUTO MECHANIC 620,281,1 AUTO - AIR CONDI- | 39 | | | | | r, | | * * * | |
| 1102176 | | 45 | ~ | . 7 | | | | * * · | 170302 AUTO MECHANICS |
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| 185.158.0 AUTO PARTS MANAGER | | - | | <u></u> | | | | *** | 060300 AUTOMOTIVE |
| | *** | • | | | | | | *** | 170899 AUTOHOTTIVE SERVICES |
| דסדאנ | 5 | - | | | s n | | | · * * | |
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REGINN 04: SOUTH CENTRAL

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| <u> </u> | * DEMAND | · · · · · · · · · · · · · · · · · · · | *** | ************ | SUNIF | *** | · · · · · · · · · · · · · · · · · · · | ** | 0F |
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| CLUSTER NO. 340 | ^ * ≮ ¢ | | | | | | | ** | |
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| 621.781.0 AIRCRAFT ACCESS. CRIES MECHANIC | * * * * * | | | | | | | * * * * | 170401 AIRCRAFT HAINTENANCE |
| TOTAL | N * 1 * 4 * | | | | 2 | 3 9 9 9 | I | . * * * . | |
| CLUSTER NO. 345 | | | | | • | | | * * * | |
| 141.681.0 ILLUSTRATORCOM- HERCIAL ARTIST | | | | | | | | * * 1 | |
| 141.081.1 LAYDLT MAN (PRINT. 6 PURLISHING) | ⊶ *** | | | ann gird an | | | | | 170700 COMMERCIAL |
| TOTAL | | | | | p-4 | | 1 | * * * | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
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| 143.062.0 PHOTIGRAPHER GR CAMERAMAN | | | | | | | | *** | 170900 CDHMERCIAL |
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ECIDN 04: SOUTH CENTRAL

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| 741.834.0 SPRAY PAINTER | -0 C | | | | | | | ~ * * | |
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| acc. 381.0 CASPENTER 899.381.0 MAINTENANCE MANJ 801LCING | 10 | | | | | | | r 3 | |
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| | . 44 4 | 31 | | | | | | · # 1 | 171001 CARPENTRY |
| JOTAL | 4 4 8 4 | 31 | | | 16 | | | : * * :: | |
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| 621.381.0 LINEMAN | * * | | | | | | | * * * | |
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| æ | 25 | | - | | | | | * | |
| 824.331.0 CABLE SPLICER | + 4 | | 2 | | | | | . | 171002 ELECTRICITY |
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| OCCUPATIONS | *** | SECONDARY | POST SECONDARY SECONDARY | ADULT | VO-TECH I SUPPLY I | FECERAL | PRIVATE DESC. SCHDDLS REGISTR | DESC. * | PRGGRAHS |
| CLUSTER NO. 365 CLUSTER NO. 365 S15.782.0 GRINCING MILL GP. # 5 | * * * * * * * * * * * * * * * * * * * | ************************************** | # * * * * * * * * * * * * * * * * * * * | ************************************** | 8 | · 등 수 - | # | * * * * * * * * * * * * * * * * * * * | |
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| | | | | | | | | **** • •• | |
| 861.361.0 BRICKLAYER TOTAL | 5 | | | | 2 | | | **** | 171004 MASGNRY |
| GLUSTER NO. 375 862,381,0 PLUMBER AND PIPEFITTER | | | | | | 3 8 8 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | i — — — — — — — — — — — — — — — — — — — |) # * # # # # ! ! ! ! ! | 171007 PLUMBING AND |
| TOTAL # 15 | 15 | | 3 | | 10 |)) 1 1 3 4 | j | * * * * | PIPERITING |

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REGION 04: SOUTH CENTRAL

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| CLUSTERS | * * 3 | 0 | VO-TECH SUPPLY | >: | DEMAND | 0 1 | OTHER SUPPLY | * * * | CLUSTERS |
| 40 | * DEMAND | *** | | 经营业公司营业公司公司 计图 计 | MINUS | | ******* | **** | 0.6 |
| OCCUPATIONS * POST VO-TECH PRIVATE DESC. * SUPPLY FEDERAL SCHOOLS SCHOOLS PEDERAL SCHOOLS PEDERAL SCHOOLS PEDERAL SCHOOLS PEDERAL SCHOOLS PEDERAL PEDE | *** | SECONDARY | POST SECONDARY SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. # | PROGRAMS |
| CLUSTER NO. 380 | | | | | | | | * * | : |
| 638.281.0 MAINTENANCE MECHANIC NIC MILLWRIGHT SCI.781.0 STRUCTURAL STEEL WGRKER 609.381.0 LAYOLT MAN (SIRUCTURAL) | ***** | | | | | | | ***** | 171099 CONSTRUCTION 6 |
| AL | • * * * | | | | • | | , | #### | HAINT, TRADE |
| CLUSTER ND. 383 638.281.0 MAINTENANCE MECHA- NIC MILWRIGHT | co * * * * * * * | | | | | | | **** | 171099 CONSTRUCTION 6 |
| TOTAL | CO ** ** ** | | | | 60 | | | *** | MAINT, TRADE |
| CLUSTER NO. 385 | * * * | | | | | | | * * * | |
| 382.884.0 JANITOR | *** | 4 | | | | | · | *** | 171100 CUSTODIAL SERVICES |
| TOTAL | * * * 27 | | | | 23 | | | * * * ** | |
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REGION 04: SOUTH CENTRAL

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| 40 | * DEMAND 1 | **** | ************ | *** | SONIM | | *** | **** | #O |
| OCCUPATIONS | **** | SECONDARY | POST | ADULT | VO~TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | PRIVATE DESC. * | |
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| CLUSTER NO. 390 | * * 1 | | | | | | | * * | |
| 625.261.0 DIESEL MECHANIC | e # # | σ. | | | | | | ~ * * * | 171200 DIESEL |
| TOTAL | ~ | | | | 4 | | | N | |
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| CLUSTER NO. 395 | * * | | | | | | | * * | |
| 721,281,0 ELECTRIC MOTOR REPAIRMAN | | | | | | | | | E 171403 MOTOR |
| | * * | | _ ~ | | 1 | | | | |
| TOTAL | , t | | | ; ; ; | 2 | | | * * | |
| CLUSTER NO. 400 | | | | | | | | | |
| 726,781,0 ELECTRONIC | 07 | | | | | | | 21 | |
| ASSEMBLER 828.281.0 ELECTRONIC | * * | | | | | _ == - | | N. | . 46 4 |
| SECHENIC | * * | 4 | | | | | | | # 171502 ELECTRONICS |
| TOTAL | * * * | 4 | | | 37 | | | 23 | |
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REGION 04: SOUTH CENTRAL

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| CLUSTER NO. 405 | | | # | 는 · : : : : : : : : : : : : : | 를 분 분 분 분 분 분 분 분 분 분 분 분 분 분 분 분 분 | | 는 | | 接触的 经货币 医马克斯氏 计分类 医马克斯氏 计分类 医马克斯氏 计分类 医马克斯氏 计分类 医克斯特氏 计多数 医克斯特氏 医克斯特氏病 医克斯特氏原生 医克斯特氏病 医克斯特氏病 医克斯特氏原生 医克斯特氏原生 医克斯特氏病 医克斯特氏病 医克斯特氏病 医克斯特氏原生 医克斯特氏病 医克斯特氏病 医克斯特氏原生 医克斯特氏病 医克斯特氏病 医克斯特氏病 医克斯特氏原生 医克斯特氏原生 医克斯氏病 医克斯氏病 医克斯氏病 医克斯氏病 医克斯氏病 医疗性原生 医克斯氏病 医克斯氏病 医克斯氏病 医克斯特氏病 医克斯氏病 医克斯特氏原生 医克斯氏病 医克斯氏病 医克斯氏病 医克斯氏病 医克斯氏病 医克斯氏病 医克斯氏病 医克斯氏病 医克斯氏病 医克斯氏管理 医克斯氏病 医克斯氏病 医克斯氏管理 医克斯氏病 医克斯氏病 医克斯氏管理 医克斯氏病 医克斯氏病 医克斯氏病 医克斯氏病 医克斯氏病 医克氏病 医克斯氏病 医克氏病 医克斯氏病 医克斯氏病 医克斯氏病 医克斯氏病 医克氏病 医克斯氏病 医克氏病 医克斯特氏病 医克斯氏病 医克斯氏病 医克斯氏病 医克氏病 医克斯氏病 医克斯氏病 医克斯氏病 医克斯氏病 医克氏病 医克斯氏病 医克斯氏病 医克斯氏病 医克氏病 医克氏病 医克氏病 医克斯氏病 医克氏病 医克斯氏病 医克氏病 医疗性原生原生病 医克斯氏病 医克氏病 医克斯氏病病 医疗性原生病 医疗病 医克斯氏病 医克氏病 医克斯氏病 医克氏病 医克斯氏病 医克氏病 医克斯氏病 医克 |
| 720.281.0 RADIC AND TV REPAIRMAN | ۷n * * * | | | | | - | | * * * | |
| 823.281.0 RADIC MECHANIC | e-4 | | | | | | | | 160191 ELEC REPAIRHAN |
| | * * * | - | | 4 | | | | * * * | (RADIG/IV) 171503 RADIG/IV |
| TOTAL | - 0 | | | ∢ | | | | # # Ø | |
| CLUSTER NO. 410 | * * | | | | | | | * * | |
| 361.885.0 LAUNDRY PERSONNEL | m | | | | | | | * * * 1 | 171600 LAUNDERING E |
| TOTAL | | | | | ь Б | | | N | |
| CLUSTER NO. 415 | ; ; ; ; ; ; | | | 1 — — · 1 1 1 1 1 1 1 1 | ; · | | | *** | 6 6 3 6 7 6 3 6 5 6 5 6 5 6 5 6 5 6 5 6 5 6 5 6 5 |
| 132,288.0 COPY READER 651,782.0 CYLINDER-PRESS MAN 651,782.1 DFFSET-PRESS MAN | • m • m | | | | | | | * * * * · | |
| TOTAL | · * * · | → | | | m | | | | 171902 PRINTING |
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REGION 04: SOUTH CENTRAL

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| CLUSTERS * | | -O. | ·TECH SUPPLY | - | DEMAND | 10 | OTHER SUPPLY | * * * > | CLUSTERS |
| u. CO | W DEMAND | **** | **** | | MINUS | | · · · · · · · · · · · · · · · · · · · | 计量分类并由由数据 | OF |
| # 30CCUPATIONS ** | | SECONDARY | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. * | PRUGRAMS |
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| CLUSTER ND. 420 | N. M | | | | | | | * * * | |
| 515.381.0 CDREYAKER * | | | | | | | | | 172301 FOUNDRY |
| TOTAL | N . | | | | α | | | | |
| |) | 1 1 1 | | - | : : : : : | ! ! ! ! | | # | |
| CLUSTER NO. 425 | 45 1 | | | | | | | * * | |
| 600,280,0 MACHINIST ** | 12 2 2 | | | | | | | ** | |
| (RAC) INE | | | · — · | • | | | | * • | |
| 601.280.0 TOFL AND DIE | % 4 | | | | | | | → | |
| 601.280.1 PECENS | .gr | | | | | | | * * | |
| 603.280.0 PRECISION GRINDEP | * | - | | | | . — . | | (| |
| | 23 | | | | | • | | ~ | |
| TOOL OPERATOR 615.782.0 SHEAR OPERATOR | ν. * • | | | | | | | | |
| 705.884.0 BENCH GRINDER | بر. * ا | | | | | | | - | : 172502 HACHINE SHOP |
| . • | | ю — — | | • | | | | | |
| TOTAL | 65 ** | 80 | | - | 20 | 9 | | • | |
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REGION 04: SOUTH CENTRAL

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| CLUSTERS | | V0-T | TECH SUPPLY | - - | DEMAND | 07. | OTHER SUPPLY | * * † - | CLUSTERS |
| 40 | * DEMAND | | | **** | NINOS | | **** | *** | 90 |
| OCCUPATIONS | | Secondary s | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. * REGISTR.* | PROGRAMS |
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| 806.781.0 AIRCRAFT-STRUCTURE & ASSEMBLER 807.884.0 AIRCRAFT SUB-ASSE- * HBLY ASSEMBLER | **** | | | | | | | **** | |
| | 3 8 8 8 | | | · | | | | **** | 170401 AIRCRAFT MAINTENANCE 172304 METAL TRADES, COMBINED |
| TGTAL | | | | i | | | | * * * i | 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |
| CLUSTER ND. 435 | | | | | | | | *** | |
| 617.380.0 BRAKE DPERATOR 619.360.0 YETAL FARRICATOR 8Q4.281.0 SHEET METAL WORKER | 440 | | | | _ | , | | w **** | 172305 SHEET METAL |
| TOTAL | 0 0 0 | | | . — — | 20 | | | * * * | |
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MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION 04: SOUTH CENTRAL

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| CLUSTERS * I VO-TECH SUPPLY DEMAND DITHER SUPPLY * CLUSTERS | | -Q A | VO-TECH SUPPLY | | DEMAND | 01 | OTHER SUPPLY | * * 1 | CLUSTERS |
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| GCCUPATIONS | * * * * | SECONDARY SEC | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | 0ESC, # 61STR,* | PRUGRAMS |
| 公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司 | *** | *** | **** | **** | *** | · 华春春春春春春 | *** | ************************************** | 化异苯磺胺 化异苯甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲 |
| CLUSTER NO. 440 | | | | | | | | * * | |
| 810.782.0 WELDING MACHINE | ر. ** | | · | | | | | ** | |
| - • | # # M | | | · · | | 22 | - | * * † | |
| BI6.792.0 FLAME CUTTER MA- | * * * | | | | | | | * * * | |
| | m + * + | | | | | | | * * * | |
| ONGH | ÷ # # | 27 | | m | | | | ** | 172306 WELDING AND CUTTING |
| TOTAL | | 27 | | m | 21 | 22 | | *** | 8 8 8 8 8 8 9 9 5 5 8 8 8 8 8 8 8 8 8 8 |
| CLUSTER NO. 445 | * * | _ | | | | | | * * * | |
| 500.380.0 PLATER (ELECTRO PLATING) | . * * * | `* | | | | | | * * * | 172399 HETALWORKING |
| TOTAL | . * * * | r | | | | | | *** | |
| CLUSTER NO. 450 | ; | | | | | | | *** | |
| 504.782.0 HEAT TREATER | ~ * * * | | | | | | | * * * | 160114 METALURGICAL |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | * * * * | 172400 HETALURGY |
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REGION 04: SOUTH CENTRAL

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| BCCUPATIONS | * 4 * * | SECONDARY SE | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. * | PROGRAMS |
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| TOTAL | * * * * | | | | แก | | | * * * * | TRAINING |
| R NO. 460 8.0 POLICEMAN 8.0 DEPUTY SHERIFF | * * * * * * * * * * * * * * * * * * * | | | | | | | **** | 160605 POLICE SCIENCE |
| DTAL | 10 | | | | 10 | | | # # # # | |
| ND. 465 O BUILDING INSPECTOR | ***** | | | | | | | | 172899 PUBLIC SERVICE |
| TGTAL | * ! | | | | F 4 | | | * * * * * * * * * * * * * * * * * * * | |



REGION 04: SOUTH CENTRAL

| CLUSTERS # CLUSTERS # CLUSTERS # CLUSTERS # CLUSTERS DEMAND DEMAND CLUSTERS # CLUSTERS | ************************************** | | *********** | ********** | DEMAND | | OTHER SUPPLY | * * * * * * * * * * * * * * * * * * * | CLUSTERS |
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| OCCUPATIONS | | POST POST SECONDARY SECONDARY | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE! | PRIVATE! DESC. # SCHOOLS!REGISTR.* | PROGRAMS |
| CABC-CABC-CACC-CACC-CACC-CACC-CACC-CACC | ** | *** | ~ | *** | | * | # —— # # # # # # # # # # # # # # # # # # # | * * * * * * * | · · · · · · · · · · · · · · · · · · · |
| | o * * * | | | | | | | * * * | 172899 PUBLIC SERVICE |
| TOTAL | o- | | | | • | | | *** | DCCUPATIONS |
| CLUSTER NO. 475 | ; ; ; ; ; ; ; ; ; | , · · · · · · · · · · · · · · · · | | ; | | 0 1 1 1 1 1 1 1 1 1 | | | |
| 195.228.0 RECREATION LEADER | · * * ÷ | | | | | | | ev ev | 172899 PUBLIC SERVICE |
| TOTAL | * * * * | | | | r | | | ~ * * | |
| מרהצופא אם. 480 | | , — — — — — — — — — — — — — — — — — — — | 1 — — - 1 1 1 1 1 1 1 1 | • • • • • • • • • • • • • • • | | | | | · |
| 526.781.0 BAKER | * * * | | | | _ _ | | | *** | 172901 BAKER |
| TOTAL | * * * | | | | - | | | # # # | |
| CLUSTER NO. 485 | | | | | | | | *** | |
| 313.131.0 CHEF 313.381.0 CODK | 0 m 0 * * * * | ~~~~ | | | _ | • | | * * * 82 1 | 172902 CDDK/CHEF |
| : TOTAL | * * * | ~~~ | | | 63 | • | | *** | |
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REGION 04: SOUTH CENTRAL

| CLUSTERS * VO-TE | | VO-TE | TECH SUPPLY | | DEMAND | DT. | OTHER SUPPLY | *** | CH SUPPLY DEMAND DTHER SUPPLY * CLUSTERS |
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| OF | F DEMAND | 计分替数计分替分替数据 | · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | K.INUS | ***************** | ***** | **** | 40 |
| DCCUPATIONS X | | SECONDARY | POST SECONDARY | ADULT | VO-TECH I SUPPLY I | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | DESC. * | PRUGRAMS |
| 10006000000000000000000000000000000000 | ************************************** | → ↑ → ↑ → ↑ → ↑ → ↑ → ↑ → ↑ → ↑ | ** — — ** ** ** ** ** ** ** ** ** ** ** | · · · · · · · · · · · · · · · · · · · | 등 · 등 등 등 등 등 등 등 등 등 | * | * | * * * * * * * * * | 新加加斯特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特 |
| 316.834.0 MEAT CUTTER 525.331.0 BUTCHER, ALL ROUND 3 525.884.0 BONER OR SKINNER | 000 | | | | | | | 400 | 172903 BUTCHER (REAT |
| ر. | 52 | | | | 21 | | | eo 8 | |
| CLUSTER NO. 495 | | | | | | | | *** | |
| 318.857.0 DISH. LSHER | 54 | | | | | | | # # # m | 172999 QUANTITY FOOD OCCUP., OTHER |
| TOTAL | * * * | | | | 27 | | | 13 ** | |
| TER 40. 50 | * * * | | ——- | | | | | ** | |
| 625.281.1 SHALL ENGINE REPAIRMAN | 60 ; # # # | | | | | | | * * * · | 173100 SMALL GASOLINE |
| TOTAL | 60 * # * # | | | | 80 | | | * * * * | ENCINE REPAIR |
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REGION 04: SOUTH CENTRAL

| | | VD-TEC | TECH SUPPLY | - | DEMAND | | OTHER SUPPLY | * | CLUSTERS |
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| * * * | DEMAND | **** | | | SUNIA | | **** | *** | 1 6 |
| # CCCUPATIONS ** | | POST POST SECONDARY SECONDARY | POST SECONDARY | ADULT | VG~TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | DESC. * | PROGRAHS |
| 4. ************************************ | *** | · · · · · · · · · · · · · · · · · · · | **** | * | ** | **** | **** | *** | 各种特种的特种的特种的特种的特种的特种的特种的特种的特种的特种的特种的特种的特种的 |
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| - XD-0XL | | | | | | | | * # * | 173200 S' ATIONARY ENERGY SOURCES OCC |
| TOTAL # | m · | , | | | m | | | # # # | |
| CLUSTER ND. 510 | | | | | | | | *** | |
| 780.381.0 FURNITURE UPHOLSTERER | О - | | | | | | | m | 173500 UPHOLSTERY |
| TOTA | 6 | · | | | 19 | | | m | |
| CLUSTER NO. 515 | | | | | | | | * * * | |
| 660.280.0 CABINETNAKER 667.380.0 HILLMAN 763.381.0 FURNITURE FINISHER | • º º · | | | | | | | N N | 173600 WODDWORKING |
| TOTAL | 23 | | | | 22 | | | * * * * | |

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REGION 04: SOUTH CENTRAL

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| CLUSTERS | * * 4 | 1 1 VO-16 | | ≻ | DEMANO | 10 | OTHER SUPPLY | | CLUSTERS |
| 50 | * DEMAND | *** | * | | HINUS | 化苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基 | ****** | ***** | u 0 |
| 30 OCCUPATIONS | | SECONDARYIS | PDST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. | PROGRAMS |
| CAUSTER NO. 525 | | ************************************** | * | · · · · · · · · · · · · · · · · · · · | *** | ************************************** | *** | | |
| 706.884.0 ASSEMBLER, METAL PRODUCTS | £. ₩ ₩ ₩ | | | | | | | 8 | |
| TOTAL | | | | in in | 8 3 | | | ·N | 179900 TRADE AND IN- DUSTRIAL DCC. |
| | | | : — — — : : : : : : : : : : : : : : : : | | | | | * * - - | |
| 184.169.0 TRAFFIC MANAGER | ** | | • | - | | | | | |
| 902.883.0 DUMP TRUCK DRIVER 1 | 410 | | | | | - | | · * * | |
| TRUCK DRIVER | . 23 | - | | | | | | * * * | |
| (MEALY) 906.883.0 TRUCK DRIVER | 28 | | | | . === | | · | ** | |
| (LIGHI) 913.463.0 aus CRIVER 927.863.0 FORKIJFT OPERATOR | 130 | | | | | | | # # # • | |
| 929.887.0 MATERIAL HANDLER | 38 | | | | | | | 22 * | 000tt |
| TOTAL | 125 | | | · | 125 | | | 0 | |
| CLUSTER NO. 535 | | | | | * | | | ** | |
| 899.281.0 MAINTENANCE MAN ** EQUIPMENT | 77 | | | | | · | | * * * * | |
| TOTAL | 22 | | | | 23 | | | * * * * | 171003 HEAVY EQUIPMENT |
| | ********* | | | | | | - [| | |

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REGION 05: EAST CENTRAL

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| CLUSTERS * | | VD-TE | -TECH SUPPLY | > | DEMAND | .io | O'YER SUPPLY | * * * | CLUSTERS |
| ::0 | DENAND | 2. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. | | 各基份债券债券债券债券公公公债1)公10 | MINUS | · · · · · · · · · · · · · · · · · · · | *** | · · · · · · · · · · · · · · · · · · · | 96 |
| ## GCCUPATIONS ## | | SECONDARYISE | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | GESC, * | |
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| TOTAL | • | n | | | | | | ~ * | |

^{*}Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell

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^{..} Oklahoma State University Farm Manpower Projections

REGION OS: FAST CENTRAL

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| *599.885.0 MILL CPERATOR *624.291.0 AGRICULTURAL PECHANIC | * * * * | | | | | | | *** | |
| | * * * * | 74 | | → | | | | • • • • | 010300 AGRICULTURAL MECHANICS 179902 FARM MACHINERY |
| TOTAL | 89 73 * * * * | 7. | | | -47 | | | • • • • | X A A |
| LUSTE | * * | | ! — ! ! ! ! ! | | - — — — — — — — — — — — — — — — — — — — | 1 — — # # # # # # # # # # # # # # # # # | : —— : : | : * * • • • • • | |
| 406.987.0 LIVESTOCK CARETAKER | ~ ~ * | | | | | | | *** | |
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| TOTAL | · * * * | 4 | | | | | | * * * * | 20000 |
| CLUSTER NO. 25 | | | | | | † ——· | | * * | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
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*Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell



REGION 05: EAST CENTRAL

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| CLUSTER NO. 3C | # # - | | | | | | | * * 1 | |
| 252.358.0 SERVICE SALESMAN | * * * | ^ | | | | | | | 040100 ADVERTISING |
| | . # | · | | | | | | | SERVICES |
| | * * | 2 | | | | | | * * 1 | CREDIT |
| TOTAL | * * * | 4 | | | 11 | | | | |
| CLUSTER NO. 35 | : : : : : : : : : | \$ | ! —— · | : — — - : : : : | | | | | |
| 165.068.0 PUBLIC RELATIONS | , * + * | | | | | | | | 040100 ADVERTISING |
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| 132.088.0 CDPY WRITER | ~ 4 ↔ | | | | | | | 2 * * | 040100 ADVERTISING |
| TOTAL | *** | | | | | | | | SERVICES |
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REGION 05: EAST CENTRAL

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| 260-289.0 SALES OCCUPATIONS | 0, | | | | | | | • • | |
| 250.478.0 SALES CLERK 292.358.0 SALESMAN-DRIVER | 166 | | | | | | | 13 | |
| | 52 | | | * *** | | | | • • • | |
| T T T T T T T T T T T T T T T T T T T | * * | | | | | | | ** 1 | |
| | - 44 - 4 | . | | **** - | | | | | OTOZOO AGRICOLIURAL SUPPLIES/SERV |
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| i de la companya de l | | | | | | | | * 1 | ACCESSORIES |
| - | | 0 | | | - | | | F # | 040300 AUIUMUIIVE 040600 FDDD |
| 2 | | 2 | | | | | | * * | DISTRIBUTION O40800 GENERAL |
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| 2 | | 0 | | | | | | * * | 040900 HDW, BLDG, MAT, FARM SUPPLIES E |
| - - | | m | | | | | | * * | EQP 041000 HDME FURNISHING |
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| <i>с</i> я | | | | - - | | | | * * | 041400 INTERNATIONAL |
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| . н | * * | 7 | | | | | | * * 1 | |
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REGION 05: EAST CENTRAL

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| OCCUPATIONS ** | | SECONDARY | SECONDARY SECONDARY | ABULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | * DESC. * REGISTR.* | PROGRAMS |
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| 310.866.0 HOSTESS 8 WAITER # 311.878.0 WAITER # 319.138.0 FOND SERVICE # | 100 | | | | | | | 22 | |
| SUPERVISOR & | * * * | 100 | | | | | | * * * | 040700 FDDD SERVICES 090203 FDDD MANAGEMENT |
| и # 4 | | | | | | | | * * * | PROD. C SERVICE 172900 OTHER FOOD OCCUPATIONS |
| · 2 传 | | ru —— | | | | | | ** | 172904 WAITER DR WAITRESS |
| TOTAL | 165 | 65 | | | 100 | | | 7. 28 * * * | |
| CLUSTER NO. 55 |] | : — — · | | i — — · · · · · · · · · · · · · · · · · | | | | ** | |
| 242,368.0 HDTEL CLERK ** | | | | - | | | | * * * | ONA LATEL AND |
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REGION 05: EAST CENTRAL

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| 164.168.0 SPECIAL AGENT # 169.183.0 UNDEPWRITER # 24:.168.0 CLAIP ADJUSTER * 750.258.0 INSURANCE SALESMAN # ** | 70. | | | | | | | 0 -0 | |
| TOTAL | 01 | | | | 01 | | | · * * * | 1000 LV |
| USTER NO. 65 1.287.0 REAL ESTATE APPRAISER TOTA. | m m | | | | m | | | * * * * * * * * | 041700 REAL ESTATE |
| CLUSTER ND. 70 ** 162.158.1 PURCHASING AGENT ** | - * * * * * * | 9 | 8 | 2 | | | | · · · · · · · · · · · · · · · · · · · | 049900 DISTRIBUTIVE |
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REGION 05: FAST CENTRAL

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| CLUSTERS | | V0-TE | TECH SUPPLY | | DEMAND | 07H | OTHER SUPPLY | * * * | CLUSTERS |
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| 159.168.0 MANAGER, TRAINEE | 21 2 1 | | 4 | | | | | • * * | 049901 MID MANAGEMENT |
| TOTAL | | | 4 | | 17 | | | * * * | , |
| CLUSTER MO. 80 079.378.1 DENTAL DEFICE ASSISTANT | 01 | | | | | | | ***** | 070101 DENTAL |
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| CLUSTER ND. 85 078.368.3 DENTAL HYGIENIST | m * * * * * * | | | | | | | **** | 070102 DENTAL HY- |
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REGION 05: EAST CENTRAL

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| 078.381.0 MEDICAL LABORATORY ASSISTANT | * * * * * | | | | | | | * * * * * | 070203 MEDICAL LABORA- |
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| CLUSTER NO. 95 | | | | | | 9 8 8 8 8 9 9 9 | ; ; ; ; | | , , , , , , , , , , , , , , , , , , , |
| 100.398.0 MEDICAL RECDRD LIBRARIAN | | | | | | | | • • • • • • | 070210 MEDICAL RECORD |
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| CLUSTER NO. 100 | | | 1 | 7 | , ——— 6 6 6 1 1 5 6 7 1 1 1 | P B 1 1 1 1 | | 7 # # 1 | |
| 075.378.0 REGISTERED NURSE BACC.DIPL.ASSOC | * * * * | | 88 | | | | | | 070299 NURSING |
| | # # # | | | | | | | *** | (BACCALAUREATE) 070300 NURSING (DIPLUMA PREGRAM) |
| | . # # | | 25 1 | | | | | | 070301 NURSING (ASSOCTIATE DEGREE) |
| TOTAL | *** | | 7 | - | 14 | | | * * * | |



REGION 05: EAST CENTRAL

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| CLUSTER 20. 105 | | | | | | | | * * | |
| C79.378.0 LICENSED PRACTICAL * NURSF (L.P.N.) * | 6 80 | | | 53 | | | | <i>w</i> | 070302 PRACTICAL (VDC) |
| TC_AL | \$ \$ \$ \$ \$ | | | 29 | 36 | | | #C | |
| CLUSTER NO. 110 | 1 | | i — — - | | | | | *** | |
| AIDE | 127 | 91 | | 10 | | | | 4 # # | 070303 NURSE ASST. (AID/ORDERLY) |
| TOTAL | 127 | 2 | | 10 | 101 | | ! | 7 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |
| CLUSTER NO. 115 | | | | | | | | * * * | |
| 355.876.1 PSYCHIATRIC | * * * * | | | | | | | *** | 070304 PSYCHIATRIC AID |
| TOTAL | * * * | | | | | | | | 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |
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REGION CS: EAST CENTRAL

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| RECION US: EJS! CENIKAL 女教育的教育学科技科技科技科技科技科技科技科技科技科技科技科技科技科技科技科技科技科技科技 | ************************************** | ************************************** | ******* | 5. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | ## ## ## ## ## ## ## ## ## ## ## ## ## | 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | | 4 | |
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| DCCUPATIONS ** | | SECONDARY | SECONDARY SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR. | | PROGRAMS |
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| Z TOTAL | ** | | | | - | | | * * * | |
| CLUSTER NO. 125 | | | | | | | | | |
| 079.368.1 OCCUPATIONAL THER- * APIST AINE * | | | | | | | | * * * | |
| TOTAL SANS | * * * * * | | | | | | | 04 **** | 070401 OCCUPATIONAL Therapy ASST. |
| CLUSTER NO. 130 | | | | | | | | * | |
| 355.878.2 PHYSICAL THEPAPIST & | M | | | | | | | 04 * * * | 070402 PHYSICAL THER- |
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REGION 05: EAST CENTRAL

| CLUSTERS # VO-TE | ** ** ** | -0 <i>A</i> | VO-TECH SUPPLY | | DEMANO | 170 | DTHER SUPPLY | * * * | CH SUPPLY DEMANO DTHER SUPPLY * CLUSTERS |
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| OCCUPATIONS | * * * * | SECQNOARY SE | SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR. | DESC. * REGISTR.* | PROGRAMS |
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| 078,368,2 RADIFLUGIC TECHNOLOGIST | *** | | | c., | | | | * * * * | 070501 RADIOLOGIC |
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| 079.378.3 ENVIROUMENTAL HEALTH TECH. | * # # # | | | | | | | * * * * | 070721 ENVIRDNMENTAL |
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| CLUSTER ND. 145 | 1 1 1 1 1 1 1 1 | | : | : | • • • • • • • • • • • • • • • • • | | ; ; † ; ; ; ; | # # · | *************************************** |
| 078.363.0 E.E.G. TECHNICIAN * | ~~ * * * * * | | | | | | | * * * 1 | 070901 E.E.G. TECH- |
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REGION 05: EAST CENTRAL

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| CLUSTER NO. 125 | * * | | | | | | | * | |
| 079,368.0 INHALATION THERAPIST | ιΛ - 11 - 14 - 1 | | - | | . — — — | | | * * * | NULTA LAWE |
| | 5-45 -1 | | | | | | | * * * | THERAPY TECH. |
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| 079.368.2 WEDICAL DFFICE | 4 4 | | | | | | | * * * | |
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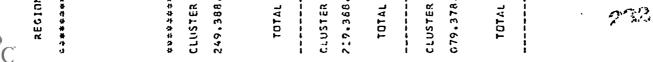
MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION 05: EAST CENTRAL

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| CCCUPATIONS | | SECONDARY | POST SECONDARY SECONDARY: | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. # REGISTR.# | PROGRAMS |
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| CLUSTER NO. 165 | | | - | | | | | * * | |
| 223.887.0 CENTRAL SUPPLY WORKER | N | | | | | | · | · # # # | 070905 CENTRAL SUPPLY |
| | . n. M | | | | | | | * * | TECHNICIAN |
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| CLUSTER NJ. 17C | | | | | | | | *** | |
| 355.878.4 MEDICAL EMERGENCY TECHNICIAN | | | | | | | | · * * * | 070907 MEDICAL EMER- |
| o # | * × | | · | | | | | * * | GENCY TECH. |
| TOTAL | 2 | | | - | 2 | | | * * : : : : : | 7 |
| CLUSTER NO. 175 | | | | | | | | *** | |
| 079,378,5 COMPUNITY MENTAL HEALTH WORKER | N N | | | | | | | * * * | 070915 COHMUNITY |
| TOTAL | | | | | 73 | | | *** | MENTAL MEALTH |
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REGION 05: EAST CENTRAL

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| 249.388.1 MEDICAL RECORD 4 | .0 | | | | | | — — • | * * * | |
| a 4. | | | | | | | | * * | 079901 MEDICAL REJORD CLERK |
| TOTAL | • | | | | • | | | *** | |
| C.USTER ND. 185 | | | 1 1 1 1 1 1 | — — | : | *************************************** | : | 1 4 1 | 2 |
| 7:9.368.1 WARD CLERK | m | | | | • | | | • * * | |
| TOTAL | 8 | | <u></u> | | E1 | | —— — — | * * * * | 079902 WARD CLERK |
| CLUSTER NO. 190 | | ——— | | 1 | ; ——— ; ; ; ; ; | : | ; — — — ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | 5 | * |
| C79.378.4 DIETARY : ECHNICIAN * | | | | | | | - | * * 1 | |
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REGION 05: FAST CENTRAL

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| CLUSIER ND. 195 729.281.0 BIOMEDICAL ELECT. * EQUIPMENT TECH. * | * * * * * * * * | | • | | | | | + + + 079921 BIOMEDICAL ELE* + CTRONIC EQUIP. |
| * * TOTAL * * * * * * * * * * * * * * * * * * * | *** | | | | | | | U |
| CLUSTER NO. 196 | | | | | | | | * * * |
| 712.381.0 DENTAL LABORATORY ** TECHNICIAN | ~ * * * | | | | | | • - | # # 070103 DENTAL LAB |
| TOTAL | ~ * * | | | | ~ | | | |
| CLUSTER NO. 197 | | | | | | | | |
| 678,381,1 NUCLEAR MEDICINE TECHNOLOGIST | . * * * * * | | 11 | | | | | # # 070503 NUCLEAR HED # TECHOLOGY |
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MANPOWER DEMANO AND SUPPLY FISCAL 1974-75

REGION 05: FAST CENTRAL

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| 40 | * DEMAND | *** | | | MINUS | 17、1条条件条件条件条件条件条件条件条件条件 | **** | · 特別 2 新春春春春春 新 | 96 |
| OCCUPATIONS | | SECONDARY SEC | | ADULT | VO-TECH SUPPLY | | PRIVATE SCHOOLS | DESC. # | PROGRAMS |
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| CLUSTER NO. 205 781.884.0 CUTTER (HAND OR MACHINE) 785.381.0 SEAMSTRESS OR | 00 / | | | | | | | * * * * * * * * * * * * * * * * * * * | 9 |
| | 0 | 1 | | | 90¢ | | | ********* • • • • • • • • • • • • • • • | 090202 CLOTHING MGMT. PROD. 6 SERVICE 090204 HOME FURNISHING SERVICES 173302 TAILDRING |
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REGION 35: EAST CENTRAL

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| 40 | * * DEMAND | *** | * | · · · · · · · · · · · · · · · · · · · | MINUS | | **** | *** | ۵۴ |
| OCCUPATIONS | * * * : | SECONDARY SE | POST SECONDARY | ADULT | VD~TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. * REGISTR.* | PROGRAHS |
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| CLUSTER ND. 210 | * * | | | | | | | | |
| 321,138.0 HOUSEKEEPER | 31 | - | | | | | | * * * | 090205 INSTITUTIONAL & |
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| TOTAL | 31 | - - | | | 06 | | | | |
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| CLUSTER ND. 215 | ** | | | | | | | * * | |
| 359.878.1 TEACHER AIDE | 17 | | | | | | | • | 090201 CARE AND GUID- |
| TOTAL | 17 | | | | 11 | | | 4 | REN |
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REGION 05: EAST CENTRAL

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| 215.498.0 PAYRTLL CLEAK * | | | | | | | | * * | |
| SS.O ACCOUNTING CLERK | | | | | | | | iv. | |
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| * CINSL FANCE: \$49.368.2 NEW ACCOUNT CLERK * | .7. | - | | | | | | * * | |
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| 1314 | 155 | | | . | 146 | · - | | ### 00 U | |
| CLUSTER NO. 225 | | | | : ——· : : : : : : : : : : : : : : : : : : | ; — — | 1 —— | i — — | * * * ! | 2 |
| 213.000.0 DATA ENTRY EQUIP. * | | | | | | | | 13 * | |
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REGION 05: EAST CENTRAL

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| * CLUSTERS * | | V0-TE | TECH SUPPLY | <u></u> - | DEMAND | 0 | OTHER SUPPLY | * * * * | CLUSTERS |
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| # 0CCUPATIONS # # | | SECONDARY | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE OESC. | OESC. REGISTR. | PRUGRAMS |
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| 209.388.0 CLERK-TYPIST ** 219.388.3 GENERAL DFFICE ** | 53 | | | | | | | 14 T | |
| 249.388.0 LDAN CLOSER * | 44 | 9: | | • | | | | 4 | 140300 GENERAL DEFICE |
| *** | | 22 | | # T | | | | * * * | 140900 TYPING & RELATE DCCUP. |
| TOTAL * | 180 | 80 | | 17 | 125 | | | 26 | |
| CLUSTER NO. 235 | t t t t t | 1 1 1 1 1 1 1 1 1 | | | | | | | |
| 235.862.0 TELEPHONE DPERATOR * | 15 | | | | | | | m | 140400 INFORM, COMMUN- ICATIONS OCCUP. |
| TOTAL | ed | | | | 1.5 | | } | m 1 | |
| CLUSTER NO. 240 | | | | | | | | * * * | |
| 3'232,368.0 POST OFFICE CLERK * 233,368.0 MAIL CARRIER * | 6-4 | | | | | | | e4 | 140403 HAIL AND POSTAL |
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MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION 05: EAST CENTRAL

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| CLUSTERS | * * 1 | 0 ^ | V¤∽TECH SUPPLY | - | DEMAND | | OTHER SUPPLY | * * · | CLUSTERS |
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| 90 | * DEMAND | *** | 电行计算 电子电子 | ***** | MINUS | | *** | * | F |
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| CLUSTER NO. 245 | · # · | | | | | | · | | |
| 205.368.0 PERSTNNEL CLERK | - 11 | | | | | | | * * * | 140400 PERSONNEL TRAL |
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| TOTAL | 11 | | | | 11 | | | * * * * | |
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| CLUSTER NG. 250 | * 1 | | | | | | | * * | |
| 201,363.0 SECRETARY 202,388.0 STENCGRAPHER | 33 | 11 | | | | ,-4 | | | 140700 SECRETARY DR |
| | + # # | • | | | • | | | | STENDGRAPHER |
| TOTAL | 104 | i. t | | ~~ ~ | 80 | ~ | | 52 | |
| CLUSTER NO. 255 | | | | | | | | * * | |
| 162.288.0 TITLE CLERK | * * | | | | | | | * * | |
| | * * | | · | | | | | ** | 140800 SUPERVISORY & ADMIN. MGM1. |
| TOTAL | ~ | | | | | | | * * 1 | |
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REGION 05: EAST CENTRAL

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| 029.281.0 LABORATORY TESTER | σ. p. * * • | | | | | | | | 160105 CHEMICAL TECHNITORY |
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| CLUSTER ND. 265 | | | | | | | - | *** | |
| OCS.181.0 CIVIL ENGINEERING TECHNICIAN 018.188.0 SURVEYOR | ις α | | | | | | | *** | 160106 CJVIL |
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REGION 05: EAST CENTRAL

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| TOTAL | * * * # | | · · · · · · · · · · · · · · · · · · · | | 7 | | | **** | TECHNOLOGY |
| ND. 285 .0 INSTRUMENT REPAIRMAN | ***** | | | | | | | ****** | 160112 INSTRUMENTATION TECHNOLOGY |
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REGION 05: EAST CENTRAL

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| CLUSTER NO. 290 | | | | | | | | * * | |
| 007.181.0 MECHANICAL ENGINER NEERING TECH AND AUALITY CONTROL TECHNICIAN TECHNICIAN | V1 IV | | | | | | | **** | 160113 MECHANICAL |
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| 542.280.0 STILLMAN (PETROL-EUM REFINING) 549.380.0 PUMP-AN (PETROLEUM REFINING) | | | | | | | | | 160116 PETROLEUM TECHNOLOGY |
| TOTAL | | | | 1 | i † 1 1 1 1 | | | *** ! > ! | |

REGION 05: EAST CENTRAL

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REGION OS: EAST CENTRAL

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| 637.281.0 AIR COMDITIONING VECHANIC | νn * * * * | | 8 | ari <u>man</u> anna 4 an | | | | • # • # · | 170100 AIR CONDITION- |
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HANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION 05: EAST CENTRAL

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REGION 05: EAST CENTRAL

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HANPUWER DEMAND AND SUPPLY FISCAL 1974-75

REGION 05: EAST CENTRAL

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REGION 05: EAST CENTRAL

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| 51%.752.0 GRINGING MILL OP- | . | | | | | | t # 4 |
| BS9.883.0 HEAVY EQUIPMENT OPERATOR | 17 | | | | | | 4 4 |
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| # * | * DEMAND | *********************************** | | · · · · · · · · · · · · · · · · · · · | MINUS | **** | 对外部公债的股份的 电电子电子电子电子电子电子电子电子电子电子电子电子电子电子电子电子电子电子电 | · · · · · · · · · · · · · · · · · · · | 90 |
| accupatinns * | * * * * | SECONDARY SE | POST SECONDARY | ADULT | VO+TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHDDLS REGISTR | DESC. REGISTR. | PRUGRAMS |
| - このことにありからになってものののもこのよりなからになるのとなるのでもなるながなからです。 - ・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・ | # # # # # # # # # # | | | 음 음 음 음 음 음 음 음 음 음 음 음 음 음 음 음 | " 好你你 你 你 你 你 你 你 你 你 你 你 你 你 你 你 你 你 你 你 | 사 강 유 수 수 수 수 수 수 수 수 수 수 수 수 수 수 수 수 수 수 | · * · · · · · · · · · · · · · · · · · · | ☆ ★ ★ ☆ ☆ ☆ ☆ ☆ ☆ | · · · · · · · · · · · · · · · · · · · |
| A38.281.0 MATRIEMANCE MECHAM NIC PILLWRIGHT NA 301.781.0 STRUCTURAL STEEL HOSSIS | 4 4 5 5 7 ° | | | | | | | ↔ α | |
| | n. | | | | | | | - | 171099 CONSTRUCTION 6 |
| 107AL | , , , , , , , , , , , , , , , , , , , | | | | 27 | | | • | HAINT. TRADE |
| ND. 333 O MAINTENANCE MECHA- MIC PILLWRIGHT | \ | | | | | | | : * * * * * * * * * * * * * * * * * * * | 171099 CONSTRUCTION 6 |
| * CTAL | . | | | rs. | m | | | * * * * | MAINT, TRADE |
| 385 | | | | | | | | *** | |
| 372.884.0 JANITOR ** | :0 '0 | | | | | | | 12 | 171100 CUSTODIAL SERVICES |
| | 52 | | | | 21 | | | 12 13 | |
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REGIAN 05: EAST CENTRAL

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| CLUSTERS | 4 5 | V 0 ~ T | TECH SUPPLY | > | DE.IAND | ŢC | OTHER SUPPLY | * * 1 | CLUSTERS |
| je. | * DEMAND | · · · · · · · · · · · · · · · · · · · | *** | **** | SUNIM | · · · · · · · · · · · · · · · · · · · | **** | * | OF |
| 0CCUPATIPNS | 5 4 4 4 | SCCONDARY 15 | rost I secondary I | T TOQV | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | DESC. * | PROGRAMS |
| · · · · · · · · · · · · · · · · · · · | **** | **** | ************ | *** | *** | 安安公司公司 | · · · · · · · · · · · · · · · · · · · | 格尔安尔斯格尔尔 | 父母你你你你你你你你你你你你你你你你你你你你你你你你你你你你你你你你你你你你 |
| CLUSTER ND. 390 | . 43 4 | | | | | | | * * * | |
| . 25.251.0 DIESEL MECHANIC | 12 | | | | | | | *** | 171200 DIESEL |
| | 3 43 | | | | | | | * * | MECHANICS |
| TOTAL | . 12 | | | - | 12 | | | ** | |
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| יניטונא יחי סאס | + 3 | | | | | | | * | |
| 721.251.0 ELECTRIC NOTOR REPAIRNAN | . | | | | | | | *** | 171403 HDTDR |
| | * * | | | | | | | * * | REPAIRMAN |
| TOTAL | ·\$ | | | | 4 | | | • * * | |
| CLUSTER MO. 400 | | : : : : : : : | | ; — — · · · · · · · · · · · · · · · · · | 1 1 1 2 3 3 | # F | | | |
| 725.781.0 ELECTRONIC | 50 | | | | | | | *** | |
| ASSEVBLER 828,281,0 ELECTRUMIC | ∰ ኳ ላ ጠ | | | | | | | *** | |
| | · » # | 7 | | | | | | ** | 171502 ELECTRONICS |
| TOTAL | 53 | 7 | | | 16 | | | # # #0 | |
| | ::::::::::::::::::::::::::::::::::::::: | | | | 9 1 1 8 5 5 C B 5 5 1 1 1 1 1 . | | | | |

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REGION 05: EAST CENTRAL

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| CLUSTERS | * * 1 | V0~1 | ·TECH SUPPLY | | DENAND | 0 | OTHER SUIPLY | *** | CLUSTERS |
| FO. | * DEMAND | 各种种种类型种种种类 | 计算机 医克勒特氏 医二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | · · · · · · · · · · · · · · · · · · · | MINUS | **** | *** | **** | 30 |
| CCCUPATIONS | * 4 * 9 | SECONDARYIS | POST SECUNDARY | ABULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. | PROGRAMS |
| · · · · · · · · · · · · · · · · · · · | *** | *** | # | 电话存货条件条件 | "安安安安安安安公司 | 检查等分类的设计设计设计工程等的设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计 | 计公债务务债券 | *** | |
| CLUSTER ND. 405 | 4 4 1 | | | | | | | * * 1 | |
| 720,281,0 RADIC AND TV | • | | | | | | | m | |
| 823.281.0 RADIG MECHANIC | | - | ~ ~ | | | | | • • • | 160191 ELEC REPAIRMAN |
| | * * | | | | | | | ** | (RADID/TV) 171503 RADID/TV |
| 10 | | | | | KN | | | # # # M | |
| CLUSTER ND. 410 | | t | 1 — — — 2 | | ; | | | # # | 6 |
| 361.685.0 LAUNGRY PERSONNEL | 7 7 7 7 8 8 8 8 8 | | | | | | | N. | 171600 LAUNDERING & |
| TOTAL | 3 7 7 | | | | 13 | | | | DRY CLEANING |
| CLUSTER NO. 415 | | ; ; ; ; ; ; ; ; ; | ; —— · t t t i i i i i i i i i i | ; — — · t t t t t t t t t t t t t | 3 3 9 4 1 1 1 1 1 1 | 3 3 1 1 2 | ; — — · ; ; | | |
| 132.288.0 COPY READER 651.782.0 CYLINDER-PRESS MAN 9 65.782.1 OFFSET-PPESS MAN 9 | | , | | | | | | ***** | SWITHNIAG COSTE |
| TOTAL | • • • • | | | | ; | | | | |
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MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION 05: EAST CENTRAL

| # | | -0^ | VO-TECH SUPPLY | · | DEMAND | 6 | OTHER SUPPLY | #* ¹ >- | CLUSTERS |
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| э э <u>О</u> | DEMAND | *** | ***** | **** | SONIM | · 化安全存储器分子设备等分分等存储分价值等等等等等等。 | *** | 7. 安全的 电电子分子 2. | 1 |
| # OCCUPATIONS # | | I SECONDARY I SECT | POIST SECONDS.RY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. REGISTR. | PROGRAMS |
| 。"《存在记忆中的证据的证据的证明证明证明证证证证证证证证证证证证证证证证证证证证证证证证证证 | *** | · · · · · · · · · · · · · · · · · · · | "好好好好"小好好好。 | ***** | *** | · · · · · · · · · · · · · · · · · · · | · · · | ***** | . 化拉特特拉特拉特特特特特特特特特特特特特特特特特 |
| CLUSTER NO. 420 * | | | | | | | | | |
| 516.331.0 CORE~AKE? * | | | | - - | | | | | 172301 FOUNDRY |
| T07AL * | ~4 | | | - | | | | | |
| • • • • • • • • • • • • • • • • • • • | : : : : | | : | | 1 | - | | | |
| C. STEC NO. 425 | | | | | | | | * * | |
| # 0.080.080.0 #ACHINIST | 25 | | | | | | | • | |
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| | | _ | | _ | | | _ | | |
| 601,280.0 TOPL AND DIE * | S | | | | | | | | |
| 601.280.1 TOOL MACHINE * | • | | | | . — — | | - | | |
| | 4 | | | | | - - - | | | |
| 629,885.0 PRODUCTION MACHINE * | 9 | | | _ | • === | - | _ | - | |
| | | | _ | | _ | | _ | | |
| SHEAR | 4 | | _ | | _ | | | ~ | |
| BENCH | • | - | | | | | | | OCHU WNADAYA COCCA. |
| *** | | 0 | — - m | 5 | | | | | A 172502 MACHINE SHUP |
| TOTAL * | 112 | 10 | m | 14 | 885 | | | ~ | |

MAMPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION 05: EAST CENTRAL

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|---|---|-------------|----------------------|--|---|---|--|--|--|
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| OCCUPATIONS | | SECONDARYIS | POST SECONDARY! | ADULT | VO+TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR. | DESC. * REGISTR.* | PRUGRAMS |
| *************************************** | ** | **** | (***************** | · 李章章章《李章章章章章女女章》李章章章章章章章章章章章章章章章章章章章章章章章章 | 电子分子电子电子分子 | ****** | | ************************************** | *** |
| CLUSTER NO. 430 | 5 M | | | | | | | * * | |
| SC6.781.0 AIRCRAFT-STRUCTURE | . | | | | · | | | * * | |
| ASSEVBLER 307.864.0 AIR.RAFT SUB-ASSE- # | 8 8 11 | | | | | | | *** | |
| - A - T | 8 15 8 | | | | | _ | | * * * | 170401 AIRCRAFT MAINTENANCE 172304 METAL TRADES, |
| T0T4L | | | | | <u></u> | | | * * * * | CDMB INED |
| CLUSTER NO. 435 | | | | | | | | # * | 9 * 2 * * * 5 * 5 * 5 * 5 * 5 * 5 * 5 * 5 |
| 617.330.0 RRAKE OPERATOR # | | | | | | | | * * | |
| | œ | | | | | | | 4 # # | 17230\$ CHEET METAL |
| TOTAL | 00 | | | | 30 | | | * * * | |
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REGION 05: EAST CENTRAL

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| CLUSTERS | . | Ö, | VO-TECH SUPPLY | · | DEMAND | OTHER SUPPLY | ** | CLUSTERS |
| 90 | * DEMAND | *** | ******** | | SONIH | 电位电位电电池存在存在设备电电台电池电位存在电台电池 | | 90 |
| OCCUPATIONS | * * * * |] | POST SECONDARY | ADULT | VO-TECH SUPPLY | PRIVAT FEDERAL SCHOOL | | PROGRAMS |
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| CLUSTER ND. 440 | * # | | | | | | | |
| 810.782.0 WELDING MACHINE OPERATOR | * * | | | | | | ** | |
| 810.834.0 WELGER, ARC 812.884.0 WELDER, | \$ * * | · | | | | —— - | **+ | |
| COMBINATION PI6.782.0 FLAME CUTTER MA- | * * . | | | | | | | |
| 111 1.1 | * * * | | | | | | | |
| HAND | . * * | 25 | | 12 | | | | 172306 WELDING AND CUTTING |
| TOTAL | 21 * * * | 25 | | 12 | 14 | | * * * | |
| \$ | | | | | | | * | 0 t 2 0 0 t t 2 5 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| CLUSTER ND. 445 | · # # | | | | | · • | * * | |
| 500,380.0 PLATER (ELECTRO PLATING) | \ + * * # | | | | | | | 172309 METALWORKING |
| TOTAL | · * * * | | | | N | | *** | |
| CLUSTER NO. 450 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | : : | | | : | t | # # + | |
| 504.782.0 HEAT TREATER | * * * | | | | | | | 160114 MSTALUBGICAL |
| | · * | | | | | • | | ADDIONHOUL TOO |
| · · | * * | | | | | | | 172400 METALURGY |
| TOTAL | * * | | | | | | | |
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MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS | * DEMAND | - UA *** | VD-1ECH ::UPPLY | ****** | DEMAND | DTHER SUPPLY | OTHER SUPPLY | | C L USTERS OF |
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| OCCUPATIONS | * * * * * | P SECONDARY SEC | POST SECONDARY | ADULT | VO-TECH I SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | DESC. ** | PRUGRAMS |
| -Circost 104000 Neotocetturing section of the first of th | *** | 3 | 22 | ************************************** | # # # # # # # # # # # # # # # # # # # | ************************************** | 3 | * * * * * * * * * * * * * * * * * * * | ###################################### |
| 77 | , | | 21 | | 41. | | | **** | TRAINING |
| MD, 460 O POLICEMAN C DEPUTY SHERIFF | 00 | | | | | | | | 160605 POLICE SCIENCE |
| TOTAL | . co | | | | 60 | | | | TRAINING |
| CLUSTER ND. 465 168.168.0 BUILDING INSPECTOR | N 1 | | | | | | | * * * * * | |
| ודבר | · * * * | | | | N | | | • * * * | |
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REGION 05: FAST CENTRAL

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| CLUSTEPS | * * | 1~0^ | TECH SUPPLY | · | DEMAND | 01 | OTHER SUPPLY | | CLUSTERS |
| #O | * * DEMAND | ************************************** | *** | *** | SUNIW | · 存款的重要的重要的的存在的存在的。 · | "拉拉拉拉拉拉拉 | · · · · · · · · · · · · · · · · · · · | 40 |
| OCCUPATIONS | 2244 | | rost ! | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. * | PRDGRAHS |
| 中国企业的企业的企业的企业的企业的企业的企业的企业的企业的企业的企业的企业的企业的企 | *** | - | _ *********** | ******** | () | *** | - 在本本本本的。 | · 存款基础基础存款 · | 电影电影电影电影电影电影电影电影电影中等电影的影响 |
| CLUSTER Mg. 47c | # # | | | | | | | * * * | |
| 195.103.0 SOCIAL WORKER | co * * * | | | | | | | ις. | 172899 PUBLIC SERVICE |
| TOTAL | 60 | | | | ω . | | | * * * * | OCCUPATIONS |
| CLUSTER ND. 475 | | | | | ; | 8 5 1 0 5 1 1 | | * * * 1 1 1 1 1 1 1 | |
| 195.228.0 RECREATION LEADER | r- | | | | | | | - | 172899 PUBLIC SERVICE |
| тота | ^ | | | | • | | | # # # # # | DCCUPATIONS |
| CLUSTER ND. 48C | | | 1 · ! ! ! ! ! ! ! ! ! | — — · | i ; ; ; ; ; ; ; | | | | |
| 526,781.0 BAKER | . | | | | | | | * * * | 172901 BAKER |
| TOTAL | *** | | | | 4 | | | | |
| CLUSTER NO. 485 | i | | 1 | f — — — — I I I I I I I I I | i ; ; ; ; ; ; ; | ! ! ! ! ! ! | | | |
| 313.131.0 CHEF 313.381.0 CGDK | 300 | 7 | | | | - | | 13 | 172902 CDDK/CHEF |
| T3T: L | 32 | 4 | | | 16 | | | 16 | |
| | | ; ; ; ; ; ; ; | 1 1 9 0 1 1 1 1 1 3 | 1 1 1 1 1 1 1 1 | † 1 † 0 1 3 3 | } { { { { { { { { { { { { { { { { { { { | | ! | |

REGION 05: EAST CENTRAL

| 计格次格特的推设计论设备格格格特的设计设备设计设计和设计设备存储的设计设备存储设计设计设备设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设 | *** | *** | 有水块布件水块 | 安全部存储存储存储 | ************ | · · · · · · · · · · · · · · · · · · · | *** | *** | · · · · · · · · · · · · · · · · · · · |
|---|-------------|---|---|------------------------------|---|---|-----------------|---|---|
| CLUSTERS | * 4 | 30^ | "ECH SUPPLY | - | DEMAND | 010 | OTHER SUPPLY | * * ` | CLUSTERS |
| 20 | # DEMAND | · · · · · · · · · · · · · · · · · · · | *** | | SONIM | | *** | * | OF |
| CCCUPATIONS | * * * a | SECONDARY I SE | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. * | PRDGRAMS |
| eczeszek poczeszek. 4 490 MEAT CUTTER | x | サ サ サ サ サ | ☆ | 상 산 등 수 나 수 는 그 수 수 | ************************************** | · 伊 · · · · · · · · · · · · · · · · · · | 計 | 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | · · · · · · · · · · · · · · · · · · · |
| F25.381.0 3UTC!ER, ALL RPUMD * 525.884.0 8UNER OR SKINNER * * ******************************* | 4 4 3 3 | | | | | | | *** | 172903 BUTCHER (MEA'T |
| TOTAL | 37 H | | | | 12 | | | · * * * | |
| LUSTER NO. 495 | \$* 45 · \$ | | | | | | | | |
| 318.387.0 DISHNASHER | 300 | | | <u>-</u> | | | | * # # # © ~* | 172999 QUANTITY FOOD |
| TDTAL | 0 m | | | | 30 | | | ### 90 ! | |
| USTER NO. 500 | * > 1 | | | | | | | | |
| 625.231.1 SWALL ENGINE REPAIRMAN | 15 | | | | | | | * * * | |
| | * * * | 0 | | | | | | * * * | 173100 SMALL GASOLINE ENGINE REPAIR |
| TOTAL | 121 | 101 | | | 9 | | | * # # •# | |
| | | 1 | 1 | ! ! ! ! ! | 1 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1 | 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 998997886978898888888888888888888888888 |



REGION 05: EAST CENTRAL

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|--|---|------------------|---|--|---|---|-----------------|------------------|---|
| CLUSTERS * | | V0-T | TECH SUPPLY | | DEMAND | OTI | OTHER SUPPLY | * * * | CLUSTERS |
| * * | * DEMAND | 安全工作的工作工作 | | · · · · · · · · · · · · · · · · · · · | MINUS | ************************************** | *** | *** | . |
| # # # 0CCUPATIONS # # # # | | SECONDARY!S | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. * | PRGGRAMS |
| TORRIGO NO. 505 | 0 | # | # — | # * * * * * * * * * * * * * * * * * * * | *** | | | | |
| STATIONARY | | | | | | | | | |
| 952.732.0 PONER PLANT * CPERATOR * | ~ * * | | | | | | | * * * | 173200 STATIONARY |
| p # 1 | 8 4 4 | | | | | | | * * * | ENERGY SOURCES |
| | | ; | | | 7 | | | # # 1 | 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |
| CLUSTER NO. 510 * | ** ** | | | | | · | | ** | |
| * 780.381.0 FURNITURE * * | * | | | | • | | | ** * | |
| | | | | | | • ••• === | · | ** | 173500 UPHDLSTERY |
| T0T A | * * | | · - | | 4 | | | 축 # | |
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| 0 | 10 4: 44 | | | | | | | ** | |
| 669.330.0 MILLMAN 763.381.0 EURNITURE FINISHER * | .m | | | | | | | * * | |
| | * * | | | - | | | | ** | 173600 WDDDWDRKING 173601 CABINET MAKING |
| w 1 | a 4 | | | - | | | | * * | |
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MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

SECTON OS: EAST CENTRAL

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| CLUSTERS | # # | Ċ | VO-TECH SUPPLY | - - - | DEMANO | <u>0</u> | OTHER SUPPLY | * * · | CLUSTERS |
| 30 | # DEMAND | **** | ****** | ***** | MINUS | 建设存货的最终设计存货存储率 医甲基甲基甲基苯基丁基乙基基 | *** | *** | Ð |
| SCCUPATIONS | * * * * * | SECONDARY | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHDOLS REGISTR | DESC. * | PRUGRAMS |
| 4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4. | ** | なななな事をなるなない | - | - - - | **** | * 秦林 秦 春 春 春 春 春 春 春 春 春 春 春 春 春 春 春 春 春 | · 计分类符号分类 | *** | · · · · · · · · · · · · · · · · · · · |
| CLUSTER NO. 525 | · 2 3 | | | | | | | * * 1 | |
| 764,884.0 ASSEVRLER, METAL PRODUCTS | ថា ហ | | | | | | | * * * | |
| | # 3 4 | | | | | | | * * 1 | 179900 TRADE AND IN- DUSTRIAL OCC. |
| 1311. | + | | | | 54 | | | * * * | |
| C-USTCR 40. 536 | | | | | ! ! ! ! ! | | | # * | * |
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| A.O TRACTER TRAILER | | | | | | | | + #n | |
| SOFTER DATVER | | | | | - - | | | * * | |
| (人)なりを) | | | - | | | | |) 1 | |
| | [, | | - | | | | | * 11 | |
| 3.0 GUS CPIVER | | - | | | | | | * * | |
| 922, 893.C FDAKLIFT DPERLTDR 927,887.0 VATERIAL HANDLER | 6 T 9 | | | | | | | * * | |
| | * * | | | | | | | *** | 179901 TRUCK DRIVER |
| TOTAL | * 187 | | | | 186 | | | 20 * | |
| CL.STER NO. 535 | | · | | i ! | | 1 | | # # | ? |
| | • | | _ | | _ | - | - | * | |
| 899.281.0 MAINTENANCE MAN EQUIPMENT | e 20 21 21 21 21 21 21 21 21 21 21 21 21 21 | | | | | | | * * | THE STATE OF |
| TOTAL | | | - | | 23 | | | * * * | |
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REGION OG: TULSA SMSA

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| CLUSTERS | | ·0 ^ | VO-TECH SUPPLY | >- | DEMAND | 01 | OTHER SUPPLY | *** | CLUSTERS ** CLUSTERS |
| 40 43 | * DEMAND | · ************************************ | ********** | **** | SUNIM | · 特殊的公司的特殊的 · · · · · · · · · · · · · · · · · · · | ** 大さかををおせる | ***** | A12 |
| nccupations | ** * * * | SECGNDARY SE | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHDOLS REGISTR. | DESC. * REGISTR.* | PROGRAMS |
| * | ** | *** | ***** | *** | *** | 各 公 者 华 中 本 六 本 4 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | *** | ** | 化物质化物物物物物物物物物物物物物物物物物物物物物物物物物物物物物物物物物物 |
| CLUSTER VO. 5 | . | | | | | | | * * | |
| *180.118.0 FIELFMAN *404.887.0 PRUNFRPICKER | m | | - | | | | | * * * | |
| | 250 | | | | | | | ** | |
| 421.853.0 FARM MAND, GENERAL * | m B & 4 | 35 | | | | | | * * * | O10100 AGRICULTURAL PRODUCTION |
| TOTAL | ₩ # # | 35 | | | 60 | | | ** * | |
| | | 1 | · — | | 1 1 1 1 | | | 1 | 8 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| CLUSTER NO. 10 | * * | | | | | | | * * | |
| 162.158.0 RUYER (WHOLESALE/ # RETAIL AGRI) ** -520.885.0 FEED/FERTILITER ** RIXER ** | 0- | | | | | | | * * * * * * * * * * * * * * * * * * * | |
| | 3 5 5 | 6 | | | | | | *** | O10200 AGRICULTURAL Supplies/Serv= ICe |
| TOTAL | 6,7 | ٥ | | | 10 | | | 17 | |
| | | 1 | 1 | | 1 1 1 1 1 1 1 1 1 | 1 | | | |

^{*}Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations · Jesse Mitchell · Oklahoma State University Farm Manpower Projections

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| SIC | | | MANPOWER F1SC | MANPOWER DEMANO ANO Fiscal 1974-75 | O SUPPLY | | | | |
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| 在分类的,在这个,我们的,我们们们们们的,我们们们们们们们们们们们们们们们们们们们们们们们们们 | ***** | ******* | | *********** | ************************************** | 在各种企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业 | ·************************************* | * * * | A A A A A A A A A A A A A A A A A A A |
| OF OCCUPATIONS | | | ************************************** | ****** | MINUS VO-TECH SUPPLY | ###################################### | PRIVATE | GESC. | OF PROGRAMS |
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| меснаміс | * * * * 1 | 20 | | | | | | | F 010300 AGRICULTURAL HECHANICS FARM MACHINERY |
| | · * * * | 21 | | | -15 | | | *** | A C C C C C C C C C C C C C C C C C C C |
| CLUSTER ND. 20 | | | | | | , —— | | À | ; |
| • | 10 | | | | | | | ~ ~ | |
| * 919.887.0 YARDMAN | ======================================= | | | | | | | *** | 010400 AGRICULTURAL |
| TOTAL | 51 | | | | 21 | | | N | |
| CLUSTER ND. 25 | | ! | | | \$ | — — | | * * | |
| • 142.081.0 FLORAL DESIGN • 406.168.0 GREENHOUSE MAN | - 61 - 61 - 81 - 81 - 81 | | | | | | 26 | * * * | |
| 407.884.0 GROUNDS KEEPER | 97 | ^ | | | · | | | 2 | 010500 GRNAMENTAL |
| | * * 4 | ——- | | | | | | * * : | HORTICULTURE 040500 FLORISTRY |
| TOTAL | - 86 | 30 | | | 88 | | 26 | * * | |

*Employment Opportunities and Educar, and Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell

**Oklahoma State University Farm Manpower Projections

REGION 06: TULSA SMSA

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| CLUSTERS | 5 * 1 | V0~T | TECH SUPPLY | - | DEMAND | ŢO | OTHER SUPPLY | · * · | CLUSTERS |
| u D | * DEMAND | *** | ******* | *** | MINUS. | ************************************* | *** | *** | 90 |
| GCCUPATIONS | 3 45 45 3 45 45 | SECONDARY IS | POST SECONDARYI | ADULT | VO*TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. ** | PROGRAMS |
| 公共公司中央公共公共公司公司的企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业 | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | ******* | 计二个字符号 经存货的 | 计算条件设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计 | **** | *** | *** | *** | 化二丁二甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲 |
| CLUSTER NO. 30 | | | | | | | | : * | |
| 252.358.0 SERVICE SALESMAN | | | | | | | | * * * * | 040100 ACVERTISTNG |
| | * * * * | , ₍₀ | | | | | | * * * * | 040400 FINANCE AND |
| TOTAL | 8 8 * * * | 10 | | | 1.7 | | | * * * * | |
| CLUSTER NO. 35 | | ; — · · · · · · · · · · · · · · · · · | ; | ; | : — — · : : : : : : : : | 1 2 2 2 3 4 4 2 3 4 | | * * * · | |
| 165.068.0 PUBLIC RELATIONS | 7 | ~ ~ | | | | | | # * * * | 040100 ADVERTISING |
| | * * * * | 74 | | ; | 12 | | | CC> | |
| CL:JSTER NO. 40 | | | | | | | | . * * | |
| 132.088.0 COPY WRITER | · · · · · | - | | | | | | ~ ~ | D40100 ADVERTISING |
| TOTAL | ** | ; | | | m 1 1 1 1 1 1 1 | ; ; ; ; ; ; ; | 1 1 1 1 1 | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
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MANPOWER DEMANO AND SUPPLY FISCAL 1974-75

REGION O6: TULSA SMSA

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|--|--|-----------------------|---|----------|--|---------|--------------|-------------------|---|
| CLUSTERS | * * 1 | 0> | VO-TECH SUPPLY | · | DEMANO | 0 | OTHER SUPPLY | * * + | CLUSTERS |
| 90 | * DEMAND | *** | | **** | R.INUS | | | *** | 90 |
| accuPat Inns | * 4 4 1 | SECONDARY | POST SECONDARY | AOULT | VO.TECH SUPPLY | FEDERAL | PRIVATE | BESC. * | PROGRAMS |
| 在公司的特殊存储的 计多数存储器 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 | ************************************** | **** | | | 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | | | ********** | 在设备的设计的设计的设计的设计的 医克勒特氏征检查检查检查检查检查检查检查检查检查检查检查检查检查检查检查检查检查检查检查 |
| CLUSTER NO. 45 | * * 1 | | | | | | | * * • | |
| 250-289.0 SALES OCCUPATIONS | * 295 | | | | | | | # # · 60 60 | |
| 292.358.0 SALES CLERK 292.358.0 SALESHAN-DRIVER | * 521 * 65 | | | | | | | 110 # | |
| (RJUTEMAN) 915.857.0 SERVICE STATION | 103 | | | | | | | 21. | |
| | + # # | 6 | | | | | | • • • | 010260 AGRICULTURAL SUPPLIES/SERV |
| | 4 # | 32 | | | | | 15 | * * | ICE 040200 APPAMEL AND |
| • | \$ ₩ | · · | | | | | | * * | ACCESSORIES 040300 AUTOMOTIVE |
| | # 1 | 33 | • ••• | | | | | • | 040600 FDD0 |
| | * * | 16 | | | | | | * * | DISTRIBUTION 040800 GENERAL |
| | * * | | | | | | | * * | MERCHANDISE HDW, BIDG, MAT |
| | * * | • | | | | | | * * * | FARM SUPPLIES C |
| | 45 1 | · • | | | | | | • • • | 041000 HOME FURNISHING |
| | + 45 · 3 | | | | | | | * * 1 | OFIZOO INDUNIKIAL MARKETING |
| | + # | - | | | | | | * * | 041400 INTERNATIONAL TRADE |
| | * * | | | | | | | * * | 041600 PETROLEUM 041800 RECREATION AND |
| | * | | | | | | | * | TOURISM |
| | : » » | т | | | | | | * * * | 042000 RETAIL TRADE 043100 WHOLESALE TRADE 090204 HOME FURNISHING |
| | * * | | | | | | | * * | SERVICES |
| 707AL | 4 984 | 150 | | → | 833 | | 25 | 238 * | |
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ECITN OS: TULSA SMS

| CLUSTERS * I VO-TEC | | * 0^ | | | DEMAND | 01, | OTHER SUPPLY | | H SUPPLY DEMAND OTHER SUPPLY . CLUSTERS |
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| 9 S | " DEMAND | ***** | *** | **** | SONIM | *** | | * | G.F. |
| OCCUPATIONS & | 3 3 8 3 | SECONDARY SE | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDEAAL | PRIVATE DESC. | | PROGRAMS |
| | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | *** | **** | *** | | · · · · · · · · · · · · · · · · · · · | * | ** | *** |
| 310.863.0 HDSTESS * 11.978.0 WAITER * * 19.133.0 FOOD SERVICE | 37 278 | | | | - | | | * * * * 7 3 4 5 | |
| SUPERVISOR A | ቁ ጥ ታ & | ν ν ν | | | | | | **** | 040700 FDDD SERVICES 090203 FDDD HANAGEMENT 07000 PROD, C SERVICE |
| - и у Я | * 6 5 6 | | | | _, | | | * * * * | 172904 WAITER OR WAITESS |
| 191al | 331 | | | | 290 | | | 142 * | |
| CLUSTER NO. 55 | | | | ; ! ! ! ! ! ! ! | | | | * * * | |
| 242,368,0 HOTEL CLFRK | ξ. (2) | | | | | | | ~ | 041100 HDTEL AND |
| | m v | | | | | | | * * * * · · · · · · · · · · · · · · · · | |

MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION OG! TULSA SMSA

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| CLUSTERS | * * * | VD-16 | TECH SUPPLY | - | DEMAND | .TO | OTHER SUPPLY | * * 1 | CLUSTERS |
| 40 | * DEMAND | *** | ******* | · · · · · · · · · · · · · · · · · · · | F I NUS | | *** | *** | 90 |
| מככחף אז וחאל | | SECONDARY SE | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLSIREGISTR. | DESC. * | PROGRAMS |
| 操物情情,我们是一个,我们的,我们的,我们们的,我们们的,我们们的,我们们的,我们们的,我们们的, | **** | *** | *** | *** | **** | *** | ************************************** | *** | |
| CLUSTER NO. 60 | ·- | | | | | | | * 1 | |
| 64.168.0 69.188.0 | 94 | | | | | | | * * # | |
| 2-1:168.3 CLAIV ADJUSTER 3 | ታጠ | | | | | | | # # # | 300 MT 008 140 |
| TGTAL * | 80 63 | | | | 89 | | | ### m m | |
| נוטגיבה אם. 65 | | | — — · · · · · · · · · · · · · · · · · | 1 — — · 1 1 1 1 1 1 1 | † 1 1 1 1 1 1 | 1 | | 1 # # 1 1 1 1 1 | 3 1 1 1 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| 191,287.0 REAL ESTATE APPRAISER | ν. * * * * * | | | | | | | * * * • | |
| T01A. | υ∩ • * * * \$ | ; | | | in. | | | * # # * | |
| CLUSTER 40. 70 | 3 8 4 | | | | | | | * * | |
| 162.156.1 PUPSHASING AGENT X | | 50 | | | | | | * * * * | 049900 DISTRIBUTIVE FOLICATION OTHER |
| TÜTAL | 5 5 4 * * | S | | | 81 | | | • | |
| | | | | 1 1 1 1 1 1 1 1 | : : : : : : | 1 1 1 1 1 1 1 | 1 1 1 1 1 1 | 1 | |



REGION 06: TLLSA SMSA

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|--|--|----------------------------------|---------------------------|---------------|----------------|---------------------------------------|---------------------------------------|---|---|
| CLUSTERS | * * * | ů, | VO-TECH SUPPLY | | DEMAND | 01 | OTHER SUPPLY | * * * | CLUSTERS |
| 30 | * DEMAND | *** | *** | **** | MINUS | ************************************* | · · · · · · · · · · · · · · · · · · · | · 计分子数据数据分析 | 90 |
| OCCUPATIONS | p 49 49 49 | SECONDARY SEC | POST SECONDARY! | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | DESC. * | PROGRAMS |
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| CLUSTER ND. 75 | * * · | | | | | | | | |
| 189.168.0 MANAGER, TRAINEE | 61 * * * | | ν· | | | | | 35 | 049901 MIN MANAGEMENT |
| <€ | * * * | | ν | · | 35 | | | 8 | E 7 2 8 6 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| CLUSTER ND. 80 | · · · · · · · · · · | | | | | | | *** | |
| 079,379,1 DENTAL OFFICE ASSISTANT | m 00 4 # # # | 17 | | | | | | 2 | 070101 DENTAL |
| TOTAL | M N * * * * | 17 | | | • | | | 10 | 100 CO |
| CLUSTER NO. 85 | | : : : : : : : | | | | | | | |
| 078,353,3 DENTAL HYGIENIST | * # # # | | | | | | | m | 070102 DENTAL HY- |
| T0TAL | * * * * | i - - | | - — — L | 4 | | | 6 | |
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MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGINA O6: TLLSA SMSA

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| GCCUPATIONS | * * * * | SECONDARY | POST POST SECONDARY | ADULT | VO-TECH SUPPLY | PRIVAT FEDERAL ISCHDOL | PRIVATE DESC. * SCHDOLS REGISTR.* | PROGRAMS |
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| CLUSTER ND. 90 | * | | | | | | | |
| 775.381.0 MEDICAL LABOPATORY | * # # | | | | | | * * * † | |
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| CLUSTER ND. 95 | — — | 1 · 1 1 1 1 1 1 1 1 1 1 | — — · · · · · · · · · · · · · · · · · | — — · | ; — — · · · · · · · · · · · · · · · · · | | | |
| 100.388.0 WEDICAL RECORD | N * * * * | | | | | <u> </u> | | |
| | * * , | | | | | | | O JOSTO MEDICAL RECORD TECHNICIAN |
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| CONSTER NO. 100 | | ; ———————————————————————————————————— | : | 1 1 1 1 1 1 1 1 | ; — — — ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | : : : : : : : : : : : : : : : : : : : | * * * * * * * * * * * * * * * * * * * | |
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| C75.378.0 REGISTERED NURSE | 1951 | | | | | | * 1 | |
| | - | | 67 | | | | | 070299 NURSING |
| | * * | | 1 62 | | | | | 070300 NURSING (DIPLD- |
| | * * | | 75 | | · | | | 070301 NURLING (ASSOC |
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| 1372. | 195 | | 170 | | 25 | | | |
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REGION 63: TULSA SMSA

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| GCCUPATIONS ** | × * * * * | SECONDARYISE | POST SECONDARY | ADULT | VO-TECH SUPPLY I | FEDERAL | PRIVATE DESC. SCHDDLS REGISTR. | DESC. * REGISTR.* | PROGRAMS |
| · · · · · · · · · · · · · · · · · · · | *** | *** | *** | ************************************** | *** | *** | *** | · 存储器 计设备器 计标题 | 特殊的情况,这个人,我们也不会的,我们也不会的,我们也会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会 |
| CLUSTER NO. 105 | к ж. ј | | | | | | | · * # | |
| 079.378.0 LICENSED PRACTICAL | 130 | | | | | | | 31. | |
| מסצמע וניעישיי | 5 45 as | | | 63 | | | . – – | ** | 070302 PRACTICAL (VDC) NURSING |
| TOTAL | 130 | | | 63 | 67 | | | 33.4 | |
| | | | |) | | | - | † ** - - - - - - | |
| CLUSTER NO. 11c | 8 3 | | | | | | | * * | |
| 355.878.0 NURSE AIDE | 930 | 39 | | | | | 200 | 171 | 070303 NURSE ASST. |
| • | | | | | | | | *** | יאוחי חאטפאריי |
| TOTAL | 930 # # | 66 | | | 062 | | 0 1 | * * | 8 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| CLUSTER ND. 115 | | | | | | | | * * * | • |
| 355.878.1 PSYCHIATRIC | m * # # | | | | | | | * * * | |
| 44 0 | • 4 • 1 | | | | | | | * * | 070304 PSYCHIATRIC AID |
| TOTAL | m + + + | | | | m | | | m m | |
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REGION 06: TULSA SMSA

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| CLUSTERS | 3> 4 0 € | V0-1 | TECH SUPPLY | > | DEMAND | (TO | OTHER SUPPLY | * * : ->: | CLUSTERS |
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| OCCUPATIONS | * * * * | SECONDARYIS | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE GESC. SCHOOLS REGISTR. | GESC. ** REGISTR.** | Programs |
| | ** | **** | **** | *** | *** | (公债条件条件条件) | ** | *** | 经验证的证据的证据的证据的证据的证据的证据的证明的证明的证明的证明的证明的证明的证明的证明的证明的证明的证明的证明的证明的 |
| CLUSTER ND. 120 | 44 | | | | | | | ** | |
| 079.378.2 SURGICAL TECHNICIAN | 1, | | | — — | · | | | - | |
| - - | 45 46 4 | | | | | | | * * 1 | 070305 SURGICAL Technician |
| TOTAL | 17 | | | | 17 | | | * * * | |
| CLUSTER NO. 125 | | | · · · · · · · | i i i i i i i i | | | | | |
| 079.368.1 OCCUPATIONAL THER- | * > * * | - | | | | | | * * * * * | 070401 DCCUPATIONAL |
| . * | - 8 - 4- | • | | | | | | * * * | THERAPY ASST. |
|) | ۱ ۱ ۱ | | | | * | | | N * * | |
| CLUSTER NO. 13C | | | | L — — · - - - - - - - - - - | — — · | ; — — · ; ; ; ; ; ; ; | | * * * | |
| 355.878.2 PHYSICAL THERAPIST * | ~ | • | | | | | | * * * * | |
| | 5 5 4 | | | | | | | * * 1 | 070402 PHYSICAL THEKE APY ASST. (AID) |
| TOTAL | r - | | | | • | | | 0 | |
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REGION 06: TULSA SMSA

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| CLUSTERS | ** | VO~TE | TECH SUPPLY | - | DEMAND | 10 T | OTHER SUPPLY | * * 1 | CLUSTERS |
| | * DEMAND | _ ************************************ | *** | | MINUS | 存存的 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 | 经设计器条件公计器 | *** | 30 |
| SNOI | * * * * | SECONDARYISE | PJST SECGNOARYI | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHDDLS REGISTR. | DESC. * REGISTR.* | PROGRAMS |
| 位于林林州外南部市林州市村林村林村林村林村村村村村林村林村村村村村村村村村村村村村村村村村村村 | *** | *** | ****** | ***** | *** | *** | *** | *** | 在计算计算程序的设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计 |
| CLUSTER NO. 135 | # # # | | | | | | | * # # | |
| 078.368.2 RADICLUGIC TECHACLOGIST | 16 | | | | | | | . * * | |
| | * * 1 | | 17 | | | | | * * * | 070501 RADIOLOGIC TECH. (X-RAY) |
| 101AL | 9 1 1 1 1 1 1 | , , | 17 | | 7 | | | # # (10 11 11 | |
| CLUSTER NO. 14C | ** | | | | | | | * * * | |
| . 079.378.3 ENVIRCNYENTAL HEALTH TECH. | · * * * * | | | | | | | * * * | 070721 ENVIRDNMENTAL |
| | + + + | | r | | | | | * * | HEALTH TECH |
| TOTAL | N + # # | | 4 | | -2 | | | * * I | 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |
| CLUSTER NO. 145 | | | | | | | | * * * | |
| 078.368.0 E.E.G. TECHNICIAN | · * * | | | | | | | ** | 070901 E.E.G. TECH- |
| TOTAL | , , , | | | | 73 | | | | Z → |
| | 1 | | 1 | 5 7 8 1 4 4 | 1 | | ; ; ; ; | 1 1 1 1 1 | * B & P * C C C C C C C C C C |

MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION 05: TULSA SMSA

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| CLUSTERS | * ** • | -0^ | VO-TECH SUPPLY | | DEMAND | 170 | OTHER SUPPLY |) 1 | CLUSTERS |
| 00 | # DEMAND | ***** | | | HINUS | | *** | *** | 90 |
| CCUPATIONS | * # % * | SECONDARY SE | POST SECONOARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | DESC. * REGISTR.* | PRDGRAMS |
| 在各种的部分的企业,并不由于企业的企业的,并不是有关的。 | 计计算存储存储存储器 | *** | ************************************** | *** | *** | **** | *** | ** | 在方式的现在分词的现在分词的现在分词的现在分词的现在分词的现在分词的现在分词的现在分词 |
| C105759 NO. 150 | . . . | | | | | | | * * * | |
| C73.368.1 E.K.G. TFCHNICIAN | m + # # | | | | | | | n ** | 070902 E.K.G. TECH- |
| | ¥ n | | | | | | | * * | NICIAN |
| זמדמר | m m | | | | м — | | | · # # M | |
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| CLUSTER NO. 155 | * # | | | _ | | | | * * | |
| 079.303.0 INHALATION | 10 | | | | | | | h # 1 | |
| 185320157 | * * * | | | | | | | * * * | 070903 INHALATION THERAPY TECH. |
| | | | | | | | | | |
| TOTAL | 10 | | | | 01 | | | # # M | |
| 71057ER ND. 160 | ! ! ! ! ! ! ! | | : | — — | | ; ; ; ; ; ; | | | |
| 079.363.2 MEDICAL NFFICE | * 21 | | | | | | | 17 ** | |
| ASSISTANT | * * | 17 | | | | | | * * | 070904 MEDICAL DFFICE |
| | ** ** * | | | | | | | * * 1 | ASSISTANT 070914 MEDICAL ASSISTANT |
| | ጉ ጵ | | | | | | | * * | - 22 - 07004 |
| 707AL | * 21 * * | 17 | | | . | | | * * | |
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RECION D6: TULSA SMSA

| 化安全化放射器存储的设计设备设计设备设计设备设计设备设备存储设备设计设计设备的设计设计设备的设计设计设计设计设计设计设计设计设计设计设计设计 | *** | 1.六十七年中華公本十七二 | **** | 计分字字符 计存储设计 | **** | **************** | 计操作设备分类符件 | ************ | 。 《新春春春春春春春春春春春春春春春春春春春春春春春春春春春春春春春春春春春春 |
|---|----------------------------|--|-----------------------|---------------|--|--|---|----------------------|--|
| CLUSTERS | 8 -5 | 0 > | VO-TECH SUPPLY | | DEHAND | 01 | OTHER SUPPLY | * * * | CLUSTERS |
| č | * DEMAND | ************************************** | ***** | *** | SUNTH | 电影公众的现在分词电影公众的现在分词的人的现在分词的现在分词的现在分词的现在分词的现在分词形式的现分的现在分词形式 | *** | **** | 90 |
| OCCUPATIONS | 4 9 4 16 | SECONDARY | SECONDARY SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. * REGISTR.* | PROGRAHS |
| 经记代法律计算操作法 医拉拉氏性 化环环 医电子 医克尔特氏 医克尔特氏 医克尔特氏 医克尔特氏 医克尔特氏 医克尔特氏 医克尔特氏 医二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | なってななななならいな | *** | **** | *** | 1. 公司 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | ** | 4. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | *** | 每每每每条分割的,我们们认识的证明,我们的证明,我们的,我们们的,我们们的,我们们的,我们们的,我们的的,我们的的,我们的,我们 |
| CLUSTER NO. 105 | હ ∗ ⊹ | | | | | | | | |
| 223.887.0 CENTAAL SUPPLY X BERKER | 10 | | | | | | | * * * * M | |
| | # # · | | | | | | | * * 1 | 070909 CENTRAL SUPPLY TECHNICIAN |
| | 0 10 | | | | 10 | | | | 2 |
| CLUSTER NO. 17c | * * * * | | | | | | | *** | |
| 355,876,4 MEDICAL EMERGENCY TECHNICIAN | * | | | - | | | | *** | 070907 MEDICAL EMER- |
| TGTAL | . | | | | 4 | | | * * * * | GENCY TECH. |
| CLUSTER ND. 175 | i ; ; ; ; ; | ; ; ; ; | | 1 | † | | | | 70 SB 72 25 S S S S S S S S S S S S S S S S S S |
| 079.378.5 COMMUNITY MENTAL HEALTH WORKER | 13 | | | | | | | Ν. | 070915 CDMHUNITY |
| TGTAL | 13 | | | | 13 | 8 8 9 9 | | 8 | MENTAL HEALTH |



FEGION D6: TULSA SMSA

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|---|---|---|---|---|---|---------------------------------------|--------------------------------------|---|--|
| * CLUSTERS * | | V0~1E | TECH SUPPLY | . | DEMAND | 01 | OTHER SUPPLY | # # ÷ | CLUSTERS |
| # # # · | DEMAND | *** | ***** | *** | MINUS | | *** | *** | 90 |
| \$ SCCUPATIONS | | SECONDARY SE | POST SECONDARY | ABULT | VO-TECH SUPPLY | FEOERAL | PRIVATE DESC. SCHOOLS REGISTR. | # DESC, # REGISTR,# | PROGRAMS |
| 各位位于特殊的特殊的特殊的特殊的特殊的特殊的特殊的特殊的特殊的特殊的特殊的人的证明的特殊的特殊的, | ** ** ** ** ** ** ** ** ** ** ** ** ** | **** | | *** | *** | · · · · · · · · · · · · · · · · · · · | *** | **** | 经验证证据证据证据证据证据证据证据证据证据证据证据证证证证证证证证证证证证证证 |
| CLUSTER ND. 180 | | | | | | | | * * 1 | |
| 249.388.1 MEDICAL RECORD ** CLERK ** | 60 | | | | | | | # # # M | |
| s > 1 | | | | | | | | * * 4 | 079901 MEDICAL RECORD CLERK |
| 4 # # | 60 | | | | ω | | | eU * # # | |
| 45 1 | | • | | | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | 1 | i — | ** | 8 2 3 3 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| CLUSTER 40. 185 | | | | | | | | * 4 | |
| 2:7.3.8.1 WARD CLERK * | 7 | - | | | | | | * * * | 079902 WARD CLERK |
| TOTAL * * | 7 | | | - | 41 | | | 0 | |
| * CLUSTC? NG. 190 | | | ! —— ! ! ! ! | | ; ; ; ; ; | | | * * | 8 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |
| 079.378.4 DIETARY TECHNICIAN | • | | | | | | | *** | >0,500,500,000,000,000,000,000,000,000,0 |
| · * * | | | | | | | | * * * | TECHNICIAN |
| 7072L * | • | | - - | | • | | | * * * | |
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MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION O6: TULSA SMSA

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|--|---|---|--|--------------|---|--|---|---|---|
| CLUSTERS | * * | 0 - | VD-TECH SUPPLY | ≻ | DEFAND | | OTHER SUPPLY | * * | CLUSTERS |
| 30 | * DEMAND | 1 年本の公本をよる本本 | 在各个条件的 经存货的 化二二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲 | | MINUS | *** | 计操作分类操作分类操作 化二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二 | · · · · · · · · · · · · · · · · · · · | |
| DCCUPATIONS | > 4 · 3 · 4 | SECONDARY | POST SECONDARY SECONDARY | ADULT | VD-TECH SUPPLY | FEDERAL | PRIVATE DESC, * SCHOOLS REGISTR,* | JESC. * | PRDGRAMS |
| 1.15.10.2.10.2.10.2.10.2.10.2.10.2.10.2. | # # # # # # # # # # # # # # # # # # # | *** | * | # · | ************************************** | * | · ** ** ** ** ** ** ** ** ** ** ** ** ** | · 삼 등 등 : 삼 참 참 등 | · · · · · · · · · · · · · · · · · · · |
| 729.251.0 BIOMEDICAL ELECT. EQUIPMENT TECH. | N 3 # # # 5 | | | | | | | * * * * 1 | 079921 BICHEDICAL ELE- |
| 1012 | <i>1)</i> . # < # # | | | | ~ | | | . * * * * | |
| | | | - - | - - | 1 | | - | * | 1 |
| CL STER NO. 196 | : 3 4 | | | | | | | * * | |
| 7:2.381.0 DESTAL LABORATORY TECHNICIAN | 53 4 * 4 | | | | | | | * * 1 | 070103 DENTAL LAB TECHNICIAN |
| 70TA | | | | | 23 | | | m * * * | 9 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |
| CLUSTER HO. 197 | 1 | | | | | | | * * * | |
| 078.381.1 NUCLEAR MEDICINE TECHNOLOGIST | ~ | | | | | | | + + + ~ | AND SO |
| | * * * | | | | | | | * * | TECHOLOGY |
| TOTAL | · # # | - | | | ~ | | | * * | |
| \$ | | 1 | 1 1 1 1 1 1 1 | | 1 | 1 1 1 1 1 1 1 1 1 | | 1 1 5 1 5 1 | 1882116187 218111111111111111111111111111111111 |

HANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION O6: TULSA SHSA

| CLUSTERS | | 0 > | VO∽TECH SUPP.,Y | ≻ | DEMAND | 01 | OTHER SUPPLY | * * * > | CLUSTERS |
|---|-----------|---------------------------------------|------------------------------|---|---------------------------------------|---------------------------------------|--------------------|-----------------------------------|---|
| . A | * DEMAND | · · · · · · · · · · · · · · · · · · · | ****** | · · · · · · · · · · · · · · · · · · · | MINUS | | **** | **** | 14. 0 |
| OCCUPATIONS | * * * * | SECONDARY | SECONDARY POST SECONDARY | AOULT | VO-TECH SUPPLY | Federal | PRIVATE SCHOOLS | PRIVATE DESC. * SCHOOLSIREGISTR.* | PROGRAMS |
| · · · · · · · · · · · · · · · · · · · | 非安全的 | *** | ************ | ● · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | * * * * * * * * * * * * * * * * * * * | * * * | *** | 经存储存储 计记录 医克朗氏试验检试验检试验检检验检验检验检验检验检验检验检验检验检验检验检验检验检验检验 |
| CLUSTER NO. 198 074.378.0 PHARMACY ASSISTANT | in | | | | | | | ~ | |
| TOTAL | * * * | | | | ĸ | | | ~~ | |
| CLUSTER NO. 200 | | | | | ; ; ; ; ; ; | | | | 2 5 2 2 5 6 6 2 3 5 5 5 9 2 6 2 5 6 5 5 5 5 3 3 3 7 8 8 8 8 5 5 5 3 3 3 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |
| 359.878.0 NURSERY SCHOOL ATTENDANT | 3° ''A | 18 | | | | | | 3 | 090201 CARE AND GUID- ANCE OF CHILD- |
| TOTAL | * # # ** | 89 | · — — - · | | 36 | | | 91 | Z Z J |
| CLUSTER ND. 205 | | | | | | | | | |
| 781.884.0 CUTTER (HAND OR | * | | | | | ~ - | | m | |
| 785.381.0 SEAMSTRESS OR | 37 | | | | | | | I | |
| 786.732.0 SEWING MACHINE | 06 | | | | | | | 30 | |
| 7 D A X 3 D A | * * * | 80 | | | | | | | 090202 CLOTHING MGMT. PROD. 6 SERVICE |
| | * * | | | | | | ~~ | | O90204 HOME FURNISHING SERVICES |
| ħ. | # # | 'n | | | | | - | | 173302 TAILDRING |
| TUTAL | 127 | 13 | | | 114 | | | 38 | |

REGION 06: TLLSA SMSA

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| CLUSTERS | | -07 | VO-TECH SUPPLY | · | DEMAND | 01: | OTHER SUPPLY | * * * | CLUSTERS |
| и С | . OEMAND | 计算存储分析的 | 各公司公司公司公司公司公司公司公司公司公司 | 存款作录题存储存货存货存货的存储存储 | MINUS | · · · · · · · · · · · · · · · · · · · | ************************************** | *** | 9 0 |
| OCCUPATIONS | | SECONDARY | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHDOLS REGISTR. | DESC. # REGISTR. # | PRDGRAMS |
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| CLUSTER ND. 210 | | | | | | | | ** | |
| 321,138.0 HOUSEKEEPER | 159 | | | - | | | | # # i | 090205 INSTITUTIONAL & |
| TOTAL | 159 | | | | 159 | | | n | |
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| CLUSTER .D. 215 | * * | | | | | | | * * | |
| 359.8/8.1 TEACHER AIDE | 31 | | | | | | | 12 * | 090201 CARE AND GUID. ANCE OF CHILD. |
| TOTAL | | | | | 31 | | | * * | REN |
| | ! ! ! ! ! | - I I I I I I I I I I I I I I I I I I I | 1 | | 1 | | ! ! ! ! ! ! | 1 5 1 1 1 | \$1.28.00.62.00.50.13.16.26.12.11.10 |



RESIGN 06: TULSA SMSA

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| DCCUPATIONS & * ** ** ** ** ** ** ** ** ** | DEWAND | *** | | *********** | MINUS | · 公公公司申申公公公公公公公公公司申申公公公 | **** | · · · · · · · · · · · · · · · · · · · | A0 |
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| CLOSTER NO. 220 | | | | | - | | | * * | |
| 160.289.0 CCST ESTIMATOR * | 27 | | , | | | | | * * | |
| 8.284.0 CL.IVS EXAMINER | υ _Γ | _ | | | • | | | # · | |
| 88.19 | 12 | | | | - | | | # H | |
| C. 354.0 ACONKEPPER | 147 | | | | | | | * 490 | |
| 1.363.0 CASHIER | 180 | | | | _ | _ | | 33 | |
| 2,353.0 AA' 4''SG TELLER | 25 | | . | | _ | _ | _ | 16 * | |
| ν. | - 92 | | | | | | | # # | |
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| . 383. O TARNSIT CLEAR | 2 6 | - | | | - | | | * # | |
| .487.0 ACCOUNTING CLERK | 171 | | | | | | | * 67 | |
| 353.0 CREDIT CLERK | 12 | - | | | | | | * ~ | |
| 36. | - 62 | | | | | | | # + | |
| * ASSESSED ACCOUNT CLERK | 16. | | | - | | | | en | • |
| | | 101 | 9 | m | | | 402 | 1 | 140100 ACCDUNTING AND |
| 44 | | | | | - | | | * | COMPUTING |
| TOTAL | 811 | 01 | 9 | — — ო | 792 | | 402 | 226 # | |
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| 213.000.0 OATA ENTRY EQUIP * | 143 | | | | | | | 4 * 4 | |
| CPERATO | | 1 77 | | | | | · | | |
| , 4 1 | | P | v | <u></u> | | _ | 787 | * * | 140200 BUSINESS DATA PROCESSING |
| 1012L | 143 | 95 | | 13 | 82 | _ | 284 | * # + 20 | |
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| SCCULATIONS | *** | SECONDARY | POST SECONDARY! | ADULT | VO.TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | DESC. * | PROGRAMS |
| ateriotorestatestates of contact of the CLUSTER NO. 230 | · · · · · · · · · · · · · · · · · · · | ** | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | *** | ☆ 持分替を | * | * * * * * * * * * * * * * * | *************************************** |
| 209.393.0 CLERK-TYPIST 219.388.3 GENERAL DFFICE | 4 # # 485 | , | | | | | | 101 | |
| CLERK 237.368.0 ADWITTING CLERK 249.388.0 LOAN CLOSER | * * * * | 124 | | | | | 257 | # K K I | 140300 GEHERAL DFFICE |
| | * * * * | <u>е</u> | 01 | 9 | | | | * * 4 | CLERICAL OCCUP. 140900 TYPING & RELATE OCCUPATIONS |
| TOTAL | 89 89 89 84 84 84 | 127 | 01 | • | 725 | | 257 | 279 # | |
| NO. 235 | 1 | ; ; ; ; ; ; ; ; | | — — — — | ; ; ; ; ; ; ; | | | 1 * * * * * · · · · · · · · · · · · · · | |
| 235.862.0 TELEPHONF OPERATOR | 4 4 4 | 13 | | | | | | * * * O M | 140400 INFORM, COMMUN- ICATIONS OCCUP. |
| 1912L | 72 | <u>~</u> | | - | 59 | | | W & & & | |
| CLUSTER 40. 240 | | | | | 1 | ; ; ; ; ; | | # # * - | |
| 232,308.0 POST OFFICE CLERK | \$ 4 4 # | | | | | | | · · | • |
| , | * ≯ # | | | | | | | * * * | 140403 MAIL AND POSIAL CLERKS |
| TOTAL | 133 | | | | 133 | | | * * * | |



MANPOWER DEMANO AND SUPPLY FISC 1974-75

REGION 06: TULSA SMSA

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| CL, SYER NO. 245 | | | | | | | | * * 1 | |
| 205,363.0 PERSCNNEL CLERK | 52 | | - | | | | | 10 | 140600 PERSONNEL, TRA- |
| | s es - | | | | | | | · # - # | INING & RELATED |
| 74 50 | 25 | | | | 52 | | | 9 | |
| CLUSTER ND. 256 | | | | ! · ! ! ! ! ! | • • • • • • • • • • • • • • • • • • • | ! ! ! ! ! ! | | | |
| 201.369.0 SECRETARY | * * * + + + + + + + + + + + + + + + + + | | | | | 71 | | 147 | |
| |) | 251 | | in. | | | 332 | * * * | 140700 SECRETARY OR STENDGRAPHER |
| TOTAL | 074. | 251 | | KA | 483 | 118 | 382 | 190 | |
| GLN.SYER NO. 255 | | ; ! ! ! ! ! | | | i t t t t | | | | |
| 162.288.0 TITLE CLERK | o. * * * | | | | | | | r # # | 140800 SUPERVISORY & |
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REGION 06: TULSA SMSA

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| CLUSTER ND. 260 | * * 1 | | | | | | | * * | |
| 029.281,0 LABURATORY TESTER | 27 | | | | | | | ₩ # 1 10 | 160105 CHEMICAL |
| | * * | | | | 1 | | | r # # | |
| TOTAL | 27 | | | | / 7 | 1 3 3 3 4 1 | 1 | * * 1 | 8 |
| CLUSTER NO. 265 | | ; ; ; | | | | | | *** | |
| SO5.151.0 CIVIL ENGINEERING | 5 1 | | | | | | | 4 1 | |
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| | * * | | | | | | |) • • * * | TECHNOLOGY |
| TOTAL | % * * * | | | | 36 | | | • * * | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
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| CLUSTER NO. 270 | * # | | - - | - - | | | | . ☆ | |
| 003,181,0 ELECTRONICS | 1 9 | | | | | | | * # | |
| 003.181.1 ELFCTRIFAL TECHNICIAN | 17 | | | | | | | * * · | |
| | * # | | 13 | | | | | 91 * * * | 160108 ELECTRONIC |
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| 012.203.0 INDUSTRIAL EMGI- | * * * * 60 | | | | - - | | | *** | 160111 INDUSTRIAL |
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| רווי5דבא ים, 285 | i i i i i i i i i i | | | | | : ! ! ! ! | | * * · | |
| 710.281.0 INSTRUMENT REPAIRWAN | 5 5 * * * | | | | | | | o. | |
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| # CLUSTER NO. 290 | | | _ | | | | | * * | |
| 007.181.0 MECHANICAL ENGI- | 13 | | | | | | | w. | |
| 019.281.0 QUALITY CONTROL ** | αо М | | | | | | | 4 | 160113 MECHANICAL |
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| CLUSTER NO. 295 | | | | | | | | * * * | |
| 542.280.0 STILLMAN (PETROL- * FUM REFINING) * 549.380.0 PUMPN. (PETROLEUM * | in o | | | | | | | *** | |
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REGION 06: TULSA SMSA

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| OLO.281.0 DRAFTSMAN | | | | | | | | * * | |
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| PROGRAMMER 213.382.1 DIGITAL COMFUTER | ¢ * * | | | | | | | # # CO | |
| OPERATOR 219.338.2 PROGRAM CODER | ¥ # | | | | | | | * * 7. | |
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REGION CA: TULSA SMSA

| CLUSTERS * | ******** | ***** | TECH SUPPLY | # — — · # # # # # # # | DEMAND . | XLO XLO | OTHER SUPPLY | * * 1 | CLUSTERS |
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| 139.283.0 TECHNICAL PUBLICA- 1 | co *** | | | | | | | - # # E : | 160699 TECHNICAL |
| TOTA! | co s +1 +1 +1 | | | | ω | | | # # # # # | 2N |
| CLUSTER NO. 315 | i ; ; ; ; ; ; ; ; | 1 | | — — — | | | | *** | |
| 537.281.0 AIR CONDITIONING MECHANIC | 9 | 13 | 33 | 14 | | | | * * * * | 170100 AIR CONDITIONS |
| | # # : | 2 | | 23 | | | | * * * | 173000 REFRIGERATION |
| | -O -7 | 15 | 88 | 37 | -39 | | - — — ! ! ! ! ! | 13 * | |
| CLUSTER ND. 320 | * * * | | | | | | | *** | |
| 827.281.0 HQUSEHQLO APPLI- ANCE REPAIRMAN | * * * * | 7 | | | | | 125 | * * * * | 170201 APPLIANCE REPAIR |
| TOTAL | 5 00 | | | | 22 | | 125 | · KU | |
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REGION 06: TULSA SMSA

| CLUSTERS | | ů, | VD⊷TECH SUPPLY | · | DEMAND | | OTHER SUPPLY | * * -1 | CLUSTERS |
|---|---------------------------------------|---|--|--------------------|--|---|--------------------|--|--|
| 30 | DEMAND | ************* | · · | · 计算计算计算计算计算计算计算计算 | SUNIM | **** | | * | 90 |
| 3CCUPATIONS | | SECONDARY | POST SECONDARY | ABULT | VD-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | PRIVATE! DESC. * SCHOOLS!REGISTR.* | PROGRAMS |
| # 326 . ON 13:20:10: 326 | · · · · · · · · · · · · · · · · · · · | 特务分离计分类 医神经性 医克里特氏 医克里特氏病 医克里氏病 医克里特氏病 医克里氏病 医克里氏病 医克里氏病 医克里氏病 医克克氏病 医克克氏病 医克克氏病 医克克氏病 医克克氏病 医克克氏病 医克克克氏病 医克克克氏病 医克克克氏病 医克克克氏结肠管 医克克氏病 医克克克氏病 医克克氏病 医克克氏病 医克克氏病 医克克氏病 医克克氏病 医克克氏病 医克克克氏病 医克克氏病 医克克克氏病 医克克氏病 医克克氏病 医克克氏病 医克克氏病 医克克氏病 医克克氏病 医克克氏病 医克克氏病 医克克氏病 医克克克氏病 医克克克氏病 医克克克氏病 医克克克克氏病 医克克克氏病 医克克克氏病 医克克克氏病 医克克克氏病 医克克克氏病 医克克克氏病 医克克克氏病 医克克克氏病 医克克克克氏病 医克克克氏病 医克克克氏病 医克克克氏原生原生原生原生原生原生原生原生原生原生原生原生原生原生原生原生原生原生 | *** | ***************** | · · · · · · · · · · · · · · | 每次每条每个有价格的存储的,但是有价值的,可以可以可以的,可以可以可以的,可以可以的,可以可以的,可以可以的,可以可以的,可以可以的,可以可以的,可以可以可以的,可以可以可以可以 | * | * * * * * * * * * * * | *** |
| 807.381.0 AUTO BCDY | 83 E7 | | | | | 16 | | * * 63 | |
| 845.781.0 AUTO PAINTER | 91 | 14 | ======================================= | | | | | * * * | 170301 BODY AND FENDER |
| TOTAL | ν. ν. | 14 | | | 53 | 16 | | * * * * | |
| CLUSTER NG. 330 | | ; ; ; ; ; ; ; | ! | | | | | | 1 |
| 620.281.0 AUTO MECHANIC 620.281.1 AUTO - AIR CONDI- | 202 | | | | | | | * * * ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° | |
|) | | 135 | 28 | 13 | | | | * * | 170302 AUTO MECHANICS |
| ⊢ | 720 | 135 | 87 | 13 | 77 | 31 | | * * \$ | |
| CLUSTER NO. 335 | | 7 — — · · · · · · · · · · · · · · · · · | i — # # # # # # # # # # # # # | ; — ; ! ! | | ; ; ; ; ; | 1 | * * - - - - - | 2 |
| * 165.169.0 AUTO PARTS MANAGER * 723.387.0 AUTO PARTS CLE"K * | - 6 R | | | | | | | 10 | |
| * * * | | ~ ~ | 4 | · | | | | *** | 040300 AUTDMDTIVE 170399 AUTDMDTIVE |
| + TOTAL * | 39 | 41 | 4 | | 21 | | | 50 70 70 70 70 70 70 70 70 70 70 70 70 70 |))) (4) |



REGION 06: TILLSA SMSA

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| CLUSTERS | **+ | · 0 > | VO-TECH SUPPLY | | DEMAND | 01 | OTHER SUPPLY | * * * > | CLUSTERS |
| 40 | * DEMAND | *** | *** | · · · · · · · · · · · · · · · · · · · | MINUS | · 分音音音音音音计计音音音音音音音音音音音音音音音音音音音音音音音音音音音音音 | ** | ***** | 0.F |
| UCCUPAT I UNS | * * * * | SECONDARY 1 SE | POST | ABULT | VD-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. * REGISTR.* | PROGRAMS |
| 化化妆品的现代分词 化苯甲甲基甲甲基甲甲基甲基甲甲基甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲 | ***** | *** | *** | 每每每分次每条每条次每每条每每每每每每每每每每条次每次次次次次次次次次次次,每次每次分次次次次次次次次次次 | *** | · · · · · · · · · · · · · · · · · · · | **** | 非非常公司的基础的 | |
| CLUSTER NO. 340 | . * • | | | | | | | | |
| 621.281.0 AIRCRAFT AND | 16 | | | | | | | 51.7 | |
| FNGINE MECHANIC 621.281.1 JET ENGINE | 6 | | | | | | | * * 1 | |
| 621.781.0 AIRCRAFT ACCESS- | 12 | | | | | | 0 | r # # | |
| טאופט אפנאפטוכ | * % * | 17 | | | | | 7 | . * * | 170401 AIRCRAFI MAINTENANCE |
| TGTAL | * * * | 17 | | | 81 | | # | | |
| CLUSTER ND. 345 | ; ; ; ; ; | 1 2 5 3 3 1 1 | | 5 · | 2 2 2 2 4 5 5 6 6 7 | | | | |
| 141.081.0 ILLUSTRATORCOM- | 16 | | | | | | | * * 1 | |
| | o * * * | | | | | | | # # 1 ማ | |
| (| * # # | α | 20 1 | | | | | *** | 170700 CDHMERCIAL ART |
| TOTAL | | & | 50 | | • | | | 12 * | |
| CLUS:ER NO. 350 | + + - | | | | | | | | |
| 143.062.0 PHOTGGRAPHER OR CAMERAMAN | * 17 | | | | | | | 3 | |
| | * * | 11 | | N | | | | ** | 170900 COMMERCIAL Photograpy |
| TOTAL | ** | 1 | | N | 4. | | | * * * | |
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REGION O6: TULSA SMSA

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|--|---|---|---|-----------------------|---|---------|---|---|---|
| CLUSTERS | * * * | -C > | VG-TECH SUPPLY | - | DEMAND | 10 | OTHER SUPPLY | * * * | CLUSTERS |
| 90 | * DEMAND | 电影 化二苯甲基甲基苯甲基 | ** | | MINUS | **** | *** | **** | 30 |
| CCCUPATIONS | | POST POST SECONDARY SECONDARY | POST SECONDARY! | ADULT | VO-TECH SUPPLY | FEOERAL | PRIVATE! | DESC. # DESC. # REGISTR.# | PROGRAMS |
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| CLUSTER NO. 355 | · · · · · | | - | | | | | * * 1 | |
| 741.884.0 SPRAY PAINTER | 21 | | | | | | | 11 * | |
| PAINTE | 55 | | - | | | | | ** | |
| 860.361.0 CARPENTER | 132 | | | | | | | * 87 | |
| | 385 | | | | | | | 37 * | |
| | * • | | 4 | · - | | | | * * | 160197 BUILDING |
| | • • • | 43 | | | | | | . * * | 171001 CARPENTRY |
| 707AL | 292 | 43 | 4 | - | 245 | | | 66 | |
| | | 1 | 1 | | 1 | | · i - | 1 | |
| CLUSTER NO. 360 | * * : | | | | | | | • • • | |
| 821.381.0 LINEMAN | * 16 | | | | | | | | |
| | 11 | | | | | | | | |
| .~ | 8 | | | | | | | -: , M | |
| 829.381.0 CABLE SPLICER | . 0 | - | · | | | | | e a | TTELEFTER |
| | \$ \$ \$ | • | 0,7 | 1 | | | ~ | • | 171400 ELECTRICIAN |
| | * * | | | | | | | * * | KELA ED |
| TOTAL | 117 | - | 56 | 18 | 72 | | 0 | * 87 | |
| | | | | | | | | | |



RECION O6: TULSA SMSA

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|---|---|-----------------|---|--|---------------------------------------|---|---------------------------------------|---|---|
| CLUSTERS | * * 1 | 200 | VD∽TECH SUPPLY | > | DEMAND | 0.1 | OTHER SUPPLY | * * 1 | CLUSTERS |
| - C | CNAMED * | 传义各种基础各种 | | ****** | MINUS | ***** | *** | **** | OF |
| OCCUFATIONS | 4 * 4 * | SECUNDARY IS. | POST SELONDARY! | ASULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. * REGISTR:* | Procrams |
| ************************************** | · 在 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | *** | *************************************** | · 特别的 计算机 计分类 化二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | * * * * * * * * * * * * * * * * * * * | * | ***** |
| | 2 | | | . — | | | . • | • | |
| 515.782.0 GRINLING MILL NP- | * | | | | | | | * 1 | |
| 859.883.0 HEAVY EQUIPMENT | 20 | | | | | | | 31 # | |
| nperator | ជ & | 2 | | 13 | | | | | 171003 HEAVY SQUIPMENT |
| TOTAL | 7.0 | ~ ~ ~ | | 13 | 59 | | | # # # ** | |
| | ; ; ; ; ; ; ; ; | - # 1 | - : : : : : : : : : : : : : : : : : : : | - 1 | - 1 | ? 6 2 3 6 2 7 2 | - i | • | |
| CLUSTER ND. 370 | * 4 4 | | | | | | | * * * | |
| 844.884.0 CEMENT MASON FOLL SBI.0 BRICKLAYER | 22 ** 51 | | | | | | | 111 | |
| TOTAL | 73 | | | | 72 | | | . 29 | 1:100* MANUNKY |
| | 1 | _ | - | | _ | | | * 1 | 3 |
| | * * 1 | | | | | | | * * * | |
| 862,381.0 PLUMBER AND | 36 | | | | | | | 16 | |
| X | 1 * * | 23 | 11 | ın | | | | • * * | 171007 PLUMBING AND PIPEFITTING |
| TOTAL | 3°C | 8 | | in. | 16 | | | 19 | |
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REGION 06: TULSA SHSA

| CLUSTERS * CLUSTERS * CLUSTERS CHOPLY * CLUSTERS | * * | 17~0V | TECH SUPPLY | _ - | DEMAND | T0 | OTHER SUPPLY | | CLUSTERS |
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| . OF | ¢ DEMAND | · · · · | 计操作 经销售 医多环状状 医存性性 医环状状态 计计算机 医口气管 | **** | SUNIH | **** | · · · · · · · · · · · · · · · · · · · | *************************************** | 9 0 |
| OCCUPATIONS | * * * * | SECONDARY | POST | ADULT | VD-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. | |
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| 638.281.0 MAINTENANCE RECHA- * NIC MILLUSIONT | * * 4 | | | | | | | * * * | |
| 801.781.0 STRUCTURAL STEEL x | . # # . # # | | | | | | | 11 | |
| 809.381.0 LAYOLT MAN (STRLCTURAL) | 25 | | | | | | | ~ | |
| | * * * | | | • •••• ••• | | | | *** | 171099 CONSTRUCTION & MAINT, TRADE |
| 101 | ε ε | | | | 83 | | | ~ * * ~ | |
| CLUSTER NO. 383 | * * | | | | | | | * * | |
| 633.281.0 MAINTENANCE MECHA- NIC MILLWRIGHT | - 25 - 25 - 4 - 4 - 4 - 4 | | | ~ | | | | * * * * | 171099 CONSTRUCTION 6 |
| TOTAL | 15 15 15 16 16 16 16 16 16 16 16 16 16 16 16 16 | | | | 51 | | | * * * * | HAINT. TRADE |
| | | | | | | | | | |
| 362.864.0 JANITOR | 153 | ~ | | | | | | 13 | 171100 CUSTODIAL |
| TOTAL | 153 | ~ | | - | 151 | | | * * * % | |
| . 6 2 5 0 0 0 5 2 2 2 2 5 0 5 0 5 0 5 0 5 0 | 1 | , ; ; ; ; | | 6-1-5: | · · · · · · · · · · · · · · · · · · · | * P | | 1 | |

REGION U6: TULSA SHSA

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| CLUSTERS | *** | ٥٠ | VO-TECH SUPPLY | - | DEMAND | | OTHER SUPPLY | * * * ~ | CLUSTERS |
| H O | E DEMAND | ************************************* | | | MINUS | 特殊特殊的特殊的特殊的特殊的特殊的特殊的特殊的 | *** | **** | |
| OCCUPATIONS | *** | SECONDARY | POST POST SECONDARY SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | DESC. * | |
| LUSTER NO. 39C | ** | ************************************** | ** 12 | 등 | ************************************** | ************************************** | 計 | · · · · · · · · · · · · · · · · · · · | ###################################### |
| TOTAL | 14. | 28 | 31 | | e e | · · | | *** | |
| CLUSTER NO. 395 721.281.0 ELECTRIC HOTOR REPAIRMAN | | | | | | | | ~ * * * * * * | 171403 HOTOR REPAIRMAN |
| דסימו | . co | | | | æ . -1 | | | | |
| CLUSTER NO. 400 726.781.0 ELECTRONIC ASSEVBLER 828.281.0 ELECTRONIC MECHANIC | 30 | 91 | | 36 | | | | ************************************** | 171502 ELECTRONICS |
| TOTAL | ** 57 | 10 16 | | 9 6 | 1 0 | | | *** | |
| * * * * * * * * * * * * * * * * * * * | | ; ; ; ; ; | | | - | | | 1 1 2 4 1 1 | *************************************** |



REGION 06: TULSA SMSA

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| n o | * DEMAND | *** | 计算器分块器器分类器 | 计量计算器操作符号计算器设计器器件 | MINUS | | *** | *** | 90 |
| OCCUPATIONS | *** | SECONDARY SE | | ADULT | VCI-TECH SUPPLY | FEDERAL | PRIVATE! DESC. SCHOOLS!REGISTR. | # 0ESC. # REGISTR.# | PROGRAHS |
| 4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4. | 安沙谷香香香谷外谷香香 | 음 상 수 수 수 수 수 수 수 수 수 수 수 수 수 수 수 수 수 수 수 | | 各省各种各种的各种的各种各种各种各种各种各种各种各种的特殊的,并不仅仅仅仅有对的,并不是有的,并不是有的,并不是有的,但是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个 | | **************** | ₩ ₩ ₩ ₩ ₩ ₩ | * * * | **** |
| 720.281.0 RADIC AND TV | 53 | | | | | | | ^ | |
| 823,281.0 RADIO MECHANIC | 01 | | 01 | | | | | *** | 160191 ELEC REPAIRMAN |
| ~ # 1 | | 13 | | | | | | ** | (RADIG/TV) 171503 RADIG/TV |
| TOTAL | 66 | 13 | 01 | | 16 | | | 15 | |
| CLUSTER ND. 410 | | | | | —— | | i —— | # # | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| 361.885.0 LAUNGRY PERSONNEL * | | | | | | | | m m | 171600 LAUNDERING 6 |
| * * * TOTAL | | | | | 8 7 | | | * * * * M | DRY CLEANING |
| CLUSTER NO. 415 | | | | i | | ; ; ; ; ; ; ; | i —— | * * |) b 5 5 6 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 132.288.0 CDPY READER 651.782.0 CYLINDER-PRESS MAN 6 | | | · | | | | | # # # → N: | |
| NAE VORTE HATTER TO | 07 | 23 | 21 | m | | | | * * : | 171902 PRINTING |
| TOTAL | | 23 | 21 | m | ٠ <u>٠</u> | | | * * * | |
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REGION 06: TULSA SHSA

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|--|------------------|---------------|--|-------------|-------------------|---------|--------------|------------|---|
| CLUSTERS | · | V0-T | TECH SUPPLY | - | DEMAND 1 | DTH | OTHER SUPPLY | * * 1 | CLUSTERS |
| u 0 | * DEMANO | **** | 电影影响电影影响电话的 医克勒氏管 医克勒特氏管 医克勒特氏 医克勒特氏病 医二甲基甲基氏病 医二甲基氏病 医二甲基氏原生原生原生原生原生原生原生原生原生原生原生原生原生原生原生原生原生原生原生 | | MINUS | *** | | *** | ÄĐ |
| nccupations * | * * * * | SECONDARY IS: | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE | DESC. * | PRGGRAMS |
| · 一个公司公司会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会 | ***** | *** | *** | 计分字符号 计分子记录 | | **** | *** | *** | 操作技术技术技术技术技术的专业技术技术技术技术技术技术技术技术技术技术技术技术技术技术技术技术技术技术技术 |
| CLUSTER ND. 420 | | | | - | | | | * * | |
| SIC.381.0 COREMAKER | | | | | | | | · # # | 172301 FGUNDRY |
| TOTAL | 11 | | | · | 11 | | - | *** | |
| | | | | | - | | i | * | |
| CLUSTER NO. 425 | * * | | | | | | | * * | |
| 600.280.0 MACHINIST | 187 | | | | | | | - # · · | |
| 600.381.0 LAYBUT MAN | | | | | | - | | * * | |
| 601.280.0 TGDL AND DIE | * 22 | | | | | | | * * | |
| 601.280.1 TOOL MACHINE | 18 | | | | | 66 | | : # 4 , | |
| CPERATRY 603,230,0 PRECISION GRINDER | - 62 | | | | | | | * * | |
| 609.885.0 PRODUCTION MACHINE | * 160 | | | | | | | # 61 | |
| | * 24 1 | | | | | | | in | |
| 705.884.0 BENCH GRINDER | * 33 | | | _ | | | | m | |
| - | ** | 0 4 | 17 | | | | | * * | 172302 MACHINE SHOP |
| TOTAL | 167 * | 40 | 17 | 6 0 | 456 | 88 | | * 92 * | |
| | | | | | | | | | |

REGION 06: TULSA SMSA

| 计电子设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设 | 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4 | *** | ** | *** | *** | **** | *** | **** | 非由于中央的,是一个工作的,并不是一个工作的,并不是一个工作的,并不是一个工作的,并不是一个工作的,也可以完全的一个工作的,我们的工作的,我们的工作的,我们的工作的,我们们们的工作的,我们们们们的工作的,我们们们们们的工作的,我们们们们们们们们们的工作的,我们们们们们们们们们们们们们们们们们们们们们们们们们们们们们们们们们们们们 |
|---|--|---------------------------------------|-------------------------|-------|---|--|--------------------------------|---|--|
| CLUSTERS | * * * | ^ 0 > | VD~TECH SUPPLY | | DEMAND | 076 | OTHER SUPPLY | * * 1 | CLUSTERS |
| 10 | # DEMANO | ** | ************ | | MINUS | | ** | **** | 0F |
| GCCUPATIONS * | | SECONOARYIS | POST SECONDARY! | AOULT | VO.TECH SUPPLY | FEOERAL | PRIVATE! SCHOOLS! | * PRIVATE! DESC. * SCHODLS!REGISTR.* | PROGRAMS |
| 審查審查查查查查查查查查查查查查查查查查查查查查查查查查查查查查查查查查查 | ***** | ******* | *********** | *** | · · · · · · · · · · · · · · · · · · · | ************************************** | **** | *** | *** |
| CLUSTER ND. 430 | * * . | | | | | | | * * • | |
| 806.781.0 AIRCRAFT-STRUCTURE | 33 | | | | | | | * * + | |
| 807,884.0 AIRCRAFT SUB-ASSE- # | 31 | | | | | | | 7 | |
| | | 101 | | | | | | . ₩ · | 170401 AIRCRAFT |
| - n m | | | | | | | 50 | * * * | MAINIENANCE 172304 METAL TRADES, COMBINED |
| 4 | 7,0 | 10 | | | 54 | | 20 | * # # ~ | |
| CLUSTER ND, 435 | | ; — — - : : : : : : | ; · ! ! ! ! ! ! ! ! ! ! | | ! — — · ! ! ! | ; | : ——· : : : : : | \$ * * ! ! ! ! | 3 3 5 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 |
| 617,380.0 BRAKE UPFRATUR ** 619.380.0 METAL FASRICATOR ** 804.281.0 SHEET METAL WORKER ** | 7 | - | | | | | | ee = 0 • • • • • • • • • • • • • • • • • • • | |
| 1017C | | 141 | | | | | | * * * * ~* | 1/2303 SHEEL MEIAL |
| | | | | | | | | | |

RECION 06: TULSA SMSA

| CLUSTERS | * ** | ·0^ | VO-TECH SUPPLY | | DEMANG | T0 | DTHER SUPPLY | * * | CLUSTERS |
|---|---------------|------------------------------|-----------------------|-------|-------------------------------------|---------|---|--|---|
| # O | * OEMAND ! | 计量位 计数 电话 对 计 数 计 对 计 | | ***** | NINUS | *** | 电子文学 化多种 医多种 医多种 医多种 医多种 医多种 医多种 医多种 医多种 医多种 医 | ** | J O |
| nccupations * | **** | SECONDARY I SEC | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | DESC. # | PROGRAMS |
| ACCUSTER NO. 44C A | ○ | () 수 수 등 수 수 수 : - | **** | * · | } } } } } } # | | * — — · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · |
| 810.782.0 KELDING MACHINE | 97 | | | | | | | * * * | <u>.</u> |
| 910.894.0 NELDER, ARC 3 | * * * 289 I | | | | | 33 | | 1,4 | w.w. |
| CONBIN FLAME | 13 | | | | | | | * * + 'V | <u>.</u> u |
| CHINE DPERATOR 1816.884.0 FLAME CUTTER, | 15 | | | | | | | ₩ # # • • • • • • • • • • • • • • • • • • | . |
| HANG | * * * | 30 | | 50 | | | 66 | * * * | 172306 WELDING AND CUTTING |
| דסדמו | 7 * * | 30 | | 20 | 310 | 33 | 66 | 75 | 1 |
| CLUSTER NO. 445 | | | | | | | | *** | |
| 500.380.0 PLATER (ELECTRD PLATING) | * * * * | | | | | | | # # # M | H 172399 HETALWORKING |
| TOTAL | 12 | | | | 12 | | | m n | |
| CLUSTER NG. 450 | | | | | | | | ж ж # | 3.4 × × |
| 504.762.0 HEAT TREATER | m m | | | | | | | ## R A | # 160114 METALURGICAL # TECHNOLOGY # 172400 METALURGY |
| TOTAL | 13 | | | | 13 | | | ਾਸ ਜ ਾ 1 ≠4 | |

MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION O6: TULSA SHSA

| 30 SECONDARY SECONDARY ADULT | * * * | ۵> | VO-TECH SUPPLY | | DEHAND | 01 | OTHER SUPPLY | * * * - | CLUSTERS |
|--|---|---------|----------------------|---|-----------------------|--------------------------|--|--|--|
| 30 30 8 2 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | # DEMAND ## | CONDARY | PDST SECONDARY! | | VO-TECH I SUPPLY I | FEDERAL ISCHOOLSIREGISTR | ###################################### | ###################################### | PROGRAMS |
| 58 5 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | 4 本 | 충 | # | 주 | 在 | # | ት | # # # # # # # # # • • • • • • • • • • • • • • • • • • • | ###################################### |
| 25 27 27 28 29 29 29 29 29 29 29 29 29 29 29 29 29 | 30 | · | | | 06 | | | • * * * * | TRAIMING |
| 80 | | | | | 1 | 1 | 1 | * * * * * * * * * * * * * * * * * * * | 160605 POLICE SCIENCE |
| 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | **** | | | | &U &D | | | • * * * * | |
| 108-108-0 BUILDING INSPECTOR # 0 # | S + + P P P P P P P P P P P P P P P P P | : | | | | | | ****** * **** * *** | 172899 PUBLIC SERVICE |
| # # 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | • | | | # # # # M | OCCUPATIONS |





REGION OG: TULSA SMSA

| CLUSTERS | * * * | 0 > | VO-TECH SUPPLY | | DEMAND | 6 | OTHER SUPPLY | * * * | CLUSTERS |
|--|--------------|-------------------|--|---|--|---|--|--|-----------------------|
| OCCUPATIONS | # # # # | * * * * * * * * * | ###################################### | ****** | MINUS VO-TECH SUPPLY | FEDERAL SCHOOLS REGISTR. | ###################################### | GESC. * | |
| ###################################### | *** | 9 | # | ● 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 2 (F & A & A & A & A & A & A & A & A & A & | 는 수 수 수 수 수 수 수 수 수 수 수 수 수 수 수 수 수 수 수 | # | ************************************** | 172899 PUBLIC SERVICE |
| TOTAL | ** 17 | | | | 17 | | | 11 | OCCUPATIONS |
| CLUSTER NO. 475 195.228.0 RECREATION LEADER | e | | | | | | | ٥ | 172899 PUBLIC SERVICE |
| TOTAL | 13 | | | | 13 | | | Φ. | SCCOPALIONS |
| CLUSTER ND. 480 525.781.0 BAKER | 22 | | | | 2 | | | | |
| TOTAL | 53 | | 4 4 | | 18 | | | * * * * * *n | 172901 BAKER |
| CLUSTER NO. 485 | | | | | | | | | |
| 313.131.0 CHEF 313.381.0 COOK | 19 ** 335 | | | | | | | 74 | 172902 CDDK/CWEF |
| TOTAL | 354 | . 4 | . 6 | | 341 | | | 48 | |

INPOWER DEMAND AND SUPPLY HANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION 05: TLLSA SMSA

| CLUSTERS | # # ·i | •0> | VO-TECH SUPPLY | - | DEMAND | | OTHER SUPPLY | ** | CLUSTERS |
|---|---------------------------------------|--|---|---------------------------------------|--|---------------------------------------|-------------------|---------------------------------------|--|
| u 0 | * DEMAND | · ************************************ | | · · · · · · · · · · · · · · · · · · · | NINUS | | 7. 新沙林 新 新 新 新 香 | ***** | 90 |
| DCCUPATIONS | * # # # # | I SECUNDARY SECO | POST | ADULT | VO-TECH SUPPLY | FEDERAL | IPRIVATE ISCHOOLS | PRIVATE DESC. * | |
| 一 | | ************************************** | · → · · · · · · · · · · · · · · · · · · | ↑ | ************************************** | * * * * * * * * * * * * * * * * * * * | * | 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 | 给给你的 "" 计有限计算机 医骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨 |
| 316.884.0 MEAT CUTTER 525.381.0 BUTCLER, ALL ROUND * 525.884.0 BOWER OR SKINNER * | 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 2 | | | | | | | 172903 BUTCHER (MEAT CUTTER) |
| | C6 * * * | ~ | | | & & | . _ | | | |
| CLUSTER NO. 495 | | | ; —— - | | | | | 7 * * · | |
| 318.867.0 DISHWASHER | 175 | | | | - - - | | | 127 | 172999 QUANTITY FOOD |
| TOTAL | ** 175 | | | | 175 | | | 127 ** | |
| h.a. 500 | ** | | | | | | . — — · | | |
| 625.281.1 SMALL ENGINE REPAIRMAN | * * * * * • | 6 | 'n | ~ | | | | # # # # # IN | 173100 SMALL GASOLINE |
| TOTAL | * * * 1 O | 6 | | | 41 | | | | ENCINE KEPAIK |

REGION 06: TULSA SHSA

| · 教女教女教会教女教公女女会教教教会教教会父教女教教教与教女教女的女孩教女女女女女女教教教教教教教教教教教 | ********** | 由外有条件条件条件 | - | *** | 电影 计算机 电影 | ******** | *** | ***** | 经验证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证 |
|---|---|---|---|---|---|--------------|-----------------------------------|--|---|
| CLUSTERS | * * * | -07 | VO∼TECH SUPPLY | > | DEMAND | 440 | OTHER SUPPLY | *** | CLUSTERS |
| 30 | # DEMANO | 公安全等等等的 | 存款的的证据,有效的的证据的的的的的的。 | **** | MINUS | | *** | *** | 90 |
| SCCUPATIONS * | * * * * | SECONDARY! | | ADULT | VO-TECH SUPPLY I | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | DESC. * | PROGRAMS |
| 、 なみなかがもななものなななななななななななななななななななななななななななななななな | 0 | 다 | | * | * | ************ | 상 · 분 분 분 분 분 분 | # # # # # # # # # # | 格拉拉拉·拉尔特·拉拉·拉拉·拉拉·拉拉·拉拉·拉拉·拉拉·拉拉·拉拉·拉拉·拉拉·拉拉·拉拉 |
| 950.762.0 STATIONARY ** | 53 | *************************************** | | *************************************** | | | | * * * · | |
| 952.782.0 POWER PLANT OPERATOR | | | | | | | | * * * i | 173200 STATIONARY |
| TGTAL | | | | | ж К | | | | |
| 7 | | _ | — ! | - : | - 1 | | — i | * : | |
| STE | *** | | | • | | | | * * 1 | |
| 750.381.0 FURNITURE | 17 | • | | | | | | # # # · | |
| TOTAL | 17 | | m 30 | | Φ | | | ~ | 173500 UPHOLSTERY |
| CLUSTER ND. 515 | | | | | | | | | |
| 660.280.0 CABINETMAKER 669.380.0 MILLMAN 763.381.0 FURNITURE FINISHER | 26 | | | | | | | • 0 | |
| | * * | 10 | _ | | | | | ** | 173600 WODDWORKING 173601 CABINET MAKING |
| דטדאנ | 95 | 10 | | | 94 | | | *** | |
| | 1 | 1 | 1 | | | | | | ****************** |

REGION OG: TULSA SHSA

| CLUSTERS | * * | -0x | VO-TECH SUPPLY | | DEMAND | 10 | OTHER SUPPLY | • •• ÷ ->- | CLUSTERS |
|---|---------------------------------|---------------------------------|---|--|--|----------------------------|---|---|--|
| #D | # DEMAND | **** | - | | MINUS | | ***** | **** | 90 |
| OCCUPATIONS | * * * * | I I SECONDARY I SEC | POST SECONDARY! | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | DESC. * REGISTR.* | Programs |
| ************************************** | * * * * * * * | # # # # # # # # # # | * | → 1 | ************************************** | * * * * * * | # | * * * * 1 | ************************************** |
| 705.884.0 ASSEMBLER, METAL PRODUCTS | 23.55 | | | | | | | * * * * · | 179900 TRADE AND IN- |
| TOTAL | 23.22 | | | | 235 | | | * * * * M | DOSINIAL UCC. |
| CLUSTER NO. 530 | | | : — — · · · · · · · · · · · · · · · · · | | | | | * * | |
| 184.168.0 TRAFFIC MANAGER # 902.883.0 DUMP TRUCK DRIVER # | 11 27 | | | | | | | *** | |
| | * 116 | | - | | | | | 24 | |
| 905.883.0 TRUCK DRIVER | 127 | | | | | | | 15 | |
| 906.883.0 TRUCK DRIVER | 66 | | | | | | | # # 900 | |
| 913.463.0 SUS CRIVER # | 671 | | | | | | - . | * * * | |
| 29.887.0 MATERIAL HANDLER | 1 898 + | | | 94 | | | | * * * | 179901 TRICK DRIVER |
| TOTAL | 870 1 | | | 9, | 823 | | | - # # 525 # # | |
| ÇLUSYER ND. 535 | ** | | | i · i i i i i i i i i i i i i | 1 · · · · · · · · · · · · · · · · | 8 8 1 1 1 | | 1 * * * * * * * * * * * * * * * * * * * | · \$ 2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| 699.281.0 MAINTENANCE MAN ** EQUIPMENT | 113 | | | | — — — | | | * * * | 171003 HEAVY EQUIPMENT |
| TOTAL * | 113 | | | | 113 | | | * * | |

REGION 07: NORTH CENTRAL

| | ###################################### | * * * * * * * * * * * * * * * * * * * | * * * * | # # # # # # # # # # # # # # # # # # # |
|---|--|---------------------------------------|---------------|---|
| ###################################### | MINUS 1*** VO-TECH SUPPLY FE | | 73 | |
| * X30 | | | | |
| * * * * * * | ADULT | | | |
| ************************************** | | ' | - | ; ; ; ; ; ; ; ; |
| ************ | ************************************** | 103 | 103 | * |
| * | DEHAND | 111 137 127 121 12 | 176 | co o |
| ☆#################################### | DECCUPATIONS # # # | # 118.0 FIELFMAN # 11 | TCTAL ## | CLUSTER NO. 1C ** 162.158.0 BUYER (WHOLESALE/ * RETAIL AGR!) *520.885.0 FEED/FERTILIIER ** MIXER ** |

^{*}Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell

^{..} Oklahoma State University Farm Manpower Pr jections

RECION 07: NORTH CENTRAL

| 电影电影设备的 电电话 电记记记录 医电影 电电影 医水杨素 医医格勒氏 医医格勒氏 医医格勒氏 医电影 医电影 医电影 医电影 医电影 医电影 医电影 医电影 医电影 医电影 | *** | () 医二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | 华州水水水水水水水水 | 电电影电影会员公司公司公司公司公司的电影 | 计等条件存储分离 | 医多孢甲甲苯甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲 | | | |
|---|---|--|---------------------|-----------------------------|-----------------|--|---|---|---|
| CLUSTERS * | *** | V0-T | ·TECH SUPPLY | | DEHAND | 01 | OTHER SUPPLY | | • |
| 90 | POEMANO | *** | *** | | HINUS | | ***** | * | 70 |
| GCCUPATIONS ** | | SECONDARYIS | PDST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE! DESC. | DESC. * | PROGRAMS |
| ** | 有分价的 医多分分类 化多分类 化多分类 化多分类 化多分类 化多分类 化多分类 化多分类 | *** | * | | ***** | · · · · · · · · · · · · · · · · · · · | - * * * * * * * * * * * * * * * * * * * | * | |
| CLUSTER NO. 15 | | | - | | | | | • | |
| *599,685.0 MILL DPERATOR ** *624,281,0 AGRICULTURAL ** MECHANIC ** | 34 | | | | | | | * * * * | |
| • * | | 64 | | | | | | • • • | 010300 AGRICULTURAL |
| * * | | 60 | | | | | | * * * | 179902 FARM MACHINERY REPAIR |
| TOT | 3 | 57 | | | -13 | | | * * * | |
| * CLUSTER 40, 20 | | | | | 1 | | — — | ** | |
| * 466.887.0 LIVESTOCK * | | | | | | | | 7 | |
| * CARETAKER * * 919.887.0 YARDMAN * | 60 | | | | | , | | * * | |
| 等等 | | | | | | | | ** | 010400 AGRICULTURAL PRODUCTS |
| # # # 177201 | 13 | | | | 12 - | | | * * * * | |
| CLUSTER NO. 25 | | | i — — | i — — | | | | 1 ** | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| *142.081.0 FLORAL DFSIGN * *406.168.0 GREENHOUSE MAN * *77.864.0 GROUNDS KEEPER * | 100 | | | | | | | * * * 4 | |
| * * * | | | | | | | | * * 4 | 010500 DRNAMENTAL HØRTICULTURE 040500 EINBISTEV |
| T07AL ** | 37 | | | | 36 - | | | 4 4 | |
| | | | - 1 | | - i | - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | - 1 | * * | |

Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell



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REGION 07: NCRTH CENTRAL

| 计电话中部的特殊计算的计划的 计多数的 计多数的 计多数的 计数据的 计数据的 计数据的 计数据的 计数据的 计数据的 计数据的 计数 | *** | 经济水源公安市公安 | **** | *** | 医糖子外络分子中糖子 | *** | 经验证证券 | **** | |
|--|---------------------------------------|--|---|---|---|---|---|---|---|
| CLUSTERS | | - 0^ | VO-TECH SUPPLY | > | DEMAND | 10 | OTHER SUPPLY | * * * | CLUSTERS |
| נים | DEMAND | ************************************** | · 公益基本的基础的。 | · · · · · · · · · · · · · · · · · · · | MINUS | | *** | **** | 90 |
| accupations | | POST SECONDARY SECONDARY | POST 1 SECONDARYI | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | # DESC. # REGISTR.# | PROGRAMS |
| 小孩孩孩女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女 | · · · · · · · · · · · · · · · · · · · | ************ | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | *** | *** | * * * | |
| O SER | 2, | ~ | | | | | | * * * | 040100 ADVERTISTED |
| | | · — — — | . — — | | | | | * * * * | O40400 FINANCE AND CREDIT |
| TOTAL | 12 | ~~~ | | | 01 | | | # # # | |
| CLUSTER NO. 35 | | | : ———· : : : : : : : : : : : : : | | | | t | ; * * | 2 7 6 3 1 2 2 3 3 5 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| 165.068.0 PUBLIC RFLATIONS ** | ~ | | | — — | | | | * * * | 040100 ADVERTISING |
| TOTAL | | | | | | | | * * * * | SERVICE SERVICE |
| CLUSTER ND. 40 | | | : — — — ! ! ! ! ! ! | : — — — — — — — — — — — — — — — — — — — | : — — — — — : : : : : : : : : : : : : : | ; ; ; ; ; ; ; ; ; | | ; # 3 1 ; ; ; ; ; ; ; ; | Po- 4 D 4 2 B 2 B 5 B 5 B 5 B 5 B 5 B 5 B 5 B 5 B |
| 132,088.0 CDPY WRITER ** | ~! | | | | | | | * * * 1 | 040100 ADVERTISING |
| TOTAL | <i>-</i> | | | | | | | *** | 36841063 |
| , 54 4 2 8 9 5 9 5 9 6 9 9 9 9 9 5 9 5 9 5 9 5 9 5 | ; ; ; ; |) : : : : : | | | | ***** | | 111111111111111111111111111111111111111 | |

REGION 07: NORTH CENTRAL

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REGION 071 NORTH CENTRAL

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| SUFERVISOR | | 6 6 | | | | | | * * * * | 040700 FOOD SERVICES 090203 FOOD MANAGEMENT PROD. 6 SERVICE |
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| 242.368.0 HOTEL CLERK | 07 | | | | | | | *** | 041100 HOTEL AND |
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REGION 07: NERTH CENTRAL

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| 241.168.0 CLAIM ADJUSTER * | 4.00 | · — — · | | | | | | | |
| 17101 | | | | | ¥ | | | * * * | 041300 INSURANCE |
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REGION 07: NORTH CENTRAL

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| 189.168.0 MANAGER, TRAINEE x | 16 | | | - | | | | *** | 049901 MID MANAGEMENT |
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| 078,358,3 DENTAL HYGIENIST * | N * * * | | | | | | | *** | 070102 DENTAL HY- |
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REGION 07: NCRTH CENTRAL

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| CLUSTER NO. 95 | | | | 1 | | | | * * * ! | |
| 100.389.0 MEDICAL RECORD * | . W | | | · · · · · | | | | * * * | |
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REGION 07: NCRTH CENTRAL

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| CLUSTER ND. 115 | | | | | | | | *** | |
| 355.878.1 PSYCHIATRIC | * * * * | | | | | | | * * * * | 070304 PSYCHIATRIC AID |
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| 355.878.2 PHYSICAL THERAPIST * | m m | | | | | | | # # ž | |
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| 078.368.0 E.E.G. TECHNICIAN | | | | | | | | * * * | 070901 E.E.G. TECH- |
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PEGION 07: NORTH CENTRAL

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REGION 07: NORTH CENTRAL

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| CLUSTERS | * * - | -0> | VO-TECH SUPPLY | | DEHAND | 01 | OTHER SUPPLY | • • • | CLUSTERS |
| 40 | # DEMAND | ※ なか事の事のなな。 | 企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业 | · · · · · · · · · · · · · · · · · · · | NINUS | | ***** | ***** | 96 |
| OCCUPATIONS | *** | SECUNDARY | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | DESC. * REGISTR.* | PRDCRAMS |
| CLUSTER ND. 165 | 会方式公司公司公司公司 等 | *** | ት | # | · · · · · · · · · · · · · · · · · · · | ************************************** | ************************************** | · · · · · · · · · · · · · · · · · · · | 传播的设备的设备的设备的设备的设备的设备的设备的设备的设备的设备的设备的设备的设备的 |
| 723.897.0 CENTRAL SUPPLY KORKER | ~ * * * | | | | | | | * * * * | 070905 CENTRAL SUPPLY |
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| CLUSTER NC. 170 355.878.4 MEDICAL EMERGENCY | | | | | | | | **** | |
| TOTAL | **** | | | | → | | | **** | 070907 MEDICAL EMER- Gency Tech. |
| CLUSTER NO. 175 079,376,5 COMMUNITY MENTAL HEALTH WORKER | | | o | | | | | | |
| TOTAL | | | o | | - | | | * * * * * | 070915 CDMHUNITY Mental Health |
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REGION 07: NORTH CENTRAL

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| 30 | * DEMAND | **** | | | MINUS | *** | *** | **** | OF. |
| accuPations ** | | SECONDARY IS | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | nESC. * REGISTR.* | PRUGRAMS |
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| 249.389.1 MEDICAL RECORD ** | M | | | | | | | • * * * | |
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| CLUSTER NO. 185 ** | | | | | | | - | * * | |
| 219,389,1 WARD CLERK * | ιn | | | | | | | • • • | 079902 WARD CLERK |
| 707AL | N | | | · | K) | | | *** | |
| CLUSTER NO. 190 | ** | · · · · · · · · · · · · · · · · · · | | — — | 1 | : | | : * * : : : : : : | 900000000000000000000000000000000000000 |
| ** 079.378.4 DIETARY TECHNICIAN ** | | | | | | | | *** | 079911 DIETARY |
| T:0TAL | | ************************************** | | | | | | *** | |

REGION 07: NERTH CENTRAL

| # # # W | | -07 | VO-TECH SUPPLY DEMAND | > | DEMAND | STHER SUPPLY | OTHER SUPPLY | > | CLUSTERS |
|---|---------------|---|---------------------------------------|--|---|--------------|---------------|---------------------------------------|--|
| DF * D CCUPATIONS * | DE WAND | SECONDARY | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. * REGISTR.* | PROGRAMS |
| CLUSTER ND. 195 # | * | - c c c c c c c c c c c c c c c c c c c | * * * * * * * * * * * * * * * * * * * | · * * * * * * * * * * * * * * * * * * * | * * * * * * * * * * * * * * * * * * * | | * ~~~~~~ | | 079921 BIDHEDICAL ELE- CTRONIC EQUIP. |
| # T9TAL # | | | | - | | | | * * * * * * * * * * * * * * * * * * * | |
| CLUSTER NO. 196 ** 712.331.0 DENTAL LABORATORY ** TECHNICIAN ** | | | | | | ! | | ***** | 070103 DENTAL LAB |
| T07AL ** | | • | | | | ; | | | ************************************** |
| CLUSTER NO. 197 | | · _ | | | | | | | |
| 078,381,1 NUCLEAR MEDICINE # TECHNOLOGIST # | - | . <u></u> | | | | | | | 070503 NUCLEAR HED TECHOLOGY |
| TOTAL | | · | | | | | | *** | |

REGION O7: NORTH CENTRAL

| OF # 0 | _ | V0-1E | TECH SUPPLY | - | DEIAAND | - - | OTHER SUPPLY | * | CLUSTERS |
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| OCCUPATIONS & | DEMAND | | | | MINUS | | ***** | * * * * * * | |
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| CLUSTER NO. 198 * | | | | | | | | | |
| # 074,378,0 PHARMACY ASSISTANT # | - 7 | | | | | | | • • | |
| TOTAL * | ~ | | | | ~ | | | €## | |
| CLUSTER ND. 200 ** | | | | | | ; ; ; | | | |
| 359.878.0 NUPSERY SCHOOL # ATTENCANT # | TT. | | | | | à | | *** | |
| * * * | | | | | | | | * 090201 | CARE AND GUID- ANCE OF CHILD- BEN |
| # # # # # # # # # # # # # # # # # # # | 7 | | | | :: | | | | |
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| 751.584.0 CUTTER (HAND OR # | • | | | | | | | * 1 | |
| 795.281.0 SFANSTRESS OR * | ~ | | | | | | | + + 2 | |
| 785.782.0 SEWING MACHINE * | 160 | - | | | | | | 26 * | |
| * ## # # | | 7 | | | | | | + 090202 | CLOTHING HGHT. |
| | | | | | | | | + 090204 | HOME FURNISHING |
| | | | | | | | | 173302 | TAILDRING |
| TOTAL ** | 173 | 4 | | | 1691 | | | * * * | |

REGINN 07: NCRTH CENTRAL

| はないのでは、 | | | ************************************** | | DEMAND | 01.0 | OTHER SUPPLY | * * | CH SUPPLY DEMAND DTHER SUPPLY * CLUSTERS |
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| CLUSTER NO. 210 | * # · | | | | | | |) * | |
| 321.133.0 HOUSEKEEPER | 22 | | | | | | | * * * · | 090205 INSTITUTIONAL & |
| TCTAL | * * * * 22 | 4 | | | 18 | | | *** | |
| CLUSTER NO. 215 | 1 1 1 1 1 1 1 1 1 1 | | | | ; ; ; ; | | | # * * - - - - - - - | |
| 359.878.1 TEACHER AIDE | 17 | | | | | | | • * * | 090201 CARE AND GUID. |
| TOTAL | 1,1 | | | | 17 | , | | * * | ANCE OF CHILD- |
| *************************************** | 1 | | 1 1 1 1 1 1 | | | | | 1 + 5 2 3 3 1 5 1 | ********************* |

REGION OTE NORTH CENTRAL

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| 得他是我是是我们的,我们也没有我们的,我们的,我们的,我们的,我们的,我们的,我们的,我们的,我们的,我们的, | *************************************** | · 公司公司公司公司公司公司公司 | 1 美沙哥沙哥哥哥哥公司 | **** | *** | | *** | *** | |
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| GCCUPATIONS # | | SECONDARY | POST POST SECONDARY | ADULT | VO-TECH SUPPLY | FEOERAL | PRIVATE | DESC. | PRUGRAHS |
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| 150.265.0 CLAIVE EXACINER # | 7 7 | | | | | | | | |
| BARK CASHIFA | | · - | | | | | - - | | |
| 200.368.1 STATEMENT CLERK # | | | | _ | | | _ | ~ | |
| 210.053.0 BUJKKEEPER | | | | | | | | 17 | |
| AANKING TELLER | | | | | | • | | n < | |
| BOTKERPING MA- | | | | - | | | | • • | |
| CHINE OPERATOR | | | _ | | | | | • | |
| 5.484.0 | | | - | - | | | - | 6 71 | |
| 217.388.0 TRINSIT CLERK * | | _ | _ | _ | | | _ | ~ | |
| 9.435.0 ACCOUNTING CLERK | | _ | _ | _ | | | | en. | |
| 9.368.0 CREDIT CLERK | ~ | _ | | _ | | _ | _ | -1 | |
| 249.358.1 CLAINS CLERK # | | | | | | | | ~ | |
| ¥ | . ~ | | | | | | | | |
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| * TOTAL | 176 | - m | | | 164 | | | 7 | |
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| 213.000.0 DATA ENTRY EQUIP- # | 24 | - | | | | - | | • | |
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| TOTAL | 54 | 15 | | 13 | 7 | · - | ~ | • | _ |
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REGIUN 07: NCRTH CENTRAL

| CLUSTERS VO-TECH SUPPLY OTHER SUPPLY CLUSTERS | ERIC | | | MANFOWER DE FISCAL | DEMAND AND | SUPPL | ∧ | | | |
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| 0.356.0 CLEKK-TYPPIST | crrettonescontententates | ************************************* | ************************************** | 상 건 상 수 수 수 수 | ************* | **************** | ************************************** | > | | |
| 7.386.0 DANAITTING CLERK | CLFRK-TV GENERAL C. SEK | 4 | | | | | | | ### 84 | |
| TCTAL. 130 23 12 95 11 56 1 140900 USTER NO. 235 15.362.0 TELEPHINE OPERATOR # 16 16 2 140400 TOTAL 15.362.0 TELEPHINE OPERATOR # 16 2 140400 15.362.0 TELEPHINE OPERATOR # 16 2 140400 15.362.0 TELEPHINE OPERATOR # 16 2 140400 15.362.0 POST OFFICE CLERK # 7 1 140400 | | | 22 | | 12 | | | 11 | ***1 | 140300 GENERAL DEFICE |
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| 15.%62.0 TELEPHONE OPERATOR # 16 16 16 16 16 16 16 16 | , O | | | | — ~ — | | | | *** | |
| TOTAL # 16 16 2 # 1 | •O TELEPHONE | 9 1 4 4 4 | | | | | | | ~ * * | |
| ## 140403 HAIL AND ## 12 | | 10 | | | | 16 | | | * * * N | |
| 12.368.0 POST DEFICE CLERK # 5 | ה מ | *** | | | | | | | * * * | |
| TOTAL * 12 1 2 * 1 | POST MAIL | NF | | | | | | | | |
| | TOTAL | 15 | | | | 72 | | | ~ | |



REGION 07: NGRTH CENTRAL

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| 40 | DEMAND | **** | ***************************** | ■ · · · · · · · · · · · · · · · · · · · | MINUS | | *** | **** | 96 |
| accuPAT10NS | * * * * | SECONDARYISEC | POST SECONDARY | ADULT | VO-TECH SUPPLY 1 | FEDERAL | PRIVATE! DESC. SCHDOLS!REGISTR I | DESC. * | PROGRAMS |
| 24.0.5.6.6.4.4.4.4.4.4.4.4.4.4.4.6.6.4.4.4.4 | 12.2.15.14.44.44.44.44.44.44.44.44.44.44.44.44. | ** | # | ************************************** | | *** | 分→・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・ | ************************************** | |
| 205.363.0 PERSCNNEL CLERK | ι ດ * * # ∃ | | | | - | | | ~ | 140600 PERSONNEL TRA- |
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| ND. 250 | - 중 중 1 | | 1 1 5 1 1 1 1 | | ; | | | # # 1 | |
| 201.368.0 SECRETARY 202.388.0 STENGRAPHER | 71. | | | | | - | | 11 | |
| | | 38 | | ~ | | | 35 | * * | 140700 SECRETARY DR Stendgrapher |
| TOTAL | 10 0 | 38 | | 2 | | | ы го | 28 | |
| CLUSTER NO. 255 | | | | —— | | | | | # T P |
| 162.288.0 TITLE CLERK | * * * | | | | | | | * * * * | 4 Vanatuaana oosoar |
| | . # # | | | | | | | * * * | ADMIN. MGMT. |
| TOTAL | * * | | . . | | - | | | - | |
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REGION 07: NORTH CENTRAL

| CLUSTERS # VO+TE | | ۸۵ | VO-TECH SUPPLY | | DEMAND | .To | OTHER SUPPLY | * * * > | CH SUPPLY DEMAND GTHER SUPPLY * CLUSTERS |
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| 029,281,0 LABORATORY TESTER * | 9 | | - | | | | | * * * | NO CONTRACTOR OF |
| | . н. м | | | | | | | *** | TECHNOLOGY |
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| 005.181.0 CIVIL ENGINEERING * | 2 | | | | | | | * * 1 | |
| 018.188.0 SURVEYOR | 4 | | | , | | | | | 160106 61011 |
| er H | | | | - | - | - *** | | . # 1 | TECHNOLDGY |
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AND SUPPLY 310 HANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION 07: NORTH CENTRAL

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| CLUSTERS | | -0/ | VO-TECH SUPPLY | | DEMAND | 01 | OTHER SUPPLY | * * · | CLUSTERS |
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| GCCUPATIONS * | | SECONDARY SEC | POST SECONDARY | | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | DESC. * | |
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| 635.251.0 MAINTEMANCE MECHA- NIC MILWRIGHT NIC MILWRIGHT NIC NICHER NICH NICH NICH NICH NICH NICH NICH NICH | N | | ~ | | | | | **** | 160109 ELECTROMECHANIC |
| 1072L | N 5 8 8 3 | | ~~~~ | | | | | *** | TECHNOLOGY |
| CLUSTER NO. 280 0:2.288.0 INPUSTRIAL ENGI- | | | | | | | | **** | 160111 INDUSTRIAL |
| TCTAL | | | | | ↔ | | | *** | 1 E CHNUL D C A |
| CLUSTER NO. 285 | ^ | | | | | | | *** | |
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PESION 07: NCRTH CENTRAL

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| 5-2.280.0 STILLMAN (PETROL- * EUM REFINING) + 549.380.0 PUMPMAN (PETROLEUM * REFINING) + * | ₽ ₩ | | | ang ang ang ang | | | | | 160116 PETROLEUM |
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REGION 07: NCRTH CENTRAL

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| 213.382.1 DIGITAL COMPUTER | m * * | | | . - | | | | - 7 1 | |
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| 637.281.0 AIR CONDITIONING MECHANIC | o | | 4 | m | | | | N | 17C100 AIR CONDITION |
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| TOTAL | o * * * | 89 | * | s | 8 | | | 8 | |
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| 827.281.0 HOUSEHOLD APPLI- Ance Repairman | | | nh cub uu- cub | | . en — en | | | ef | * 170201 APPLIANCE |
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| B60.381.0 CARPENTERS | | | | | | | | • | |
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| | . 4 | 19 | | | | | | | 171001 CARPENTRY |
| 1014 | 26 | 19 | 8 | -4 | 70 | | | 16 | |
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| 321.381.0 LIMEMAN 322.331.0 TELEPHONE | m vo | | | | | | | ~~ | |
| INSTALLER 824.281.0 ELECTRICIAN | 29 | | | | | | | ** | |
| 9.381.0 | | | | | | | | | |
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REGION 07: NCRTH CENTRAL

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| CLUSTER NO. 365 | | | | | | | | ** * | |
| 515,782.0 GRINGING MILL OP- ERATCR (HINING) 659.883.0 HEAVY EQUIPMENT | 51 3 | | | | | | 100 cm, gata man gata | * * * * * * * * * * * * * * * * * * * | |
| TOTAL | * * * * | | | | 82 | | **** | 6 | 171003 HEAVY EQUIPMENT |
| CLUSTER ND. 370 | | | | | | | | 1 * * * - - - - - - - | |
| 944.684.0 CEMENT MASON 861.381.0 BRICKLAYER | 198 | | | | | | | N M | 171004 HASONRY |
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| 533.281.0 MAINTENANCE MECHA- NIC FILLWRIGHT 801.781.0 STRUCTURAL STEEL | ~ | | | ng gan ngg gan 1410, a | aa and bag gald 500, . | | | # # # # W | |
| 809.381.0 LAYOUT MAN (STRLCTURAL) | p-d | | | - | | | | * * * * * | 171099 CONSTRUCTION & |
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| 721,281,0 ELECTRIC MOTOR Repairman | m * * * * * | | | | | | | *** | 171405 HDTOR |
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| 726.781.0 ELECTRONIC ASSEPBLER | ام ا | | | | - | | | • * * | |
| 828,281,0 ELECTRONIC Mechanic | *** | | | • | | | | *** | 171502 ELECTRONICS |
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| 726.281.0 RADIC AND TV * REPAIRMAN * 923.281.0 RADIC MECHANIC * | # # # \$ # 1- 0 | 상 | | ###################################### | ************************************** | * * * * * * * * * * * * * * * * * * * | 상 | # # # # # # # # # # # # # # # # # # # | 160191 ELEC REPAIRMAN |
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| # O | * DEMAND | ** | _ | · · · · · · · · · · · · · · | MINUS | | **** | *** | OF |
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| · 一种,我们们也是一种的,我们们的,我们也是我们的,我们们的人们的,我们们们的,我们们们们的,我们们们们的,我们们们们的,我们们的一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个 | 女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女 | *** | | 1. 计多数分式 计计算 医医检查检查 医多种氏征 化苯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | · 女子女子母母母子女子女! | *** | *** | *** | |
| CLUSTER NO. 420 | | | | | | | | *** 1 | |
| 518.391.0 COREMAKER | 0 | | | | | | | | 172301 FOUNDRY |
| TOTAL | o | | | | • | | | *** | |
| | : | 3 3 3 1 1 0 3 | ; — · | | | | | *** | |
| CLUSTER NO. 425 | * * | | | | | | | * * | |
| 600.280.0 MACHINIST 600.381.0 LAYDUT MAN | 0.m. | | | | | | | ** | |
| | *** | | | | | | | *** | |
| 601,280.1 TOOL MACHINE | * * * | | | | | | | • * * | |
| 603,280,0 PRECISION GRINDER | · # | | | | | | | • | |
| 669.885.0 PRODUCTION MACHINE | * # | | | | | | | * * | |
| SHEAR | * 13 | | | | | | | • | |
| BENCH | | • | | | | | | * * | 172302 MACHINE SHDP |
| | * | | | | , | | _ | * 1 | |
| TOTAL | 139 | ~ | | | 261 | | | # # *) | |
| ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | 1 | 1 1 1 1 | - 1 1 2 3 1 3 | | 1 | 1 2 1 1 1 1 1 1 1 | • • • • • • • • • • • • • • • • • • • | | 8 0 0 0 0 1 1 0 1 0 0 |



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REGION 071 NERTH CENTRAL

| **每次每次安全的各种企业,是一个企业,是一个企业,是一个企业,是一个企业的企业的企业,并完全的企业的企业的企业。 | · · · · · · · · · · · · · · · · · · · | *** | | 各分条件条条条件 公 | · · · · · · · · · · · · · · · · · · · | *** | *** | ***** | · 一种,我们的人们的,我们的人们的,我们的,我们的的,我们的的,我们的,我们的,我们的一个,我们的的一个,我们的人的,我们也不会的的,我们的人们的一个人们的人 |
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| * CLUSTERS | | V0-1 | TECH SUPPLY | | DEMAND | 01,0 | OTHER SUPPLY | * * 1 | CLUSTERS |
| u. O | DEMANO | *** | **** | **** | MINUS | 各种的种种的种种种种种种种种种种种种种种种种种种种种种种种种种种种种种种种种 | *** | *** | 90 |
| # 0CCUPATIONS # | | SECONDARY | | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. # REGISTR.# | PROGRAMS |
| CLUSTER NO. 43C CLUSTER NO. 43C ** CLUSTER NO. 43C ** BO6.781.0 AIRCRAFT-STRUCTURE * BO7.884.0 AIRCRAFT-STRUCTURE * RO7.884.0 AIRCRAFT SUB~ASSE~ * TOTAL TOTAL ** ** ** ** ** ** ** ** ** | · · · · · · · · · · · · · · · · · · · | ** ** ** ** ** ** ** ** ** ** ** | | 分 | # | 생 분 분 분 분 분 분 | ************************************** | * * * * * * * * * * * * * * * * * * * | ************************************** |
| CLUSTER NO. 435 ** 517.330.0 ARAKE OPERATOR ** 804.281.0 SHEET METAL WORKER ** TOTAL ** | 11 12 2 2 1 1 2 2 2 4 1 1 1 1 1 1 1 1 1 | | - ! | | 5 6 2 | | | - # # # # # # # # # # # # # # # # # # | 172305 SHEET HETAL |



REGION 07: NCRTH CENTRAL

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|--|--|--|-------------------------|---|--|---------------------------------------|--|--|
| JO. | * DEMAND | *** | *********************** | *** | MINUS | · · · · · · · · · · · · · · · · · · · | 各个的介绍的基本的存储的基本的介绍的基础的基础的基础的基础的基础的基础的 | # ### ##### |
| OCCUPATIONS | * * * * | SECONDARY | POST POST SECONDARY | ADULT | VO.TECH SUPPLY | FEDERAL | PRIVATE! DESC. | C. # PROGRAMS |
| FIG. 782.0 PEATOR ACHINE 13 | * | \$ \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | # | 7 | *** ** ** ** ** ** ** ** | ** ** ** ** ** ** ** | · · · · · · · · · · · · · · | 4 * * 172306 WELDING AND CUTTING * 172399 METALWORKING * 17239 METALWORKING * 1723 |
| CLUSTER NO. 450 504.782.0 HEAT TREATER TOTAL | ***** | | | | 'n | | | # 160114 METALURGICAL # 172400 METALURGY # 172400 METALURGY |



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Alados MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION 07: NORTH CENTRAL

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| ## dccupations ## | | SECONDARY | POST SECONDARY | ADULT | VG-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. * | PROGRAMS |
| CLUSTER NO. 455 # | 3 — — — — — — — — — — — — — — — — — — — | 상 | · · · · · · · · · · · · · · · · · · · | 등 | · · · · · · · · · · · · · · · · · · · | | ************************************** | | 条件状状状状状状状状状态 计分类 |
| 107AL | រ | | | | W | | | ⊶ | TRAINING |
| NO. 460 O POLICEMAN O DEPUTY SHERIFF | e ~1 | | | | | | | - | 160605 POLICE SCIENCE 172802 LAW ENFURCEMENT |
| 707AL | co | | | | 6 0 | | | #### #4 | TRAINING |
| TER NO. 465 168.0 BUILDING INSPECTOR | 2 | | | | | | | → • • • • • • • • • • • • • • • • • • • | 172899 PUBLIC SERVICE |
| 197AL | ~ * * | | | | 2 | | | ₽ | |

REGION 07: NORTH CENTRAL

| # | |)31=0\ | | | DEMAND | | CTHER SUPPLY | A SUPPLY A CLUSTERS I DEMAND I |
|--|--|---|---|---------------------------------------|--|--|---|--|
| 90 | # # DEMAND | 安计·安宁·安宁·安宁·安宁· | 秦公女女女女女妻妻女 | **** | MINUS | **** | 计算机 计存储计算的计计算机 计算机 计图 计图 计图 的复数 化二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | * * |
| CCCUPATIONS | *** | | POST ! ECONDARY! | ADUL'T | VO-TECH I | FEDERAL SC | PRIVATE DESC. SCHOOLS REGISTR. | # PROCRAMS |
| ###################################### | * * * * * * * * * * * * * * * * * * * | * — — — — * * * * * * * * * * * * * * * | * | * * * * * * * * * * * * * * * * * | · · · · · · · · · · · · · · | ************************************** | # # # # # # # # # # # # # # # # # # # | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| 195.108.0 SOCIAL WORKER | * * * | | . — — — | | | | · | # 172899 PUBLIC SERVICE # DCCUPATIONS |
| TOTAL | * * # | | | | 4 | | m | |
| E A | * * 1 | | | | | | | ** |
| 195.228.0 RECRFATION LEADER | • • • • | | | | | | m | # 172899 PUBLIC SERVICE # DCCUPATIONS |
| TOTAL | • • • • | | | | • | | m | * * * |
| CLUSTER NG. 480 | i | ! — — - ! ! ! ! | — — - - - - - - - - | : — — - : : : : : : | | | | |
| 526.781.0 BAKER | v\ *** | | | | - | | | # # 172901 BAKER |
| TOTAL | ν. * * * | | | | ——— vi | | | * * * |
| CLUSTER NO. 485 | | ! — — - ! ! ! ! | ; — — - ; ; ; ; ; | : — — - : : : : : | | | : | |
| 313.131.0 CHEF 313.381.0 COOK | 71 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | | | | | | o | ** 172902 CDDK/CHEF |
| TOTAL | ** 43 | | | | 72 | | 10 | |
| | : : : : | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 5 2 2 3 5 5 7 | | | | 9 & A : : : : : : : : : : : : : : : : : : | |

REGION 07: NCRTH CENTRAL

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| i) | | | | 14 | | | en e | CUTTER) |
| CLUSTER ND. 495 ** 316.637.0 DISHNASHER * 29 | | | | | | | 16 | 172999 QUANTITY FOOD |
| TGTAL # 29 | | | | 29 | | | 16 | OCCUP., OTHER |
| CLUSTER NG. 50C ** 625.281.1 SMALL ENGINE ** 11 | | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | * * * * * * * * * * * * * * * * * * * | 173100 SHALL GASOLINE |
| T07AL # 11 | - | | ~~ | 8 | : : | | 4 | |

REGION 07: NORTH CENTRAL

| CLUSTERS * | • * • | 1 VO~TE | TECH SUPPLY | - | DEMAND | TO. | OTHER SUPPLY | , u 4 | CLUSTERS |
|--|--|--|----------------------|-------|---|---------------------------------------|---------------------------|------------------|--|
| 40 | * DEMAND | 各种分种类分类等种合物类 | · 教徒教徒教徒教徒教徒教 | | MINUS | | *** | *** | 4 0 |
| # OCCUPATIONS # | * * * * | SECONDARY | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE | DESC. | |
| orthopsochespoches | ************************************** | · · · · · · · · · · · · · · · · · · · | 는 | ₩ 1 | · 중 중 중 중 중 중 중 중 중 중 중 6 8 7 7 8 7 8 7 8 7 8 7 8 7 8 8 8 8 7 8 | · · · · · · · · · · · · · · · · · · · | # | | |
| 950.782.0 STATIONARY ENGINEER 952.762.0 POWEP PLANT CPERATOR | v. v. | | | | | | | e4 | 173200 STATIONARY ENERGY SOURCES |
| TOTAL | 10 | | | | 10 | | | ~ | 330 |
| CLUSTER NG. 510 | * * : | | | | | | | # * # | . |
| 780.361.0 FURNITURE A UPHOLSTERER | • • • • | | | | | | | # # # e4 | 173500 UPHDLSTERY |
| TOT | • * * | . | | | • | | | et | |
| CLUSTER NO. 515 | | 1 1 1 1 1 1 | | | | | | | |
| 560.280.0 CABINETHAKER 669.380.0 MILLMAN 763.381.0 FURNITURE FINISHER | * * # # # # | ~~~~~ | | ~~~~~ | | | arms from white wide from | → N | * 173600 WODDWORKING 173601 CABINET MAKING |
| TOTAL | 14 | | | ~ | 01 | | | en - | |

REGION 07: NORTH CENTRAL

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| CLUSTERS | * * * | VO~TE | TECH SUPPLY | ~ - | DEMAND | 10 | OTHER SUPPLY | * CLUSTERS |
| - OF | * DEMAND | *** | * | | HINUS | **** | | **** 0F |
| OCCUPATIONS | * * * * | SECONDARY | POST SECONDARY | ADULT | VD~TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHDDLS!REGISTR | C. + PRUGRAMS TR. + TR. + |
| 在存储设计的设计设备设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设 | · 女女女女女女女女女女女女女女女女女女女女女女女女女女女女女 | | - ************************************ | · · · · · · · · · · · · · · · · · · · | · 你你你你你你你 | · | | |
| CLUSTER NO. 525 | | | | - | | | | • • • |
| 706.884.0 ASSEMBLER, METAL PRODUCTS | 225 | | | | | | | |
| | | | | * | | | | # 17900 TRADE AND IN- # DUSTRIAL GCC. |
| 70TAL | 225 | | ******* | 4 | 221 | - | | *** |
| | | | : | | ! ! ! ! ! | | | |
| CLUSTER NO. 530 | * * | | | | | | | * * |
| | ~ . | | | | | | | * 1 |
| \$02.883.0 TRACTOR TRAILER | °∷ | | | | | | | # # en |
| TRUCK DRIVER | 3 | | | | | | | * 1 |
| VOD.883.0 IRUCK UKIVEK (HEAVY) | <u>.</u> | | | | | | | * # O7 |
| 905.883.0 TRUCK DRIVER | 62 | | | | | | · | * 1 |
| BUS CRIVE | 10 | | | | | | | * * |
| 922.833.0 FORKLIFT OPERATOR 1929.887.0 MATERIAL HANDLER | 15 | | | | | | | # # m 4 |
| | * | 2 | | | | | | * 179901 TRUCK DRIVER |
| TOTAL | * 153 * | ~ | | | 181 | | | 29 * |
| CLUSTER ND. 535 | : : : : : : : : | | : — — : : : | | 2 2 4 5 1 | | ; ; ; ; ; ; | † |
| 899.281.0 MAINTENANCE MAN | 56 | | | | | | | **1 |
| | | | _ | | | | | # 171003 HEAVY EQUIPMENT |
| TOTAL | 26 # | · | | | 56 | | | |
| £ | ::::::::::::::::::::::::::::::::::::::: | | | · ! ! ! ! ! | | 1 | | |
| 3 | | | | | | | | |

REGION 08: DKLAHOMA CITY SMSA

| ECH SUPPLY DEMAND DTHER SUPPLY * CLUSTERS | 1 6 | PROGRAMS | | | | PRODUCTION | | | | | O10200 AGRICULTURAL SUPPLIES/SERV | |
|---|--|---------------------|--|---|-----------|------------|-------|----------------------------|-----------------------------|-----------------------------|---|-----------|
| > | **** | DESC. * | **** | | | * * * | | | 53 | • | | 23 |
| OTHER SUPPLY | **** | PRIVATE DESC. | * | | | | | | | | | |
| T0 | | FEDERAL | ************************************** | | | | | | | | | |
| DEMAND | SUNIE | VO-TECH SUPPLY | *** | | | | -21 | | | | | 35 |
| | · · · · · · · · · · | ADULT | 存 · | | · | | | † | | | | |
| TECH SUPPLY | 7. 计分类条件条件 | POST SECONDARY | ** ********************************** | | | | | ; ; ; ; ; ; | | | | |
| L-U/ | 计算程序设计器设置设计设计 | | 存 | | | 0 | 80 | | | | 10 | 10 |
| | DEMAND | | · · · · · · · · · · · · · · · · · · | 7 9 | | | 29 | · | 36 | • | | 7 7 8 8 8 |
| | # # | # SUCCUPATIONS # | ************************************** | *:80.110.0 FIELCHAN ** .40.4.887.0 PRUNEXPICKER | | # # · | TOTAL | CLUSTER NO. 10 | 152,158,0 RUYER (WHOLESALE/ | *520.095.0 PEOJFERTILITER * | . · · · · · · · · · · · · · · · · · · · | T074L |

^{*}Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell

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^{**}Oklahoma State University Farm Manpower Projections

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REGION 08: OKLAHOMA CITY SHSA

| 存表的部分存在的表现的 医维拉氏性 医多种性性 医克勒特氏 医克勒特氏 医克勒特氏 医克勒氏征 计分类 医多种性 医克格特氏 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 | · · · · · · · · · · · · · · · · · · · | 计分类存储存储 经存款债券 | | 新华安安安安 | *** | *** | *** | *** | 各种条件的条件,在一个工作,并不是一个工作的,并不是一个工作的,并不是一个工作的,并不是一个工作的,并不是一个工作的,并不是一个工作的,并不是一个工作的,也可以是一个工作的。 |
|--|---|---------------|----------------------------|--|-------------------|--|---|-------------------|--|
| CLUSTERS | * * | Y0-1 | TECH SUPPLY | ~ - - | DEMAND | | OTHER SUPPLY | * * · | CLUSTERS |
| 40 | # DEMAND | | | | MINUS | 传播 化多合物 化二甲基苯甲基苯甲基甲基甲基甲基甲基甲基甲基甲基甲甲基甲甲基甲甲甲甲甲甲甲甲甲甲 | **** | ***** | 1 0 |
| DCCUPATIONS | *** | | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | DESC. REGISTR. | PROGRAMS |
| 在农场市场中的市场中的市场中的市场中的市场中的市场中的市场中的市场中的市场市场市场市场 | ************************************** | | # | ● 电电池电池电池电池电池电池电池电池电池电池电池电池电池电池电池电池电池电池电 | 华华华华华华 | · · · · · · · · · · · · · · · · · · · | - * * * * * * * * * * * * * * * * * * * | *** | |
| CLUSTER NO. 15 | ** | | | | | | | • | |
| -599.885.0 MILL GPERATGR -624.251.0 AGRICULTURAL MECHANIC | 52 2 2 3 4 4 | | | , | | | | | |
| | | ĵ | 7 | | | | | | 179902 FARM MACKINERY REPAIR |
| 7 A L | 35 | 43 | ~ | | +13 | | | ••• | |
| CLUSTER ND. 20 | 1 1 1 1 1 1 1 1 1 | | t 1 1 1 1 1 | - | | | | | |
| 465.887.0 LIVESTOCK * | ~. • | | | | | | | 65 | |
| | . | | - | | | | | | 010400 AGRICULTURAL |
| TOTAL | * * * * W | | | | 4 | | | €0 | |
| CLUSTER MO. 25 | | | | | | | | | |
| *142.081.0 FLORAL DESIGN *406.168.0 GREENHOUSE MAN *406.168.0 GREENHOUSE MAN | 170 | | | | | | | | |
| | | 60 · | | | | | | | 010500 DRNAMENTAL HORTICULTURE |
| TOTAL | * * 127 | | | | 110 | | | 1.81 | : 040500 FLURISTRY |
| • | * | _ | _ | _ | | | _ | * | |

*Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell



REGION OB: OKLAHOMA CITY SMSA

| 计数据设备文件编辑设计编辑编码编码设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计 | · · · · · · · · · · · · · · · · · · · | ********** | 化学等的存储的 | · 物外分价的价格分 | · · | 医骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨 | **** | ******** | |
|---|---|---|---|---|---------------------------------------|---|----------------|--|--|
| CLUSTERS | * 5 | V-0V | TECH SUPPLY | | DEMAND | OTHE | OTHER SUPPLY |) # 4 > | CLUSTERS |
| ÷0 | * DEMANO | · · · · · · · · · · · · · · · · · · · | 经验证的证券的 | **** | HINUS | 各种的种种的种种的种种种种种种种种种种种种种种种种种种种种种种种种种种种种种 | **** | ***** | 0F |
| OCCUPATIONS | **** | SECONDARY!S | | ADULT | VO-TECH SUPPLY | FEDERAL IS | CHOOLS | PAIVATE! DESC. * SCHOOLSIREGISTR.* | PROGRAMS |
| 特种特殊的 医骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨 | 4. 人名英格特特特特特特特 | 计算机设备设备设备设备 | 医脊髓脊髓脊髓脊髓体炎 计自由 医二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二 | · 计分类符号 经分价的 | 电影电影电影公子 公仆 | | *** | *** | ·静静的传染的情况的情况的情况的情况的情况的情况的情况。 |
| CLUSTER ND. 3C | | | | | | | | • • | |
| 752.358.0 SERVICE SALESMAN | 116 | - | | | | | | 53 | 640100 ADVERTISING |
| | * 4 9 | 0 | | | | | | * * * | SERVICES 040400 FINANCE AND CREDIT |
| TOTAL | 116 | 16 | | | 100 | | | 80 | |
| CLUSTER ND. 35 | ; — — ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | | | : — — — : : : : : : : : : : : : : : : : | | | | • | |
| 5 | 23 | C) | | | | = | | * * * · | 040100 ADVERTISING |
| TOTAL | | ~~~~ | | | 21 | | | *** | |
| CLUSTER NO. 40 | | | | ; — — - ; ; | ; | | | | |
| 132.038.0 COPY WRITER | | <i>-</i> 4 | | | | | | ~ | O40100 ADVERTISING |
| TOTAL | * * * * | pri | | | • | | | N | |
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REGIGN 03: DKLAHOMA CITY SMSA

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| rlusters | * * * | 02 | -TECH SUPPLY | - | DEMAND | OTHE | OTHER SUPPLY | * * • | CLUSTERS |
| 00 | * DEMANO | ****** | | ****** | HINUS | ****************** | ****** | ******** | g. |
| nccuP a T I nn s | * * * * | I SECONDARY I | POST SECONDARY | ADULT | | FEDERAL : | PRIVATE: | DESC. * | PAGGRAMS |
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| 260-289.0 SALES DCCUPATIONS | 386 | | | | | | | 120 + | |
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| (ROUTEMAN) 915.667.0 SERVICE STATION | * 152 | | | | | | | # # F | |
| ATICNOAN | | -10 | | | | | | • • • | 010200 AGRICULTURAL SUPPLIES/SERV- |
| | * * * | 0, | | | | | 72 | * * * | 1CE 040200 APPAREL AND ACCESSORIES |
| | * * * | φ <u>ε</u> | | ** | | | | • • • | 04030C AUTOMOTIVE 040400 F000 |
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| | | е | | | | | | • • • | 040000 HDW. BLDG. MAT. FARM SUPPLIES E. |
| | * > * : | ن <u>-</u> | · | | | د منط القدي _ا لمنا | | * * * | CALODO MOME FURNISHING 041200 INDUSTRIAL |
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| | | 89 | | | | ~ ~ ~ | | •••• | 042000 RETAIL TRADE CABLO ENGLESALE TRADE 040204 HOME FURNISHING SERVICES |
| тОТАL | \$ 0 7 0 8 8 8 8 | 183 | | 4 | 1,237 | | * | *** | |
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REGION OB: OKLAHOMA CITY SHSA

| FRÎC | | | MANPOWER F1SC | ER DEMAND AND SCAL 1974-75 | D SUPPLY | | | | w |
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| REGION OB: OKLAHOMA CITY SHSA | SA | | | | | | | | |
| POST TO A CLUSTER S T | | -C^ | | LY DEMAND | | 07.5 | OTHER SUPPLY | * * * | CLUSTERS |
| DF OCCUPATIONS | DEMAND | N#################################### | — | ###################################### | MINUS VOTTECH SUPPLY | ************************************** | ####### PRIVATE SCHOOLS | ###################################### | DF Prdgrams |
| のとはななななない。 | 4 计数据存储器 化二甲基苯酚 化二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | 女子有者的母亲的女子的女子的女子的女子的女子的女子的女子的女子 | · ************************************ | 传统设计的 经存储 医电子 医电子性 医电子性 医电子性 医生生性 医二二二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十 | | | ************************************** | * * * * * * * * * * * * * * * * * * * | |
| A 100 | 335 | | - <u></u> | | | - | | 0.4 0.4 0.4 ***** | |
| , , , , , , , , , , , , , , , , , , , | * 3 1 | 20 | | | - | | | *** | 090203 SUDU HANAGEMENT |
| , # 14 | • ₩ 4 | m | | | | | | . * * | 172900 DTHER FOOD OCCUPATIONS |
| . ж 12 | · # 17 | 4 | | | - | | | * * | 172904 WAITER UR WAITRESS |
| T07AL * | 907 | 68 | | · — : | 338 | | ·—— | 161 * | |
| CLUSTER NO. 55 | | | | 3 — — — | | | | *** | |
| 242.368.0 HOTEL CLEAK | 6 - 7 | | | | - | | | 9 | 041100 HOTEL AND |
| TOTAL | - * * * * | | | | 79 | - | | 01 | |

MANYOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION 09: OKLAHOMA CITY SMSA



REGION OS: DKLAHOMA CITY SHSA

| CLUSTERS | • * • • | 0, | VO-TECH SUPPLY | - - | DEMAND | Ē | OTHER SUPPLY | * ' | CLUSTERS |
|---|--|------------------|--|-----------------|---|---------------------------------------|----------------------------|---|-------------------------|
| 40 | # DEMAND | 有关设备公务的条件 | 我都是他的女孩会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会 | **** | MINUS | | *** | T * * * * * * * * * * * * * * * * * * * | y 0 |
| OCCUPATIONS | * # # | SECONDARY | | AGULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | REGISTR. | |
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| 189.168.0 MANAGER, TRAINEE | 95 | | m | | | | | 95 | 1 049901 MID MANAGEMENT |
| TOTAL | * * * | | | | 89 | | | 26 | |
| CLUSTER NO. 80 | | | | | | | | w # 1 | |
| 079.378.1 DENTAL OFFICE ASSISTANT | * * * | | | | | | | 15 | |
| | * | 42 | | | | | 000 | ₩ | OTOIOI DENTAL |
| 70T&L | * * * | 42 | | | ķ | | ° ° | * * * * * * * * * * * * * * * * * * * | |
| CLUSTER NO. 85 | | | | 1 | & | | | | |
| 078,368,3 DENTAL HYGIENIST | ¥ # # # # | | | | | | | • • • • • • • • • • • • • • • • • • • | 070102 DENTAL HY |
| 197AL | w * * • | | 80 | | | | | ** | |

REGION 08: OKLAHOMA CITY SMSA

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| 9 | | | MANPOWER F1SC | ER DEMAND ANI SCAL 1974-75 | AND SUPPLY | | | | |
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| REGION O8: OKLAHOMA CITY SMSA | 1SA | | | | | | | | |
| CLUSTERS OF | # # # # | A L L L L L L L L L L L L L L L L L L L | | | DEWAND | | OTHER SUPPLY | | BEYAND CLUSTER SUPPLY # CLUSTERS SUPPLY # CLUSTE |
| OCCUPATIONS | *** | SECONDARY | SECONDARY SECONDARY | ADULT | VO-TECH SUPPLY I | | PRIVATE DESC. | DESC. | PROGRAMS |
| 在专人等证券的工作,有一个工作,有一个工作,有一个工作,有一个工作,在工作工作,在工作工作,在工作工作,在工作工作,在工作工作,在工作工作,在工作工作工作工作 | ☆ ↑ ↑ ↑ ↑ ↑ ↑ ↑ ↑ ↑ ↑ ↑ ↑ ↑ ↑ ↑ ↑ ↑ ↑ ↑ | * ************************************ | ☆ | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | # # # # # # # # # # # # # # # # # # # | ** | ************************************** | ************************************** |
| 078.381.0 MEDICAL LABORATORY * | \$ \$ \$ \$ | | 61 | | | | | * * * * ** | 070203 MEDICAL LABORA~ |
| TOTAL | 56 | | 6. | | - | | | *** | |
| CLUSTER ND. 95 | | ; — — - · · · · · · · · · · · · · · · · · | | | | | | ** ** | |
| 100.388.0 MEDICAL RECORD LIBRARIAN | m m | | | ** | | | | * * * * | 670210 MEDICAL RECORD |
| TOTAL * | m | | | | | | | *** | TECHNICIAN |
| CLUSTER NO. 100 |] *]]] [] [] [] [] | ; · | ;; | : —— ! | | | | 1 * * | |
| * 075.378.0 REGISTÉRED NURSE * 8ACC.DIPL.ASSOC * | 240 | | | — | | | | * * * | |
| * * | * * * | | 136 | | | | | **1 | 070299 NURSING (BACCALAUREATE) |
| # # # | * * * | | . 6 | | | | | *** | O70301 NURSING CASGG- |
| TOTAL | \$ 240 | | 230 | | 10 | | | 22 * | JAIE VEGKEEJ |

HANPOWER OEMAND AND SUPPLY 15CAL 1974-75

REGION 08: OKLAHOMA CITY SHSA

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|--|---|---|--|---|-----------------------|---|-----------------|-------------------|--|
| CLUSTERS | | -07 | VO-TECH SUPPLY | | DEMAND | 01, | OTHER SUPPLY | * * ' | CLUSTERS |
| , a | DEMAND | ***** | 中语中的存储的 计多数 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 | · · · · · · · · · · · · · · · · · · · | MINUS | 格拉 经存货 医电子 化水管 计分类 医水管 医多种 医多种 医多种 | ** | *** | A0 |
| GCCUPATIONS S | | SECONDARY SECONDARY | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. REGISTR. | PRDGRAMS |
| · | *** | *** | · * * * * * * * * * * * * * * * * * * * | - - - - - - - - - - - - - - - - - - - | *** | ******** | *** | ** | · · · · · · · · · · · · · · · · · · · |
| CLUSTER NO. 105 | | | | | | | | * * | |
| 079,378.0 LICENSED PRACTICAL * | 181 | | | - | | | | m + + | |
| | ж м | | | 145 | | | | ** | 070302 PRACTICAL (VDC) Nursing |
| 1012-L | | | | 145 | 36 | | | 64 | |
| CLUSTER ND. 110 | ; ; ; ; ; ; ; | ; | | E — — · | | | | | |
| 355.878.0 NURSE AIDE | 06 m | 17 | | 9 | | | • | 210 | 070303 NURSE ASST. |
| T0T2L | 900 000 1100 1100 1100 1100 1100 1100 1 | 17 | | 09 | 313 | | • | 210 | |
| CLUSTER NO. 115 | ; ; ; ; ; ; | | | | ; ; ; ; ; | | | | |
| 355.878.1 PSYCHIATRIC AIDE | 16 | | | | | | | ^ | 070304 PSYCHIATRIC AID |
| TOTAL | 10 | | | | 16 | | | ~ | |
| 26 27 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | 1 | 1 | 111111111111111111111111111111111111111 | | | ****** | | | \$ |



MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION 08: OKLAHMMA CITY SMSA

| u C | | V0-1 | TECH SUPPLY | · | DEMAND | Ţ | OTHER SUPPLY | * * | CLUSTERS |
|---|---------------------------------------|--|-------------|-------------|-------------------|---|---|--|---|
| L 3 | * DEMAND | 存存存存 | | *********** | MINUS | · 计字符符 中央 | *** | **** | O. |
| # * OCCUPATIONS * | # * * * * | SECONDARYIS | ••• | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHDDLS REGISTR | DESC. # | |
| CLUSTER NO. 120 | | ************************************** | <u> </u> | | 李 | *** | * | 计分类操作 医克洛特氏 计自然 医电子性 医二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十 | *************************************** |
| 079,378,2 SURGICAL TECHNICIAN * | * * * * 7 | , | | | - - | | | 01 | 070305 SUBGICAL |
| TOTAL | * * * * * * * * * * * * * * * * * * * | | • | | 15 | | | 2 | TECHNICIAN |
| CLUSTER NO. 125 ** 079.368.1 OCCUPATIONAL THER- * APIST AIDE * | * | | | | | | t t t t t t t t t t t t t t t t t t t | , , , , , , , , , , , , , , , , , , , | |
| ************************************** | * | | un in | | ร | | | **** | 070401 GCCUPATIGNAL THERAPY ASST. |
| CLUSTER NO. 130 ** 355.878.2 PHYSICAL THERAPIST * *********************************** | 0 | 1 | | L | | | | * * * * * * * * * * * * * * * * * * * | 070000 PHER. |
| TOTAL | 0 | ~ | 4 | | 4 | | | · * * * * | APY ASST. (AID) |



REGION OR: OKLAHOMA CITY SHSA

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| CLUSTERS | 8 44 4 | , O > | VO-TECH SUPPLY | > | DEMAND | T0 | OTHER SUPPLY | * * * | CLUSTERS |
| 70 | * DEMAND | ** | | | MINUS | 在中央市场的工作的 电电子电子 医克里克氏征 医克里克氏征 医克里克氏征 医克里克氏征 医克里克氏征 医克里克氏征 医克里克氏征 医克里克氏征 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 | · 女子女母母母母女 | **** | 20 |
| GCCUPATIONS * | * * * * | SECONDARY | SECONDARY SECONDARY | ADULT | VD-TECH SUPPLY | FEDERAL | PRIVATE DESC. | GESC. * REGISTR. * | PROGRAMS |
| 特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特 | ***** | *** | *** | ***** | ***** | **** | | 计计计计算器 基础 | 安全的 化二氯甲基甲基甲基甲基甲基甲基甲甲基甲甲基甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲 |
| CLUSTER ND. 135 | E 45 . | | | | | | | * * 1 | |
| 078.368.2 RADICLOGIC | 27 | | | | | | | 6 # ₩ | |
| | . 8 4 | | 33 | | | | 66 | . * * | 070501 RADIOLOGIC TECH. (X-RAY) |
| TOTAL | 27 | | 33 | | 9 | | 66 | * * * | |
| CLUSTER NO. 140 | | | 1 1 1 0 8 1 1 1 5 | — — - | | | | *** | |
| 079,378,3 ENVIRÜNMENTAL HEALTH TECH. | | | | | | | | | 070721 FNVIRONMENTAL |
| . ~ H | | | 7 | - | | | | *** | HEALTH TECH |
| TOTAL | 4 44 | · | ν | | 2 | | 1 | 1 14 15 I | |
| CLUSTER ND. 145 | | | | | | | | * * 1 | |
| C78.368.0 E.E.G. TECHNICIAN | N N | | | | | | | • * * | 070901 E.E.G. TECH- |
| TOTAL | . N | | | | N | | | * * * * | NICIAN |
| | ; ; ; ; ; | 1 1 5 1 1 1 1 | 1 | + | | | 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |



REGION OB: DKLAHOMA CITY SHSA

| 计程序分词 化邻苯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | · · · · · · · · · · · · · · · · · · · | *** | *** | **** | · · · · · · · · · · · · · · · · · · · | ****** | 使用电影电影电影电影电影电影电影电影电影电影电影电影电影电影电影电影电影电影电影 | 计分类字 化二苯甲甲苯甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲 |
|---|---|--|--|--|---------------------------------------|---------|---|--|
| CLUSTERS | * * | Ö> | VO-TECH SUPPLY | · | DEMAND | 110 | OTHER SUPPLY | * CLUSTERS |
| : O | * DEMAND | · · · · · · · · · · | | - 公安安全的公安公安公安公安公安公安公安公安公安公安公安公安公安公安公安公安公安公 | MINUS | **** | ********* | 40 **** |
| OCCUPATIONS | 3 # 13 43 | Secondary sec | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | 5C. * PROGRAMS STR. * |
| . C.C.C.TER NO. 150 # | · * * * * * * * * * * * * * * * * * * * | *** | * * * * * * * * * * * * * * * * * | **************** | *** | *** | 特特特别的 计多数 计分类 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 | · · · · · · · · · · · · · · · · · · · |
| 075.368.1 E.K.G. TFCHNICIAN | - | | | | | | | 4 # 070902 E.K.G. TECH* |
| | - | | | | ۲ | | | NICIAN |
| CLUSTER NO. 155 | · · | | | | | * | : | |
| 079.363.0 INHALATION THERAPIST | O- | | 46 | | | | | 4 * * 077903 INHALATION |
| TOTAL | .0 | | 46 | | .37 | | . | THERAPY TECH. |
| CLUSTER NO. 160 | | | | | : | | : | |
| 079.368.2 WEDICAL OFFICE ASSISTANT | ν. « * * * | 23 | | | | | 06 | 26 # * 070904 MEDICAL DFFI |
| - | 2 * " | | | | | | | # 070914 MEDICAL # ASSISTANT |
| TGTAL | 33 | 23 | | | 12 | | | * * * * |
| | ; ; ; ; | 1 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | - 6 6 1 5 1 | | | | |



REGION 08: OKLAHOMA CITY SYSA

| ###################################### | · · · · · · · · · · · · · · | · O A | ************************************** | # · | DEMAND | ***** | ************************************** | *** | ************************************** |
|--|--|---------------------------------------|---|---|---|---|---|----------------|--|
| 90 | # DEMAND | · · · · · · · · · · · · · · · · · · · | | - 李春春春春春春春春春春春春春春春春 | NINUS | 存存业务者由的 电电子分类电子存储器 医电子管 医电子管 | ************ | 各个件件要求的 | |
| OCCUPATIONS. | * * * * | SECONDARY SE | POST SECONDARY! | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHDDLS REGISTR | BESC. * | PROGRAMS |
| · 一个,我们的一个,我们们们的一个,我们们们的一个,我们们们们的一个,我们们们们们的一个,我们们们们们的一个,我们们们们的一个,我们们们们们的一个,我们们们们的一个, | · 计存储存储存储存储。 - 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | · · · · · · · · · · · · · · · · · · · | *** | 於 计自由电话 电电话 电电话 电电话 电电话 电电话 电电话 电电话 电电话 电电话 | ***** | ***** | - ************************************ | ***** | |
| CLUSTER NO. 165 | • * 1 | | | | | | | * * | |
| 223.887.0 CENTAAL SUPPLY WORKER | * * * * | | | | | | | ~ * * | |
| | ₽ #- \$ | | | | | | | * * • | 070905 CENTRAL SUPPLY Technician |
| TGTAL | 13 | | | | 1 E1 | | | * * * | |
| CLUSTER NO. 170 | | | 1 — — · · · · · · · · · · · · · · · · · | ; — ; ; ; ; ; ; ; ; | | | i | * * | |
| 355.878.4 MEDICAL EMERGENCY TECHNICIAN | * * * | | | | | | | * * * | |
| | * * 1 | | | | | | | * * • | 070907 MEDICAL EMER- GENCY TECH. |
| OTAL | · * * | | 13 | | 9 | | | *** | |
| CLUSTER NO. 175 | — — - | · | | i — — · · · · · · · · · · · · · · · · · | 1 — — · · · · · · · · · · · · · · · · · | i ; ; ; ; ; ; | i | ** | |
| 079.378.5 COMMUNITY MENTAL HEALTH WORKER | œ | | | | | | | *** | |
| | | | | | | | | * * * | 070915 CDMMUNITY Mental Health |
| TOTAL | 60 | | | | | | | · * * | |
| | ; | | | | | * | | | |



REGIMM OR: OKLAHNMA CITY SMSA

| 化甲基苯酚甲基酚酚医甲基苯基酚酚甲基苯酚酚酚 医克勒特氏病 医阿拉特氏病 计计算机 计计算机 计计算机 计计算机 | ***** | *** | *** | 计计划计算机的计划 | *** | ****** | ***** | *** | · 在这个公共的工作,我们也是有的证明的,我们的现在,我们的现在,我们的现在,我们的现在分词,我们的现在分词,我们的现在,我们的现在分词,我们的现在分词,我们的现在分词,我们的现在分词,我们的现在分词,我们的现在分词,我们可以完全的。 |
|---|--------------------------------------|--|---|---------------------------------------|---|---------------------------------------|---|--------------|---|
| CLUSTERS # | | V0-7E | TECH SUPPLY | - | DEMAND | 0 | OTHER SUPPLY | * * * | CLUSTERS |
| . n | DEMAND | · 安徽公安公安公安安 · 安徽公安公安公安公安公安公安公安公安公安公安公安公安公安公安公安公安公安公安公 | 作者分分分布者公分子。 | · · · · · · · · · · · · · · · · · · · | MINUS | | **** | **** | 96 |
| CCUPATIONS * | | SECONDARY | POST POST SECONDARY SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | | Programs |
| # # OSC *** ON CULON!! | ************ | ************************************** | > — — | *********** | · · · · · · · · · · · · · · · · · · · | 香香香香香香香香香香香香香香香香香香香香香香香香香香香香香香香香香香香香香 | # * * * * | | *************************************** |
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PEGINN DB: OKLAHOMA CITY SMSA

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| TCTAL | * * * * | | 'n | | -2 | | | → | |
| CLUSTER MD. 196 | | | | | | | | *** | |
| 712.381.0 DENTAL LABORATORY TECHNICIAN | 21 | | | | | | | m | 070103 DENTAL LAB |
| TDTA: | | | | | 21 | | | • | |
| CLUSTER MD. 197 | | | | | | | | *** | |
| 078.381.1 NUCLFAR MEDICINE TECHNDLOGIST | . * * * | | | | | | | → | 070503 NUCLEAR HED |
| TOTAL | * * * * | ~ | | | N | | | | |
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REGION 08: DKLAHOMA CITY SMSA

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| CLUSTER NO. 205 | | | | | — — • | | | | |
| # 751.884.0 CUTTER (HAND OR # MACHINE) # # # # # # # # # # # # # # # # # # # | 6 | | | | | | | 4 4 4 | |
| 785.381.0 SEAMSTRESS OR # TAILER # | 97 | | | | | | | * * * © | |
| 786.782.0 SEWING MACHINE ** OPERATOR ** | 190 | | | | - | | | 30 | |
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REGION DB: OKLAHOMA CITY SHSA

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| CLUSTER ND. 210 | ## | | | | | | | * * 1 | |
| 321.138.0 HOUSEKEEPER | 183 | • | | | | | 06 | 22 * | 090209 INSTITUTIONAL & |
| TOTAL | * * 163 | 9 | | | 177 | | | 52 | HOME MGMT. SERV |
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| 359.878.1 TEACHER AIDE | 60 7 | | | | | | | * * * 80 7 | 090201 CARE AND GUID. |
| TOTAL | 89 7 8 # * | | | | 87 | | | 18 | ANCE OF CHILD. |
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MANPONER DEMAND AND SUPPLY FISCAL 1974-75

REGION OR: OKLAHOMA CITY SMSA

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REGION 09: OKLAHOMA CITY SMSA

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| CLUSTER NO. 230 | | | | | | 77 — — · · · · · · · · · · · · · · · · · | | # # # # } } } } } } | · · · · · · · · · · · · · · · · · · · |
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| CLERK 237.308.0 ABMITTING CLERK 268.0 1000 CLOSS | 9.7 | | | | | | | **1 | |
| נסייא רופטבע | | 245 | - | 12 | | | 526 | # * 1 | 140300 GENERAL DFFICE |
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| 235.862.0 TELEPHONE OPERAIOR | 111 | | | | | | | * * 4 + | 140400 INFORM, COMMUN- |
| 1074L | 111 | | ; | | 111 | | | | ICATIONS OCCUP. |
| CLUSTER NO. 240 | 3 * | | | | | · f i i i i i i i i i | — —· | * * | |
| 732.358.0 POST OFFICE CLERK * 253.388.0 MAIL CARRIER * | 131 | | | | <u> </u> | | | * * * * OIN | 140403 MATL AND PDSTAL |
| 7.07AL | 504 | | | | 204 | | : | * * * * ** | CLERKS |
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REGION OB: DKLAHOMA CITY SMSA

| CLUSTERS # I VD+TECH SUPPLY | * * | ÖA . | VD-TECH SUPPLY | | DEMAND | | OTHER SUPPLY | ** | DEMAND DTHER SUPPLY + CLUSTERS |
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| CLUSTER NO. 245 | 3 | | | | | | | ** | |
| 205,358.0 PERSCHNEL CLERK | 73 | ~ | | | | | | * * * | 140600 PERSONNEL, TRA- |
| 1012L | * * * 4 | | | | 74 | . — — — | | * * * *0 ** | INING & RELATED |
| | 42 | _ | _ | _ | | | _ | * | |
| USTER NO. | ** | | | | | | ; —— | : * * : : : : | 6 0 2 2 2 1 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 |
| 2C1.369.0 SECRETARY 2C2.369.0 STENGRAPHER | 000 000 000 000 000 000 000 000 000 00 | | | | | | | 160 | |
| | * | 166 | | 14 | | . | 551 | . * * | 140700 SECRETARY OR STENDGRAPHER |
| TOTAL | 889 | 166 | | ** | 108 | 69 | 133 | *** | |
| CLUSTER :10, 255 | ** | | : | | : : : : | | | : * * : : : : : : : | 8 |
| 167.288.0 TITLE CLERK | E 1 | ~~~~ | | | | | | * * * | 140800 SUPERVISORY & |
| TOTAL | | ~ | | | 10 | | | ***· | ADMIN. MGMT. |

REGION 08: UKLAHOMA CITY SMSA

| CLUSTERS | * * * | 0 > | VO-TECH SUPPLY | - | DEMAND | T0 | OTHER SUPPLY | * * * > | CLUSTERS |
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| 005.181.0 CIVIL ENGINEERING | 50 | | | | | | | # # # m | |
| ols.163.0 SURVEYOR | 27 | | | | | | | * * *· | 160106 CIVIL |
| TOTAL | \$ \$ \$ \$ | | | | ις | | | • | TECHNOLOGY |
| CLUSTER ND. 270 | | 1 | — — · · · · · · · · · · · · · · · · · | ; — — · ! ! ! ! ! | | P 0 3 0 1 1 0 1 1 1 1 1 | | | |
| 003.181.0 ELECTRONICS | 72 | | | | | | | 2 | |
| 003-13:-1 LECTRICAL TECHNICIAN | | | | | | | | * * * * · | 160107 ELECTRICITY |
| \$ 4 | * * | | 36 | | | | | * * 1 | 160108 ELECTRONIC TECHNOLOGY |
| TSTAL | 95 | | 36 | | 65 | | | * 25 * | |
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REGION OB: OKLAHOMA CITY SHSA

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| accupations | * * * * | SECONDARY | PUST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLSIREGISTR | DESC. * REGISTR.* | PRQGRAMS |
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| CLUSTER NO. 275 | * 4 | | | | | | | • • | |
| 638.281.0 MAINTENANCE MECHA- | ·* * | | | | | | | • • • | |
| 710,281,1 ELECTROMECHANICAL TECHNICIAN | 13 | | | | | | | n | |
| | * # | | ~ | | | | · | ** | 160109 ELECTROMECHANIC TECHNOLOGY |
| TGTAL | 17 | | | | 10 | | | ### M | |
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| 012.283.0 INDUSTRIAL ENGIN | 7 7 8 4 4 4 | | × | | | | | • • • • | |
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| TDTAL | 22 | | 4 | | 18 | | | -0 | |
| CLUSTER NO. 285 | **: | | | | | | | | |
| 710.281.0 INSTRUMENT REPAIRMAN | 10 | | | | | | | w | |
| | * * | | | | | | | ** | 160112 INSTRUMENTATION TECHNOLOGY |
| | * * : | | ~ | | | | | * * | 172100 INSTRUMENT MAINT, E REPAIR |
| TOTAL | 16 | | | in. | 4 | | | *** | |
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FEGION OB: DKLAHONA CITY SMSA

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| n. | # DEMAND | ***** | ************ | *** | SONIN | | ********* | *** | 96 |
| OCCUPATIONS | 4 3 5 % | SECONDARY SE | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR. | DESC. * REGISTR. * | PROGRAMS |
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| CO7.181.0 MECHANICAL ENGI- MERRING TECH 019.281.0 GULLITY CONTROL TECHNICIAN | 00 00 00 00 | | | | | | | 67 EV | |
| 7. | | | | | 66 | | | **** | 100113 MECHANICAL TECHNOLOGY |
| CLUSTER NO. 295 542.280.0 STILLMAN (PETROL- FUM REFINING) 549.350.0 PUMPWAN (PETROLEUM TOTAL | n n | | | | ın | | | ***** | 160116 PETROLEUM TECHNOLOGY |
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MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION OB: BKLAHOMA CITY SHSA

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| | , | SECONDARY | PCST | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE | DESC. | |
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MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGIUN 08: UKLAHOMA CITY SMSA

| • | | | MANPOWER F1SC | MANPOWER DEMAND AND FISCAL 1974-75 | D SUPPLY | | | | |
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| US H23T~UV * * * * * * * * * * * * * * * * * * | * * * * * * * * * * * * * * * * * * * | -0^ | VO-TECH SUPPLY | > | DEMAND | OT. | OTHER SUPPLY | ### > <u></u> | CLUSTERS |
| u. C | * DEMAND | - - | *** | | MINUS | 各位的各种的专种公司的基础的基础的基础的基础的基础的 | *** | · 新州 · 新州 · 新州 · · · · · · · · · · · · · | 70 |
| GCCUPATIONS | **** | POST SECONDARY SECONDA | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. 4 | RYI ADULT SUPPLY FEDERAL SCHOOLS REGISTR.* |
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| 139.288.0 TECHNICAL PUBLICATIONS WRITER | * * * * | | | | | | | * * * * * | 160699 TECHNICAL |
| זמדאו | *** | | | | 13 | | | ก | |
| CLUSTER ND. 315 | ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | ! ! ! ! ! ! ! ! | ; 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | ~ # # | |
| 637.281.0 AIR CONDITIONING MECHANIC | • * * * | | | | | 18 | | 67 | INCOME AND A CONTRACT OF THE C |
| | * * * | 50 | 12 | 25 | | | * | | 173000 REFRIGERATION |
| 10TAL | * * * | 20 | 12 | 97 | -17 | 81 | 74 | 61 | |
| CLUSTER NO. 320 | ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | | | | | | | | *** |
| 827.281.0 HOUSFHOLD APPLI- ANCE REPAIRMAN | . 35 | | | | | . . | | 2 | # 170201 APPLIANCE |
| TOTAL | 7 # # # # | | | | 25 | | | o | |
| | ; ; ; ; ; | 1 | 1 | \$ B S F S S B F S | | 7 1 1 1 1 1 1 | 1 | 1 5 7 1 5 1 1 | |

REGION 08: OKLAHOMA CITY SHSA

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| CLUSTERS | • 4 • | -0^ | VO-TECH SUPPLY | → | DEMAND | 010 | OTHER SUPPLY | * * *: | CLUSTERS |
| 3 0 | * DEMAND | **** | | *** | SUNI * | · 经收款债券的股份债券的 化二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | ************************************* | *** | 90 |
| GCCUPATIONS | | SECONDARYISE I | POST SECONDARY | ADULT | VG-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS 18 | DESC | PROGRAMS |
| | ************************************** | ************************************** | | ~ ~ ~ * * * * * * * * * * * * * * * * * | * * * * * * * * * * * * * * * * * * * | 7. 公济 4. 各 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. | ***** | *** | |
| .0 AU13 REPAI | * * * | | | | | | | 2,4 | |
| 845,781.0 AUTO PAINTER | 10 N | 7 | | 16 | | - - | 26 | 9 | 170301 BODY AND FENDER |
| total | 08 | ; | | 91 | 22 | | 26 | 90 | |
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| COLPETTO AUTO MECHANIC COLPETTO AUTO ATR CONDIA X TANING | 241 | | | | | co | <u> </u> | 4 መጥ | |
| | | 158 | 01 | 37 | | | 75 | * * | 170302 AUTO MECHANICS |
| בבייו | 274 | 158 | 01 | 37 | 69 | es | 75 | * * * | |
| CL "STEP "G. 335 | | | | | | | | * * - | |
| TESTICES AUTO TARTS MANAGER # | 200 | | | | | | | 13 4 4 22 32 44 4 | |
| , w \$P | | 20 4 | | | | | | * * * | 040300 AUTOMOTIVE 170399 AUTOMOTIVE SERVICES |
| 7 4 4 | 8 8 8 | 12 | | | 73 | | **** | 4 40 4 4 4 | |
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REGION OS: OKLAHOMA CITY SYSA

| CLUSTERS | * # # | 0 / | VO-TECH SUPPLY | > | DEMAND | ם | OTHER SUPPLY | ** | CH SUPPLY DEMAND DIMER SUPPLY * CLUSTERS |
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| occuparters. | · 4 3 3 3 | SECONDARY | SEC | | VO-T CH SUPPLY | FEDFRAL | PRIVATE DESC. | DESC. | PRUGRAMS |
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| A'40 CHANTO | 27 | | | | | | | 17 * | |
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| 10008- 54410 | 12 | | | | | | | * * * | |
| | 8 9 | 56 | | 6 | | | , | * * | 170401 AIRCRAFT Maintenance |
| 34101 | 21 | 26 | | | 16 | | | * * * | |
| C. 'STER NO. 345 | | | ; | i — — · | t t t t t t | i i i i i | | * * | |
| 141,081,0 11LUSTAATCRCOM- * | 27. | | | • | - | | | * * * | |
| | | | | | | | | * * * | |
| | * * | ø | ۲ | - | | | | • • • | 170700 COMMERCIAL ART |
| ļ | 9 7 | • | | | 26 | | | # # # 82 *** | |
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| 1+3.062.0 PHTTGRAPHER DR ** CAVERAMAN | 56 | · | | | | | | * * * | |
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| | 50 | | | 4 | 22 | | | 444 | |
| A (| | | | b | ; ; ; ; ; ; ; | | | | |

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356 Andans MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

RESIGN 08: DKLAHOMA CITY SHSA

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|--|---|---|---|----------------------|-----------------------|---------|-------------------------------------|----------------|--|
| CLUSTERS | | V0-TE | TECH SUPPLY | - - | DEMAND | 07.0 | OTHER SUPPLY | | CLUSTERS |
| 40 | * DEMAND | *** | *** | | HINUS | | **** | **** | 90 |
| DCCUPATIONS | * * * 5 | POST POST SECONDARY SECONDARY | POST SECUNDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHDDLS REGISTR | DESC. * | Programs |
| 医骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨 | **** | *** | ************************************** | · *** | *** | **** | **** | *** | 在建设的工作的工作的,我们也可以在这个证明的,我们也可以是一个,我们的,我们也可以是一个,我们的一个,我们的一个,我们的一个,我们的一个,一个一个,一个一个,我们的一个一个,一个一个一个,一个一个一个 |
| CLUSTER NO. 355 | | | | | | | | * * | |
| 741, P84,0 SPRAY PAINTER | 62 | | | | | | | # # # # | |
| PAPERHANDER PAPERHANDER | · * | | | - | | | | ** | |
| , , Z | 197 | | | · • • • • | | | | 4 4 4 4 4 4 | |
| BULCING | * * | | - - · | | | | | • • • | 160197 BUILDING |
| | * # - | 41 | | | | | | * * * | 171001 CARPENTRY |
| TOTAL | 4 4 4 00 | 41 | 9 | | 353 | | | 129 * | |
| | 1 | | | | ; t t t t | | - | * | |
| CLUSTER NO. 360 | * * | | | | | | | * * | |
| 921.361.0 LINGWAN | 23 153 | | | | | . — — | | 12 * | |
| INSTALLER | # | | | - | | | | * 1 | |
| 824,281.0 ELECTRICIAN | 13. | | | | | | | * * | |
| 1 | | 13 | 14 | m. | | | | * 1 | 171002 ELECTRICITY |
| | * # | m | | - | | | | • • | 11100 SCECINICIAN RELATED |
| 10746 | 183 | 21 | 77 | 4 | 144 | | | 200 | |
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REGION OB: DKLAHOMA CITY SYSA

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| u CO | # DEMAND | **************** | 电存储电容电容器 计电路存储器 医电路电路 医克勒特氏 医克勒特氏病 医二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | *** | MINUS | | **** | *** | 90 |
| OCCUPATIONS | | SECONDARY | PDST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHODLSIREGISTR | DESC. * REGISTR.* | PROGRAMS |
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| 515.732.0 GRIMPING MILL OP- x ERATER (MINING) x 859.883.0 HEAVY EQUIPMENT x OPERATOR | 0 6 8 | | | | | | | * * * * O | |
| | ** | 60 | | - | | | | ** | 171003 HEAVY EQUIPMENT |
| TOTAL | 66 ** | m | | | 96 | | | 4 * | |
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| CLUSTER NG. 37C | # # | | | - | | | | * * | |
| 844.884.0 CEMENT MASON 861.381.0 BRICKLAYER | 31 72 | , | | | | | | # # 1 20 20 27 20 | |
| | | ın | | | | | | * * | 171004 MASONRY |
| להיאר | 103 | 'n | | | 86 | | | 4 4 | ! |
| CLUSTER NO. 375 | | | | | ; ; ; ; ; ; | | | ; # # | |
| 867.361.0 PLUMBER AND | * 52 | | | | | | | * 9Z | |
| | * * * | | 's | | | | | * * * | 171007 PLUMBING AND |
| 10101 | 25 | | , vo | | 4 R | | 100 | 56.* | |
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REGION OB: DALAHOMA CITY SHSA

| 非非常的,我们的,我们的,我们的,我们的,我们的,我们的,我们的,我们的,我们的,我们 | *** | *** | *** | 操作条件条件条件 | **** | *** | * 推动操作业业业业业业业业业业业 | |
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| CLUSTERS | * * | 0. | VO-TECH SUPPLY | · | DEMAND | 10 | OTHER SUPPLY | + CLUSTERS |
| 90 | # DEMAND | ***** | ******************** | *** | MINUS | ************************************** | · 在技术的存在代表的专作的原理和专业的基础的的存储的专业的 | 30 |
| | * * * * | SECONDARY | SECONDARY POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | |
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| 13.031.0 MAINTFWANCE MECHA- NIC FILLWRIGHT | 5. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | | | | | | * * * * |
| LOPKER LAYDUT MAN | . CO | | | | | | | 4 卷 5 |
| | • Si 40 | | | | | | | * 171099 CONSTRUCTION 6 * HAINT, TRADE |
| | * * * \$ | | | | 65 | | | *** |
| 11157ER NO. 383 | i t i i i i i i | | | | ; | 1 1 1 1 1 1 | : | |
| ATE, 281.0 MAINTENANCE MECHATINE WILLWRIGHT | 6) (V) | | | | | | | * 171099 CONSTRUCTION 6 |
| 9 | O S 8 8 8 8 8 8 8 8 | | | | 25 | | | ## HAINT. TRADE |
| CL: STER NO. 385 | | | | ; | . — — — · · · · · · · · · · · · · · · · | * * * * * * * * * * * * * * * * * * * | | |
| 387.854.0 JANITOR | 175 | | | | | | 30 73 | # # 171100 CUSTDDIAL |
| יסדרי | # # # # 175 | | | | 168 | | 30 73 | SERVICES |
| | | | | · \$ | | ; | | *************************************** |



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REGION 08: DKLAHNMA CITY SMSA

| DE | _ - | | VOTITION SOFFE | - | DEMAND | 170 | OTHER SUPPLY | . 1 | |
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| # 0CCUPATIONS # # c+++++++++++++++++++++++++++++++++ | | *** | *** | | RINUS | · 化化物物物物物物物物物物物物物物物物物物物物物物物 | **** | ****** | OF |
| CLUSTER NO. 390 ** CLUSTER NO. 390 ** CASSON ** | <u>-</u> | SECONDARY | POST SECONDARY] | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | ### DESC. ## | PRUGRAMS |
| * DIFSEL MECHANIC * | # # # | * | *** | ************************************** | · · · · · · · · · · · · · · · · · · · | * | · · · · · · · · · · · · · · · · · · · | 持ち合作を持ち合うが必要を受ける → | 络体外外动物 网络拉拉斯 医二甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲 |
| * * | 103 | 56 | 30 | | - | | | **** | 171200 DIESEL MECHANICS |
| TOTAL * | 103 | 56 | 30 | - | 47 | | | * * * 6. | |
| CLUSTER NO. 395 | | | | | | | | *** | |
| 721.281.0 ELECTRIC MOTER * REPAIRMAN * | 27 | | | | | - | | # # # # M | 171403 MOTOR REPAIRHAN |
| >- | 27. | | | | 27 | | ; ; ; ; | * * * M | |
| CLUSTER NO. 400 | | _ | | | | <u> — — </u> | | → ₩ | |
| 726.781.0 ELECTRONIC * | 75 | | | | | | | 235 | |
| S28,281,0 FLECTRONIC # | & E | | | o c | | | · | ~~~ | # 171502 ELECTRONICS |
| *** | | 7 (| | 67 | | | - ··· - | 9696 | |

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REGION 08: DKLAHOMA CITY SHSA

| CLUSTERS | * * 1 | 0 \ | VO~TECH SUPPLY | - - . | DEMAND | ם ב | DTHER SUPPLY | | CLUSTERS |
|--|--|---|--|---|-------------------|--|--|---|---------------------------------------|
| OF | * DEMAND | *** | ******** | 安装的 公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司 | SUNIH | · · · · · · · · · · · · · · · · · · · | *** | ****** | . 40 |
| OCCUPATIONS | * * ? * | SECONDARY | POST SECONDARY | ABULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHDDLS REGISTR | DESC. # | |
| 各种的,我们们的现在分词,我们们的现在分词,我们们们们的现在分词,我们们的现在分词,我们的现在分词,我们们的现在分词,一 | 4. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | *************************************** | ************************************** | 各种特殊的特殊的种种的特殊的 | *** | 各种特殊特殊特殊的 1. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 女子 · · · · · · · · · · · · · · · · · · · | *** | |
| CLUSTER NO. 405 | # 4 | | | | | | | # 4 | |
| 720.281.0 RADIC AND TV | 37 | | | | | | | 0 | |
| 323,281.0 RADIC MECHANIC | * 15 | | | | | | | • * • | |
| | * * | 13 | | 96 | | | | | (RADID/TV) |
| TOTAL | * * * | 13 | ~~~ | 30 | ~ | | | * * * | |
| CLUSTER NO. 410 | | | | | 1 1 1 | | | 1 * * * * * * * * * * * * * * * * * * * | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| 361.885.0 LAUNGRY PERSONNEL | 61 | | | | · | | | *** | 171600 LAUNDERING C |
| 7710: | * # # | | | | 14 | | | 4 * * | DRY CLEANING |
| | 1 | | ! | } ; ; ; ; ; ; ; | | | ! | - 1 | • • • • • • • • • • • • • • • • • • • |
| CLUSTER NO. 415 | *** | | | | | | | ** | |
| 132.288.0 COPY READER 651.782.0 CYLINDER-PRESS MAN | 111 | | | | | | | **** | |
| ODI. 196.1 OF SELATROS GAN | | 19 | 22 | | | | | # 98 | 171902 PRINTING |
| TOTAL | 11. | 19 | 22 | | 29 | | | • • • | |

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REGION 08: OKLAHOMA CITY SMSA

| 在每年我在每年我们的对方也是不会的人的, | · · · · · · · · · · · · · · · · · · · | ************** | 各种特殊特殊的 化丁二甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲 | · · · · · | *** | *** | *** | 计公安安排的公安 | 各种物质的设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计 |
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| # BCCUPATIONS * | | SECONDARY IS | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLSIREGISTR | DESC. # REGISTR.# | PROGRAMS |
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| CLUSTER ND. 426 | . 45 | | | | | | | * * | |
| 518,381.0 COREPAKER x | KN . | | | | | | | en | 172301 FDUNDRY |
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| *************************************** | . — | ; 1 1 1 1 1 1 1 | | | . — ! ! ! ! | | | * | |
| CLUSTER NO. 425 | # 1 | | | | | | | * * | |
| 607.280.0 HACHINIST 607.381.0 LAYBUT MAN | 103 | | | | | | | * # # 1 | |
| (MACHINE SHOP) * 601.280.0 TGC. AND DIE * | * * * * | | | | | | | 4 | |
| 601,280,1 TOOL KACHINE | · * * | | | | | | | ~ * * | |
| 603.280.0 PRECISION GRINDER 3 | 111 | | | | | 31 | | 44 | |
| TOOL OPERATOR SHEAR OPERATOR STATES OF SEALCH COMMES | 7 10 | | | | | | | 12 ** | |
| מנו | * * * | | m | 23 | | | | · • • | 172302 MACHINE SHOP |
| TOTAL | * 271 | | m | 23 | 238 | т п | 2 | 8 6 | |
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REGION 08: DKLAHNMA CITY SMSA

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|---|-----|-----------------------|---|---|---|--|--------------|----------------------------------|
| VO-1 | * * | *TECH SUPPLY | **** | DEMAND | * A 1 d d o o o o o o o o o o o o o o o o o | 01MER SUPPLY ################################### | *** | CLUSTERS |
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| 18 | | | | | | - | - เ ก | 170401 AIRCRAFT MAINTENANCE |
| 101 | | | | m eo | | | 12 | 172304 METAL TRADES, COMBINED |
| ! ! ! ! ! ! ! ! ! | : | | : — — — — — — — — — — — — — — — — — — — | | | | | |
| 15 33 109 16 | | | 90 | | | | 400 | 172305 SHEET METAL |
| 157 16 | | | - OE | 11 | | | 89 71 | |

REGION OB: UKLAHNHA CITY SMSA

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| , LO | # DEMAND | 计算器整件分类的数据数分 | | · 计算量 | MINUS | | *** | ***** | 90 |
| OCCUPATIONS | *** | SECONDARYISE | POST SECONDARY! | ADULT | VO-TECH SUPPLY | | PRIVATE SCHOOLS | PRIVATE DESC. + ISCHOOLSIREGISTR.+ | PRUGRAMS |
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| 0.782.0 WELDING MACHINE | # # # ₩ | | | | | | | 11 | |
| 810,884.0 WELDER, ARC 812,884.0 WELDER, | 141 | | | | | 8 | 64 | # F. | |
| 816.782.0 FLAME CUTTER MA- | r | | | | | | | m | |
| SIS.884.0 FLAME CUTTER, | · | | | - | _ | | | en . | |
| HAND | * * * | 68 | | 57 | | | | *** | 172306 WELDING AND CUTTING |
| TOTAL | 188 | 89 | | 52 | , | 4 | 9 | 9 | |
| GLUSTER 40. 445 | ;- - - - - - - - - - | ; — — — — — — — — — — — — — — — — — — — | | ; — — — — — — — — — — — — — — — — — — — | | | | | |
| 500.380.0 PLATER (FLECTRO PLATING) | ======================================= | | | | | | | 8 | 172900 HETALWORKING |
| TOTAL | | | | | 11 | | | N | |
| CLUSTER ND. 450 | i : : : : : : : : : : | * * * * * * * * * * * * * * * * * * * | : — — - : : : : | | | | | | |
| 504.782.0 HEAT TREATER | ¢> * * * • | | | | | | | - | 160114 HETALURGICAL |
| | * * * | | | | | | | _ | 172400 HETALURGY |
| TOTAL | 4 * | | • | . - | € | | | - | |
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MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION 08: DKLAHDMA CITY SMSA

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| 40 | F DEMAND | · · · · · · · · · · · · · · · · · · · | | | MINUS | | *** | *** | DE |
| OC CUP AT I ON S | | SECUNDARY SEC | | ADULT | VD-TECH SUPPLY I | FEDERAL I | PRIVATE DESC. SCHOOLSIREGISTR. | DESC, * | PROGRAHS |
| 0100150 NO. 455 | ************************************ | 株 | | 상 ** ** ** ** | 수 충 추 충 를 를 수 수 수 | | } * * * * * * | * * * * * * | 格拉特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特 |
| 373.884.0 FIREMAN | φ # φ. | | ш о | | | | | ###· | 160602 FIRE SAFETY |
| | * * * | | | | | | | * * * | 172801 FIREMAN TRAINING |
| - | | | œ | | | _ | | * * * | |
| CLUSTER ND. 460 | t t 1 1 1 | | | : — — · | 3 · · · · · · · · · · · · · · · · · | 3 | · — — · | # # · | 0 2 2 2 0 0 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| 375.268.0 POLICEMAN 377.868.0 DEPUTY SHERIFF | 75 75 75 8 * * * * | | | | | | | 77 | 160605 POLICE SCIENCE |
| | . * * * | | • | | | | | - + + - | 172802 LAW ENFORCEMENT TRAINING |
| TCTAL | ~* &2 | | 12 | | 69 | | | * * * | |
| CLUSTER NO. 465 | | 1 | 1 | | | | | | \$ 2 2 2 2 3 2 2 2 5 5 5 1 6 2 3 2 5 1 2 2 5 5 2 3 2 1 2 2 5 5 2 3 2 1 2 2 5 5 2 3 2 1 2 2 5 5 2 3 2 1 2 2 5 5 2 3 2 1 2 2 5 5 2 3 2 1 2 2 5 5 2 3 2 1 2 2 5 5 2 3 2 1 2 2 5 5 2 3 2 1 2 2 5 5 2 3 2 1 2 2 5 5 2 3 2 1 2 2 5 5 2 3 2 1 2 2 5 5 2 3 2 1 2 2 5 5 2 3 2 1 2 2 5 5 2 3 2 1 2 2 5 5 2 3 2 1 2 2 5 5 2 3 2 1 2 2 5 5 2 3 2 2 1 2 2 5 5 5 2 3 2 2 1 2 2 5 5 5 2 3 2 1 2 2 5 5 5 2 3 2 1 2 2 5 5 5 2 3 2 1 2 2 5 5 5 2 3 2 1 2 2 5 5 5 5 2 3 2 1 2 2 5 5 5 5 2 3 2 1 2 2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| 168.168.0 BUILDING INSPECTOR | ~ | | | | | | | * # # | 172899 PUBLIC SERVICE |
| TOTAL | | | | | 2 | | | 4 * * 1 | DCCUPATIONS |
| | | - : | - : | - B B 7 1 | - : : : : : | - ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | - i | • : • • • • • • • • • • • • • • • • • • | 8 2 3 4 2 3 1 2 2 4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |

REGION OB: DKLAHNMA CITY SMSA

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|---|---|---------------|-----------------------|---------------------------------------|---|--|---------------------------------------|--|
| CLUSTERS | · 31· 4 | o^ | VO-TECH SUPPLY | - - | DEMAND | GTHER SUPPLY | `* * }1d | CLUSTERS |
| 40 | * DEMAND | *** | **** | **** | SUNIM | · · · · · · · · · · · · · · · · · · · | ***** | 1 0 |
| OCCUPATIONS | * * * * | SECONDARY | SECONDARY SECONDARY I | ABULT | VO-TECH SUPPLY | PRIVAT FEDERAL SCHOOL | PRIVATE DESC. * SCHOOLSIREGISTR.* | PROGRAMS |
| 在特别的中央工程的总统的最终的基础的基础的基础的基础的基础的基础的基础的基础的基础的基础的基础的基础的基础的 | ************************************** | *** | *** | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | 1. 女女母母女女女女母女女女女母女女女女女女女女女女女女女女女女女女女女女女女 | · · · · · · · · · · · · · · · · · · · | 化橡妆法令以存存存存存存存的 医动物性脊髓囊外腺炎病毒性经济性外腺性经济性原肠性原肠性原外的原体性原体性原肠性原肠性原肠性原肠原肠原肠原肠原肠原肠原肠原肠原肠原肠原肠原肠原 |
| CLUSTER NO. 470 | * # | | | | | | | |
| 195.108.0 SOCIAL WORKER | 6° | | | | | | 91 | 172899 PUBLIC SERVICE |
| ומו.ר | 33 | | | | 66 | | 91 | |
| CLUSTER NO. 475 | | 1 | | 3 — — 1 1 1 1 1 1 | # # # # # # # # # # # # # # # # # # # | | | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| 195,223.0 RECREATION LEADER | * 19 | | | | | | ** | |
| | # # ; | | | | | | | 178899 PUBLIC SERVICE DCCUPATIONS |
| TOTAL | 10 | | | | 19 | | | |
| | : : : : : : : : : : : : : : : : : : : | | | 1 | 1 1 1 1 1 | | * | |
| CLUSTER NO. 480 | * * # | | | | | | | |
| 526.781.0 SAKER | * * # | | " | | | | · •• | 172901 BAKER |
| TOTAL | * # * | | ~~~ | | 29 | | | |
| CLUSTER NO. 485 | | 1 F | | | | | | |
| , | * | | | • | | | | |
| 313.131.0 CHEF 313.381.0 CDDK | * 23 * 472 | | | | | | 107 | |
| | * * | S | - - | | | | | 172902 COOK/CHEF |
| TOTAL | 567 # | in. | σ | | 187 | | 115 | |
| | 1 1 1 1 1 1 1 | ; | - : | - ! ! ! ! ! ! | 8 8 8 1 1 8 8 8 8 | | | |



MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION OB: CKLAHOMA CITY SMSA

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| CLUSTERS * | | ۸, | VC .TECH SUPPLY | - | DEMAND | 01. | OTHER SUPPLY | * * · | CLUSTERS |
| 1. D | K DEMAND | · 计转换 计转换 计分分 | 公安縣公司縣縣 经营业工业 | ************************************** | NINUS | | **** | **** | -OF |
| GCCUPATIONS | | SECONDARY | POST SECONDARY! | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR. | DESC. * | PROGRAMS |
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| ארטדבר ארטדבר | 991 | ~ | | | 165 | | 20 | 30 | |
| CLUSTER NO. 495 | 25 | | | | | | | 162 ** | 172999 QUANTITY FOOD GCCUP., OTHER |
| TGTAL | . 526 | | | | 226 | | | 162 * | |
| CLUSTER MO. 50C * *255.281.1 SMALL ENGINE * REPAIRMAN | C C C C C C C C C C C C C C C C C C C | 17 | | 81 1 | | | | * * * * * * * * * * * * * * * * * * * | 173100 SMALL GASOLINE Engine Repair |
| TOTAL | 6 6 * * * | 17 | | 1.5 | 52 | | | # # # O | |
| | ; ; ; ; ; | | • • • • • • • • • • • • • • • • • • • | | • • • • • • • • • • • • • • • • • • • | † † 1 1 1 1 1 5 | ! ? ! ! | | |

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REGION 08: DKLAHOMA CITY SMSA

| 在重要的存货的复数分别的 | · · · · · · · · · · · · · · · · · · · | 华春春春春春春春春春春春春 近上 = U.V. | ************************************** | | *** | *** | ************************************* | *** | 各种条件等等等的,可可以以对对对对对对对对对对对对对对对对对对对对对对对对对对对对对对对对对对 |
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| SCCUPATIONS | *** | SECONDARYISE | | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE | DESC. | PROGRAMS |
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| 950.782.0 STATIGHARY ** ENGINEER | 770 | | | | | | | • | |
| 952,782,0 POWER PLANT OPERATOR | 13 | | | | | | | 4 | 173260 STATIONARY |
| . n # | • * 45 | | | | | | | | ENERGY SOURCES |
| TOTA | * * * * * * * * * * * * * * * * * * * | | | | 47 | | | 0 | |
| CLUSTER NO. 510 | | | · · · · · · · · · · · · · · · · · | | | | | | |
| 780.381.0 FURNITURE GOURNITURE NO UPHOLSTERER | 23 | | | | | • | | * * * | |
| | * * | 9 | • | м П | | | | * * | 173500 UPHOLSTERY |
| JTA! | K # # | 0 | • | m | œ | | | 4 | |
| CLUSTER MD. 515 | | | 7 — — · 1 1 3 5 1 1 3 | 1 5 5 1 1 1 1 | | | | | |
| 660,280,0 CABINETMAKER 569,380,0 HILLMAN | 2 A B | | | | | _ | | * ES | |
| 74 .381.0 FURNITURE FINISHER | 7 € | | | 54 | | | | m | 173600 WOODWORKING |
| • | * * | ^ | | . | | | | | |
| TOTAL | 101 | 7 | | 28 | 99 | | | 61 | |
| ************************* | 1 | 1 | | | 1 | | | | 90001525001190010505119 |



REGION 08: UXLAHOMA CITY SHSA

| CLUSTERS | * * | 0 | - | DEMAND | | OTHER SUPPLY | * * * | CLUSTERS |
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| GCCUPATIONS | 0 * * * * | ********** | ************************************** | MINUS VO-TECH SUPPLY | + + + + + + + + + + + + + + + + + + + | ###################################### | ######## OESC. # REGISTR.* | OF PADGRAMS |
| | ****** | - | | ** | * | ** | | |
| CLUSTER ND. 525 706.884.0 ASSFMBLER, METAL : | 160 | | | | | | æ œ | |
| PRODUCTS | | | ~ | | | | } | 179900 TRADE AND IN- |
| 10 | 160 | | - | 153 | | | 80 80 | |
| CLUSTER ND. 530 | | ; ; ; ; ; ; | | \$ 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | 1 2 4 | # 1 |
| 184.168.0 TRAFFIC MANAGER N | - CO | | | | | | * * · | |
| 904.883.3 TRACTOR TRAILER | 171 | | | • | | | 7. | |
| 905.883.0 TRUCK ORIVER | 152 | | - | | | | 4 92 | |
| RIVER | 116 | | | | | | * * * * · | |
| 913.467.0 AUS CRIVER 922.633.0 FORKLIFT OPERATOR * | 72 4 | | | | | | 120 # 400 | - |
| | 370 | 2 | · | | | 50 | | 179901 TRUCK DRIVER |
| TG: 7F | % % | ~ | | 982 | | 50 | 320 * | |
| CLUSTER NO. 535 | | 1 | | | | | | 1 |
| 899.261.0 MAINTENANCE MAN # | 6.80 | | | | | | * * * | |
| 10TAL ** | 68 | | | 83 | | | ### 60 | 171003 HEAVY EQUIPMENT |

AND W.

REGION 09: STUTHWEST CENTRAL

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| CL:JSTERS | | Vo~TE | TECH SUPPLY | | DEMAND | 01, | OTHER SUPPLY | * * * > | CLUSTERS |
| , * | * DEMAND | ************************************** | *** | *** | SUNIM | · 特拉特特特拉特特拉拉拉拉特拉特拉特特特特特特特 | ** | *** | 0.5 |
| nccupations * | | SECONDARY | SECONDARY SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE | PRIVATE DESC. | PROGRAMS |
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| *150.118.0 FIELFMAN *+64.887.0 PRUMFRPICKER ************************************ | 33 NO L 4 | | | | | | | * * * * | |
| | · ω | 151 | | | | | | *** | O10100 AGRICULTURAL PRODUCTION |
| יסדבר | 116 | 151 | | | +35 | | | | 2 |
| CLUSTER NG. 10 | | i i i i i i | ; — — — — — — — — — — — — — — — — — — — | | | | | * * * | |
| 162.138.0 BUYER (WHOLESALE/ | EO _ | | | | | | | ~ | |
| MIXER MIXER | • | 11 | | | | | | **** | * 010200 AGRICULTURAL SUPPLIES/SERV- |
| TOTAL | 6 · · · · · · · · · · · · · · · · · · · | 11 | | | 63 | | | ~ | |
| | | | | | | | | | |

^{*}Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations · Jesse Mitchell **Oklahoma State University Farm Manpower Projections

REGION 69: SOUTHWEST CENTRAL

| | PROGRANS | 010300 AGRICULTURAL MECHANICS 179902 FARH MACHINERY REPAIR | | 01040D AGRICULTURAL PRODUCTS | | Q10500 GRNAMENTAL HGRTICULTURE 040500 FLGRISTRY | |
|---------------------------------------|---------------------------------------|---|---------------------------------------|--|----------|--|--------------|
| * * * * * * * * * * * * * * * * * * * | PRIVATE DESC. * SCHOOLSTREGISTR.* | * | | | m m | 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | * * * |
| OTECR SUPPLY | PRIVATE | * | | | | | |
| D. | + + + + + + + + + + + + + + + + + + + | | | | | | # |
| DEMAND | MINUS VO+TECH SUPPLY | # # # # # # # # # # # # # # # # # # # | 100 | | 'n | | 23 |
| > | FOST ADULT | ** | · — — . | | | | |
| TECH SUPPLY | * (7) | * | • • • • • • • • • • • • • • • • • • • | | | | |
| -0^ | SECONDARY | ** | 62 | | | 2 | 7 |
| | | ** | 52 | w w | 9 | N-0 | 52 |
| CLUSTERS # CLUSTERS | DCCUPATIONS | ###################################### | TOTAL * | CLUSTER NO. 2C ** 466.887.0 LIVESTOCK ** CARETAKER ** 919.687.0 YARDMAN ** | TOTAL ** | CLUSTER NO. 25 ** 1.42.051.0 FLORAL DESIGN ** 4.06.168.0 GRENHOUSE MAN ** 4.07.884.0 GROUNDS KEEPER ** | , TOTAL * |

*Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell

REGION 09: SCUTHWEST CENTRAL

| 最非非常的,我们的,我们的,我们的,我们的,我们的,我们的,我们的,我们的,我们的,我们 | · 秦林· · · · · · · · · · · · · · · · · · | 7. 一种 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | *** | *** | *** | ***** | 有什么你看看看看 | *** | |
|---|---|--|---|----------------------|---|---|-----------------------------------|---------|--|
| CLUSTERS | | O _A | VO-TECH SUPPLY | - | DEMAND | 01.0 | OTHER SUPPLY | * * : | CLUSTERS |
| 40 | * DEMAND | *** | *** | | MINUS | | **** | **** | 9F |
| OCCUPATIONS | 3 3 4 4 | SECONDARY | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE! DESC. SCHOOLS!REGISTR | DESC. * | PAGGRAHS |
| 自然的非常的现在中央企业的企业的企业的企业的企业的企业的企业的企业企业企业企业企业企业企业企业企业 | *** | *** | ******** | *********** | | *** | | **** | 电影电影电影电影电影电影公司电话公司公司电影电影电影的电影 |
| CLUSTER NO. 30 x | * * | | | | | | | ** | |
| 252.359.0 SERVICE SALESMAN | 1) 14 | | | | | | - | m m | |
| | 5 8 4 | 4 | | | | | | • • • | O40100 ADVERTISING SERVICES 040400 FINANCE AND |
| 101AL | 10 | 4 | | | 12 | | — — · | n | CREDIT |
| ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | - | | - i - i - i - i - i - i - i - i - i - i | L | - ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! | - , , , , , , , , , , , , , , , , , , , | - i | * : | 0 |
| CLUSTER ND. 35 | ж. н. | | | | | | | ** | |
| 165.068.0 PUBLIC RFLATIONS | ~ ~ ~ | | | | | | | * * * | 040100 ADVERTISING |
| TOTAL * | O | | | | N | | | **** | SERVICES |
| CLUSTER NO. 40 | | | | - 1 — 1 1 1 | | | - i —- | * * * | 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |
| 0 CDP | <i>-</i> 4 | | | - eus | | | | | |
| • व | | | | | | | | * * * | 040100 ADVERTISING Services |
| ** | | | | | -4 | | | ** | |
| 21214114222224418222 | : : : : : : | | 1 | : : | 1 | | | | ************************* |



REGION 39: SOUTHWEST CENTRAL

| 经验的人社会的证券社会社会社会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会 | ************************************** | 1. 华华安安安安安 1. | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | 经济经济 | *** | *** | 经存储的 医克格特氏 医克格特氏病 计记录器 计图像记录器 计图像记录器 计图像记录器 计图像记录器 计图像记录器 计图像记录器 计图像记录器 计算机 计图像记录器 图像记录器 图像记录器 图像记录器 图像图像图像图像图像图像图像图像图像图像图像图像图像图像图像图像图像图像图像 |
|---|--|---------------|--|--|---------------------------------------|--------------------------------------|---------------------------------------|---|---|
| CLUSTERS | * * * | VO~TE | -TECH SUPPLY | - | DEMAND | | OTHER SUPPLY | * * · | CLUSTERS |
| u.C | # L :MAND | **** | (操作物格格格格格的格格) | ************ | MINUS | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | OF |
| GCCUPATIONS | s # # s | SECONDARYISE | POST SECONDARY | ABULT | VO-TECH SUPPLY | FEDERAL | PRIVATE! | DESC. # | |
| 公司,自己,公司,并不在公司,并不在公司,在公司,在公司,在公司,在公司,在公司,在公司,在公司,在公司,在公司, | | | // ← ← ← ← ← ← ← ← ← ← ← ← ← ← ← ← ← ← | ☆ ★ ★ ★ ★ ★ ★ ★ ★ ★ | · | 는 는 는 는 는 는 는 는 | } # # # # # # | 충 등 등 등 당 당 등 등 등 등 등 | 精神情感 计传播转换设备计算转换转换 经分价 医骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨 |
| 250-259.0 SALES OCCUPATIONS | 4 4 1 | | | | | | | # # † #D | |
| 290.478.0 SALES CLERK 292.358.0 SALESHAN-DRIVER | 195 | | | | | | | 4 4 | |
| 915.867.0 SERVICE STATION | 36 | | | | _ | | | * * * | |
| ALIENDANI | > + + + · | 7 | | . | | | | * * * | 010230 AGRICULTURAL SUPPLIES/SERV= |
| | * * 1 | 17 | | | _ | | | * * * | ICE 040200 APPAREL AND ACCESSORIES |
| | | 13 | | 21 | | | | * * * | 040300 AUTOMOTIVE 040600 FOOD |
| - | * * | 01 | | | | . — | | * * | DISTRIBUTION 040800 GENERAL |
| | * * * | | | | | | | ⇔ ₩ | MERCHANDISE 040900 HDW. BLDG. MAT. FARM SUPPLIES & |
| | * * * * | m | | | | **** | | *** | EQP 041000 HUME FURNISHING 041200 INDUSTRIAL |
| | * * * * * | 8 | | | | | | | 041400 INTERNATIONAL TRADE 041600 PETROLEUM |
| | 6 | 10 | | · · · · | | ··· - | | * * * 1 | 041800 RECREATION AND TOURISM O42000 RETAIL TRADE |
| | * a> # ∃ | 9 | | | | | | * # #r · | 090204 HDHE FURNISHING SERVICES |
| TOTAL | 203 | 70 | | 21 | 202 | | | 72 * | |

REGION 09: SPUTHWEST CENTRAL

| ,我们的人们的人们的现在分词,我们的人们的人们的现在分词,以他们的人们的现在分词,以他们的有关的,这个人的人的人的,我们的现在分词,我们的人们的人们的,我们的人们的一个人的人们的,我们的人们的人们的人们的人们的人们的人们的人们的人们的人们的人们的人们的人们的人们 | ** | 6. 各种的种种种的 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | ************** | 格公安存款的公公 | ***** | ****** | 电子音音音符号 | 经分价并价格计算数1 | 泰格特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特特 |
|---|--|---|--------------------------------------|-----------------|---|--|----------------|---|--|
| CLUSTERS | * * * | -0^ | VO-TECH SUPPLY | - | DEMAND | 01) | OTHER SUPPLY | * * * | CLUSTERS |
| 40 | * DEMAND | *** | 计算机分十二种存储存储存储存储存储存储存储存储设备存储的设备 | ****** | SUNIH | 他们也是这种的一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个 | *** | · · · · | OF |
| OCCUPATIONS | * * * * | SECONDARY | SECONDARY POST SECONDARY | ADULT | VO-TECH SUPPLY ! | FEDERAL | PRIVATE DESC. | DESC. # | PROGRAMS |
| この中ではなっているのでは、なっているでは、なってい | ************************************** | · · · · · · · · · · · · · · · · · · · | 77 · · · · · · · · · · · · · · · · · | 수 | - * * * * * * * * * * * * * * * * * * * | *** | * | 는 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 | 的话曲路 经接受债券 医骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨 |
| 310.868.0 40STFSS 311.678.0 AAITFESS OR WAITER 319.138.3 FOND SERVICE | 1444 | | | , | | | | * # # # # # # # # # # # # # # # # # # # | |
| SUPERVISOR | # # h | 9 5 | | | | | | * * * 1 | 040700 FUDD SERVICES 090203 FUDD HANGEMENT |
| | *** | m (| | | | | | * * * 1 | 172900 OTHER FOOD OCCUPATIONS |
| 707AL | 101 | , u | | | 130 | | | * # # # m | FAITRESS |
| CLUSTER NO. 55 | 4 | | | | | | | | |
| 742,368.0 HOTEL CLERK | 22 | | | | • | | | * * * i | 041100 HOTEL AND |
| TOTAL | 7 7 7 8 8 8 8 | | | | 12 | | | ~ * | |

REGION 09: SCUTHWEST CENTRAL

| 计表示的 化苯甲基甲基甲基乙酰化甲基乙甲基乙甲基乙甲基乙甲基乙甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲 | 新拉拉斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯 | | 安全的工作的工作的工作。 | · · · · · · · · · · · · · · · · · · · | ****** | ***** | ****** | **** | ,我们的时间,我们的时间,我们的时间,我们的时间,我们的时间,我们的时间,我们的时间,我们的时间,我们的时间,我们的时间,我们的时间,我们的时间,我们的时间,我们的时间,我们的时间,我们的时间,我们的时间,我们可以的时间,我们可以的时间,我们可以的时间,我们可以的时间,我们可以的时间,我们可以的时间,我们可以可以可以可以可以可以可以可以可以可以可以可以可以可以可以可以可以可以可以 |
|---|---|--|---------------------|---|---------------------------------|---------------------------------------|---|-------------|--|
| CLUSTERS | * * 1 | V0~T | TECH SUPPLY | - | DEMAND | | OTHER SUPPLY | > | CLUSTERS |
| 70 | * DEMAND | *** | | | HINUS | · · · · · · · · · · · · · · · · · · · | *** | **** | P |
| GCCUPATIONS | * * * 4 | SECONDARY IS | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | DESC. | PROGRAMS |
| · 医神经神经神经神经神经神经神经神经神经神经神经神经神经神经神经神经神经神经神经 | *** | . ************************************ | **** | ************************************** | *** | ***** | | ****** | |
| CLUSTER NO. 60 | | | - | | | | | * * | |
| 156.163.0 SPECIAL AGENT 169.188.0 UNDERWITER 241.158.0 CLAI* ADJUSTFR 250.258.0 INSURANCE SALESMAN | | | - - | | | | | | |
| TOTAL | 12 | | | | 12 | | | 4 | 041300 INSUKANCE |
| CLUSTER NO. 65 | | | | ; | | \$ 1 1 1 | | : * * · | 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| 191.287.0 REAL ESTATE ** APPRAISER ** | | | | | | | | * * * * | 041700 86A, ECTATE |
| TOTA | · * # # | | | | 70 | | | *** | • • |
| CLUSTER NO. 70 | | t t t t t t | | # — — - 1 1 1 1 1 1 1 1 | : : : : : : : | | ; — — - ! ! ! |] * * · | |
| 162.158.1 PURCHASING AGENT | | | | ~ | | | | ~ * * * | 049900 DISTRIBUTIVE |
| 131AL | 4 | ~ | | ~ | | | | ~ ~ | |
| | | , | 1 1 1 1 1 1 1 1 1 1 | } | | | 1 1 1 1 | | |

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MANPOWER DEMAND AND SUPPLY FISCAL 1974-75

REGION 09: SCUTHWEST CENTRAL

| 推销者自我的的 医神经神经神经神经神经神经神经神经神经神经神经神经神经神经神经神经神经神经神经 | ********* | *** | *** | 计计算机 计算机 | *** | *** | *** | *** | |
|--|---|---|---|---|---------------------------------------|---------------------------------------|---------------|---------------------|--|
| CLUSTERS | * * 1 | -0^ | VO-TECH SUPPLY | | DEMAND | 0 | OTHER SUPPLY | * * * > | CLUSTERS |
| OF | * DEMAND | · · | 计像电像电路电路电路电路电路电路电路电路电路电路电路电路电路电路电路电路电路电路 | **** | MINUS | · · · · · · · · · · · · · · · · · · · | *** | **** | 40 |
| OCCUPATIONS | b # # 5 | SECONDARY | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. * | PRUGRAMS |
| 情情看我看看我看看我看看我看看我看看我看我看我看我看看看我的我看看我有我看我看我看我有我的我们,一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一 | · · · · · · · · · · · · · · · · · · · | · 在小學學學以在小女子 - | · ************************************ | **** | · · · · · · · · · · · · · · · · · · · | *** | **** | 格沙特尔格特格尔 | 计操作 化氯化甲基甲基苯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 |
| CLUSTER NO. 75 | • a · | | | | | | | * * | |
| 189.168.0 MANAGER, TRAINEE | 17 | | | | | | | en | 049901 MID MANAGEMENT |
| 73742 | 11 | . — — — | | | 17 | | | # # # WA | |
| ALUSTER NO. BC | | | | | | ! | | *** | |
| 079.378.1 DENTAL DFFICE ASSISTANT | 60 | 4 | | | | | | ~ * * * | 070101 DENTAL ASSISTING |
| TOTAL | OD | | | | 3 | | | 8 | |
| CLUSTER NO. 85 | * 7: 1 | | | | | | | | |
| 0-8.368.3 DENTAL HYGIENIST | · * * † | | | | | | | | 070102 DENTAL HY- |
| T0†A1. | , | | | | 7 | | | e4 | |
| | : 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 | ; ; ; ; ; | 1 | | | | | |

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS * CLUSTERS * CLUSTERS CLUSTERS | * * | V0-TE | TECH SUPPLY | | DEMAND | 07. | OTHER SUPPLY | * * >- | CLUSTERS |
|---|--|---------------------------------------|---|--|-------------------|---|---|---|--|
| LL O | * DEMAND I | 经 条件 计 | *** | | WINUS | | *** | * | 90 |
| GCCUPATIONS | * * * * | SECONDARY | PDST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. JCHOOLS REGISTR | DESC. * | PROGRAMS |
| ************************************** | ************************************** | · · · · · · · · · · · · · · · · · · · | * | *************************************** | ***************** | *** | * | * * * * * * * * * * * * * * * * * * * | *************************************** |
| G78.381.0 MEDICAL LABORATORY * ASSISTANT | *** | tring artific acids | | | | | — | * * * * | 070203 MEDICAL LABORA- |
| TOTAL | * * * * | | | | 11 | . | | * * * * | TORY ASSISTING |
| CLUSTER NO. 95 1GO.388.0 MEDICAL RECORD LIBRARIAN | **** | | | | | | | **** | |
| TOTAL | m * * * * | | | 4 4 | 2 | | | **** | 070210 MEDICAL RECORD Technician |
| CLUSTER NO. 100 | 29 | 1 | 1 — — — — — — — — — — — — — — — — — — — | 1. — — — — — — — — — — — — — — — — — — — | | 8 8 8 8 8 8 7 8 8 | | * * * * * | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| | **** | | 9 | | | | | • • • • • | 070299 NURSING (BACCALAUREATE) 070300 NURSING (DIPLD- HA PROGRAM) 070301 NURSING (ASSOC- |
| TOTAL | * * * * | | | | 91 | | · | • | IATE DEGREE? |
| | | | | | | | | | |



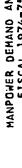
REGION D9: SCUTHWEST CENTRAL

| 是一个人,我们们们,我们们们,我们们的,我们们的,我们们的,我们们的,我们们的,我们们 | · 李 秦 秦 华 华 华 华 华 华 华 华 华 华 华 华 华 华 华 华 华 | 7 传播传播传播传播传播 | · · · · · · · · · · · · · · · · · · · | 外外的心脏器等分子的一 | · · · · · · · · · · · · · · · · · · · | *** | *** | *** | - 经转储债券债券债券 化苯酚 医多角性 医多角性 医多角性 化二氯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 |
|---|---|-----------------------|---------------------------------------|---|--|-----------------|-----------------------------------|---|--|
| CLUSTERS | | ·0 ^ | VO-TECH SUPPLY | - - - | DEMANO | <u>,</u> | OTHER SUPPLY | * * | CLUSTERS |
| # # | DEMAND | *** | **** | **** | SUNIM | ***** | ********************** | · · · · · · · · · · · · · · | 70 |
| A SNOILEANIONS | | SECONDARY SEC | | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | DESC. | PROGRAHS |
| T 香港技術學科學的學科學科學科學科學科學科學科學科學科學科學科學科學科學科學科學科學科學 | 对外将者等等的 | 1. | | 公女女妻妻女妻女公妻 | · 公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司 | 计算条件条件件等 | 安全等等的存货 | · · · · · · · · · · · · · · · · · · · | 各种种种种种种种种种种种种种种种种种种种种种种种种种种种种种种种种种种种种 |
| CLUSTER NO. 105 | | | | | | | | | |
| C79.378.0 LICENSED PRACTICAL * | , th | | | | | | | _ | |
| w # | ** | | | 44 | | | | * * 1 | NURSING NUCLICAL (VOC.) |
| TOTAL | 4 4 4 | | | 47 | 53 | | | - | |
| CL:1S*ER NO. 11C | | | | | | | | | |
| 355.873.0 NURSE AIDE | 113 | | | 9 | | | | , KU | . 070303 NURSE ASST. |
| | * # | : | | ? | | . <u> </u> | | | (AID/ORDERLY) |
| TOTAL | 113 | :: | | 0, | , ę , , , , , , , , , , , , , , , , , , | | | ξΩ ΣΩ | |
| CLUSTER NO. 115 | | | | | | | | | |
| 355.878.1 PSYCHIATRIC A | * * * | | | | | | | | |
| | # 4 | . — - | | | | | | | F 070304 PSYCHIATRIC ALU |
| TOTAL | | , | | | | | | | |
| | † | ! ! ! ! ! | - 1 - 1 - 1 - 1 - 1 - 1 | 1 | - 4 | - | - 6 - 1 - 1 - 1 | | |

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REGION 09: SCUTHWEST CENTRAL

| CLUSTERS * VO-TECH SUPPLY DEMAND DTHER SUPPLY * CLUSTERS | | ٥۸ | VO-TECH SUPPLY | | DEMAND | .T0 | DTHER SUPPLY | *** | CLUSTERS |
|--|---|-----------------------|---|-----------------------|---------------------------------|---|----------------------------------|----------------------------------|-----------------------------------|
| - | * DEMAND | *** | 经验证的证券 计自己的 的复数 医二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | **** | SONIH | *************************************** | *** | ***** | 90 |
| DCCUPATIONS | | SECONDARY | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLSIREGISTR | DESC. * | PROGRAMS |
| 新学院教育教育教育教育教育教育教育教育教育教育教育教育教育教育教育教育教育教育教育 | *** | ☆ | * — — · | ★ - · | 会 分 者 者 分 分 分 分 者 分 | · | * | 会 会 传 分 号 号 号 | |
| TECHNICIAN | co * * * * | | | | | | | *** | 070305 SURGICAL |
| TOTAL | co co | | | | « О | | | * * * * | TECHNICIAN |
| CLUSTER VO. 125 | | | | | | | | *** | |
| 073.368.1 PCCUPATIONAL THER- | * * * : | | | | | | | * * * * | 070401 OCCUPATIONAL THERAPY ASST. |
| 13TA! | * * * * | | | | | | i | - + + + 1 1 | |
| CENSTER MO. 130 | | | | | | | | * * * | |
| 355.878.2 PHYSICAL THEMAPIST ALDE | w + * * * * | | | | | | | - | 076402 PHYSICAL THER- |
| TETAL | vn * * * * | | | | 'n | | | *** | |
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| CLUSTERS | * * * | , va. | VO-TECH SUPPLY | >- | DEMAND | ŢD | OTHER SUPPLY | * * * > | CLUSTERS |
| OF OCCUPATIONS | OEW P * * * * | * * * * * * * * * | ************************************** | APULT ADULT | MINUS VG-TECH SUPPLY | FEDERAL HSCHOOLSIREGISTR | PRIVATE DESC. | | PRDGRAHS |
| 3.26.6.2 RADICLOGIST # 5 | 2 | · ** | : ** | 6 | 등 | | | | 070501 RADIOLOGIC |
| 70TAL | *** | | | | I O | . — | | * * * * 1 | HEGH. (X-RAY) |
| CLUSTER MD. 140 079,378,3 ENVIRONMENTAL HEALTH TECH. | **** | | | | | | | ***** | 070721 ENVIRONMENTAL |
| TCTAL | * * * * | | | | | | | | AFAL - 1 |
| CLUSTER ND. 145 078.368.0 E.E.G. TECHNICIAN | *** | | | | | | | **** | 070901 E.E.G. TECH- |
| TOTAL | *** | | | | | | | • * * * * | |

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REGION 09: SCUTHWEST CENTRAL

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| CLUSTERS | * * * | 0 > | VO-TECH SUPPLY | ~ ~ ~ | DEMANO | ידם | OTHER SUPPLY | • • • - | CLUSTERS |
| - OF | # DEMAND | *** | | *** | SONIM | *** | *** | ***** | 96 |
| OCCUPATIONS | * * * * | SECONDARY | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. REGISTR. | PRUGRAMS |
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| TOTAL | | | | | | | | | |
| CLUSTER NO. 155 | † ; ; ; ; ; ; ; ; ; | | | | | | — — — — | | |
| 079.368.0 INHALATION THERAPIST | · · · · · · · · · · · · · · · · · · · | | | | | | | | 070903 INHALATION |
|) - | * * * * * | | | | • | | | ↔ | |
| CLUSTER ND. 160 | * * * | | | | | | | | |
| 079,368,2 MEDICAL NFFICE ASSISTANT | *** | 50 | | | | | | N | 070904 HEDICAL OFFICE ASSISTANT |
| | * * * | | | | | | | | 070914 MEDICAL ASSISTANT |
| TOTAL | ** | 20 | | | •13 | | | ~ | |
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| OCC UP AT IONS | | SECONDARYISE | | ADULT | VO-TECH SUPPLY | FFDERAL | PRIVATE DESC. | DESC. * REGISTR.* | PROGRAMS |
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| TOTAL | * * * * | | | | 3 | | | * * * * | TECHNICIAN |
| CLUSTER NO. 170 355.878.4 NEDICAL EMERGENCY | **** | | | | | , | | ***** | 070907 HEDICAL EMER~ |
| TOTAL | *** | | | | | | | * * * * | GENCY TECH. |
| CLUSTER ND. 175 079.378.5 COMMUNITY MENTAL MEALTH MORKER | C. | | | | | | | | TTINDHHOD 816070 |
| TOTAL | N * * * * | ; ; | · · · · · · · · · · · · · · · · · · · | | 0 | | | • • • | |

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REGINN 09: SCUTHWEST CENTRAL

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| CLUSTERS + | | VO-TEC | TECH SUPPLY | - • | DEMAND | 10 | OTHER SUPPLY | • # • | CLUSTERS |
| # # 40 | DEMAND | x 公债债券条件 化异次烯化 计分 | | | MINUS | | *** | ***** | 0 |
| 3CCUPATIONS ** | | SECONDARY | POST SECONDARY | ABULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. * REGISTR.* | PRUGRAMS |
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| CLUSTER NO. 180 | | | | | | | | * * | |
| 240.338.1 MEDICAL RECORD ** CLERK ** | •0 | | | | | | | * * * | 079901 MEDICAL RECORD |
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| 17.77 t | . 0 | | | | • | | · | * * | 8 |
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| 079.378.4 DIETARY TECHNICIAN ** | 7 | | | | | | | * * 1 | |
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REGION 09: SOUTHWEST CENTRAL

| CCUPATIONS | • | ►GA | VO-TECH SUPPLY | | DEMAND | 0T | OTHER SUPPLY | * * >- | CLUSTERS |
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| CLUSTER NO. 195 | * | # | 수 | * * * * * * * * * * * * * * | *********** | # # # # # # # | * | * * * * * * * * * * | |
| 729,281.0 BIOMEDICAL ELECT. * EQUIPMENT TECH. * * | | . | | | · | | | * * * * * | 079921 BIOMEDICAL ELE- CTRONIC EQUIP. |
| # # # | | | | | | | | | |
| CLUSTER NO. 196 | | | | | | | | * * * | |
| 712.381.0 DENTAL LABORATORY * TECHNICIAN * | - | | | | | | | * * * ~ | 070103 DENTAL LAB |
| TOTAL ** | <u> </u> | | | 1 1 1 1 1 1 1 1 | | | | # # ed | |
| CLUSTER NO. 197 | | | | · — — • • • • • • • • • • • • • • • • • | | | | | |
| 076.381.1 NUCLEAR MEDICINE * TECHNOLOGIST * | | | | | | | | | 070503 NUCLEAR MED |
| TDTAL * * * | | | | · · · · · · · · · · · · · · · · · · · | | | | · ₩ # # # | |

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REGION 09: SCUTHWEST CENTRAL

| CLUSTERS * VD-TEC | * * * * | -0A | VO-TECH SUPPLY | > | DEMAND | To | OTHER SUPPLY | * * * * * * * * * * * * * * * * * * * | CLUSTERS |
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| OCC:JPATIONS | | SECONDARY SEC | OST CONDARY | ADULT | VO-TECH SUPPLY | FEDERAL ISCHOOLSIREGISTR | PRIVATE SCHDOLS | PAIVATE DESC. * SCHOOLSIREGISTR.* | DF Programs |
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| CLUSTER MD. 20C 359.873.0 NURSERY SCHOOL ATTENDANT | 7 | · | | | | | | | 090201 CARE AND GUID# ANCE OF CHILD* |
| }- | * * * * | | | | • | | | * * * * | 2. * |
| CLUSTER MO. 205 781.584.0 CUTTER (HAND OR MACHINE) 785.381.0 SEAMSTRESS GR TALLOR 786.792.0 SEWING MACHINE OPERATOR | 0 0 m | * | | | | | | * * * * * * * * * * * * * * * * * * * | 090202 CLUTHING MGMT. PRUD. E SERVICE 090204 HOME FURNISHING SERVICES |
| JOTAL | * 525 * 525 | 4 | | | 218 | | | 93. | 17392 Taildring |

REGION 09: SCUTHWEST CENTRAL

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| CLUSTERS | | -c > | VO-TECH SUPPLY | - | DEMANG | 07. | OTHER SUPPLY | · * * - | CLUSTERS |
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| · | · · · · · · · · · · | *** | · · · · · · · · · · | ** | · · · · · · · · · · · · · · · · · · · | *** | *** | **** | |
| CLUSTER NO. 210 | | | | | | | | ** | |
| 321.138.0 HOUSEKEEPER | 36 | | | * | | | | ev . | 090205 INSTITUTIONAL & |
| TOTAL | 36 | | | | 36 | | | | |
| CLUSTER NO. 215 | ! ! ! ! ! ! ! | : : : : : : : : : : : : : : : : : : : | | | | | | *** | |
| 359.878.1 TEACHER AIDE | 53 | | . — - | | | | | • | 090201 CARE AND GUID. |
| TOTAL | 23 | | | | 23 | | | 6 | ANCE OF CHILD. |
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REGION 09: SCUTHWEST CENTRAL

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| CLUSTERS | s * 1 |) VO-TE | ·TECH SUPPLY | - | DEMAND | 10 | OTHER SUPPLY | # # • | CLUSTERS |
| O.F. | # DEMAND | ******* | * | *** | MINUS | **** | | **** | 90 |
| GCCUPATIONS | | | SE | ADULT | VO-TECH SUPPLY | | PRIVATE DESC. SCHDOLS:REGISTR | # 0ESC. * | Padgrams |
| CLUSTER NO. 220 | | # · · · · · · · · · · · · · · · | * * | ● | * · · · · · · · · · · · · · · · · · · · | | * | * * * | · · · · · · · · · · · · · · · · · · · |
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| COST ES | | | | _ | _ | | | * | |
| 168.288.0 CLAIS EXAMINER | , , , | | | | _ | | _ | * | |
| 164.168.0 BANK CASHIER | 2 * | | | | | | _ | * | |
| ACVEDENT STATEMENT CLERK | n - | | _ | | | | | * • | |
| 211.355.0 CASHIER | . 4 | | | | | | | * * | |
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| ACCKK | * 26 | | | - | - | | | n 4 | |
| | * | | - | • | - | | | · # | |
| J R A V d | 12 | | | • | | - | | • | |
| 217.388.0 TRANSIT CLERK | • • | _ | | - | | | | | |
| 279.488.0 ACCOUNTING CLERK | 26 | | - | _ | | | | * * | |
| 249.368.0 CREDIT CLERK | | | _ | | _ | | - - | 71 | |
| 249.368.1 CLAIMS CLERK | 4 | _ | - | | - | | | - | |
| (INSURANCE) | | | | _ | | | | • | |
| 249.368.2 NEW ACCOUNT CLERK | in | | - | • • | • | | | * | |
| | • | | | 9 | _ | · | | * | 140100 ACCOUNTING AND |
| ~ 1 | * | | _ | | • | | · | * | COMPUTING |
| TOTAL | 202 | ~ | | • | 195 | | - | 25 | |
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| C.USTER NO. 225 | • • | | | | | | | * ~ | |
| # | - | | - | - | | - | - | * # | |
| 213.000.0 DATA ENTRY EQUIP. * | 36 | | • • | | • | | | • | |
| | | | | - : | • | | | * | |
| · • 1 | | 76 | | <u> </u> | | | | * * | 140200 BUSINESS DATA PROCESSING |
| TOTAL | - Yr | 3.2 | | | • | | - | * (| |
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| 4年中公司中央市场中央公司公司中央中央中央中央中央中央中央中央中央中央中央中央中央中央中央中央中央 | *· | 음 음 음 음 음 음 음 음 음 음 음 음 음 음 음 음 음 | * | 格鲁格格特特·特特· | 등 | · · · · · · · · · · · · · · · · · · · | K | | |
| 209.388.0 CLERK-TYPIST * 219.388.3 GENERAL NFFICE * | 98 | | | | | | | * # # † # # # † # # # # # # # # # # # # # | |
| | | | | | | | | * # # ~ ~ | |
| | N | 25 | | | | | | 1 | 140300 GENERAL DEFICE |
| *** | | 16 | | 37 | | | | | 140900 TYPING E RELATE |
| TOTAL ** | 160 | ₹ | | æ • | 11 | | | *** | |
| CLUSTER ND. 235 | i — —- | | | | • | | | *** | |
| 235,862.0 TELEPHONE DPERATOR # | - - | | | | | | | *** | 140400 INFORM, COMMUN- |
| TOTAL ** | 56 | | | ⊶ | 25 | | | * | |
| CLUSTER ND. 240 | | | | | | | | * * * | |
| 232,368.0 POST OFFICE CLERK # 233,388.0 MAIL CARRIER # | 01 61 | | | | | | | N W | 140403 HAIL AND POSTAL |
| TOTAL # | 23 | | | | 23 | | | • | |
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| UF ACCUPATIONS | * * * * * * | ******* | SECONDARY SECONDARY | ******* | MINUS VOTTECH SUPPLY | + + + + + + + + + + + + + + + + + + + | ###################################### | 0ESC. * | DF Procrams |
| CLUSTER NO. 245 # | | *** | * * * * * * * * * * * * * * * * * * * | | | ************************************** | * * * * * * * * * * * * * * * * * * * | | ###################################### |
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| CLUSTER NO. 250 201,369.0 SECRETARY 262.388.0 STENCGRAPHER | 1 | 76 | | 19 | | | | 124 | 140700 SECRETARY OR |
| זסדמנ | 129, | 76 | | 6. | 96 | | | * * * * | STENDGRAPHER |
| CLUSTER ND. 255 | ·***** | ; ; ; ; ; ; | | ; —— —— —— · · · · · · · · · · · · · · · | | | | | 140800 SUPERVISORY & |
| TOTAL | | | | | N. | | | * * * * | AOMIN, MGMT. |

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REGION 09: SCUTHWEST CENTRAL

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| CLUSTERS | | -0> | VO-TECH SUPPLY | | DEFAND | 10 | OTHER SUPPLY | * * * | CLUSTERS |
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| OCCUPATIONS | | SECON, ARY SEC | POST SECUNDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE! SCMDOLS!R | DESC. ** | PROGRAMS |
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REGION 09: SOUTHWEST CENTRAL

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REGION 09: SCUTHWEST CENTRAL

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REGION 09: SCUTHWEST CENTRAL

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REGION 09: SCUTHWEST CENTRAL

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REGION 09: SOUTHWEST CENTRAL

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REGION 09: STUTHWEST CENTRAL

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| C38.231.0 MAINTERANCE MECHA- * | 22 | | | | | | | * * * | |
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| TOTAL | ~ | | | | 7 | | | *** | |
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| כבטיבא מוי שמי | | | | _ | | | | • | |
| 362.364.0 JANITOR | 34 | 4 | | | | | | • • | 171100 CUSTODIAL |
| . T | * # | | | | | | | * * | SERVICES |
| TOTAL | 36 | 4 | | | 30 | - | | • | |
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REGION 09: SOUTHWEST CENTRAL

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| CLUSTER ND, 390 Φ 1 1 2 4 5.25.281.0 DIESEL MECHANIC 4 5 5 6 6 | 6 5 0 C C C C C C C C C C C C C C C C C C | ************************************** | 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 会 作 件 会 会 会 会 会 会 会 会 会 会 会 会 会 会 会 会 会 | 会 機 会 会 会 会 会 会 会 会 会 会 会 会 会 会 会 会 会 会 | 생 분 경 생 생 생 | | ~ * * * * * | 1 .200 DIESEL HECHANICS |
| TOTAL | 13 | 52 | m | M | -12 | | | *** | |
| CLUSTER ND. 395 721.281.0 ELECTRIC HOTOR REPAIRMAN | 7 | | | | | | | ~ | 171403 MOTOR Repairman |
| 7072L | 7 | | | 3 3 3 3 1 | 7 | | | 7 | 8 9 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |
| CLUSTER NG. 400 726.781.0 ELECTRONIC ASSEPALER 628.281.0 FLECTRONIC | | 12 | | 13 | | | | 9 2 | 171502 ELECTRONICS |
| TOTAL | 32 | 12 | | 10 | -4 | • • • • • • • • • • • • • • • • • • • | | 80 - | |

REGION 09: SCUTHWEST CENTRAL

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| 720.281.0 RADIG AND TV REPAIRMAN | · · · | | | | | | | * * * | |
| | m # # # # | | | | | · • | · — · | ~ # # + | 160191 ELEC REPAIRMAN |
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| TOTAL | * * * | 61 | | m | -10 | | | * * * | |
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| 361.585.0 LAUNCRY PERSONNEL | 21 | | | | | | | * * * · | 171600 LAUNDERING & |
| דמדמו | 5 | | | | 21 | - - | | m m | DKY CLEANING |
| CLUSTER NO. 415 | ታ ድ | | | . —— . 1 1 1 1 1 1 1 1 1 | | | | | |
| 152,28F.O COPY READER 551,762.O CYLINDER-PRESS MAN 8 551,762.1 OFFSET-PRESS MAN 8 | | | | | | | | ~ ~ . | |
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| 518.381.0 COREMAKER | 4.4 5 | | | | | | | | 172301 FOUNDRY |
| TOTAL | *** | | | | | | | *** | |
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| CLUSTER NO. 425 | * 1 | | | | | | | * * | |
| 600.280.0 MACHINIST | 13 | | | | | | | | |
| 600.381.0 LAYDUT MAN | ~ * | | | | | | | • = | |
| 501,280,0 TUDE AND DIE | ~: | | | | | | | * * ~ | |
| 601.260.1 TUOK MACHINE | ស | | - - - | | | | | * * * | |
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| | 0. | | | | | | | ~ ~ | |
| 615.782.0 SHEAR OPERATOR | | . — . | | | | | | | |
| 765.584.0 BENCH GRINDER | · | 58 | | - 2 | | | | 1 1 1 | 172302 HACHINE SHOP |
| TOTAL | 6,7 | 59 | | ~ | 13 | | | ** | |
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REGION 09: SCUTHWEST CENTRAL

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| OCCUPATIONS | * * * 1 | POST SECONDARY | PDST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL 1 | PAIVATE DESC. SCHOOLS REGISTR. | DESC. * REGISTR.* | PROGRAMS |
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| CLUSTER NO. 430 | * * 1 | | | | | | | ** | |
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| ř | *** | sn | | | in i | | | *** | |
| CLUSTER ND. 435 | | | 1 — — · | | | | | * * | |
| 617,330,0 SRAKE OPFRATOR 519,350,0 HETAL FARRICATOR FO4,221,0 SHEET METAL WORKER | 'w 00 | | | | | | | #### M | 172305 SHEFT METAL |
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REGION 09: SPUTHWEST CENTRAL

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| CLUSTER NO. 440 | \$ 49 H | | | | | | | * ** * | |
| STO.762.0 PELDING MACHINE | ισ \$ → ÷ | | | | | | | | |
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| CHINE DPFRATOR BIS.JES.O FLAME CUTTER, | 7 | | | | | | | | |
| HAND . | » * * | 38 | | 15 | | | | • | 172306 WELDING AND CUTTING |
| 10TAL | · # # # | 38 | | 31 | • | 28 | | 3 | |
| CLUSTER 40. 445 | : : : : : : : : : : : : : : : : : : : | ! ! ! ! ! | | | ·i | | | | |
| SCG.380.0 PLATER (ELECTRO PLATING) | * * * * | | | | | | | | 14000 MEHANA |
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| 504.782.0 HEAT TREATER | *** | | | | | | | | F 160114 METALURGICAL |
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| TOTAL | | | | | - | | | | |
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REGION 09: SCUTHWEST CENTRAL

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| CLUSTER NO. 465 168.169.0 BUILGING INSPECTOR # | m ***** | | | | | | | *** | 172899 PUBLIC SERVICE |
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| "7.108.0 SOCIAL WARKER | 15 * * * | | | | | | | 3 | 172899 PUBLIC SERVICE |
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| CLUSTER NO. 475 | * 1 | | | | | | | ~ ~ | |
| 195.225.0 RECREATION LEADER | v. *** | | | | | | | N | 172899 PUBLIC SERVICE |
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| CLUSTER 50. 48c | | | | | | . — — | | ** | |
| 526.731.0 BAKER | - | | | | | . – . | | ~ ~ | 172901 BAKER |
| TOTAL | r *** | | | | - | | | ~ ~ | |
| CLUSTER ND. 495 | ** | | : : : : : : : | | • • • • • • | | ; —— | | |
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| 313.381.0 COOK | . # 1 | - — - | | | | . . | | · <u>;</u> | 172902 CODK/CHEF |
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| TOTAL | * * | m | ~ - | | 80 | | | E) | |
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REGION 09: SCUTHWEST CENTRAL

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| TOTAL | 50 | ~ | | | 80 | | | 45 # # 45 | |
| CLUSTER NO. 495 318.837.0 DISHWASHER | | | | | | | | ***** | 172999 QUANTITY EDDD |
| דטדגנ | 7 | | | | 41 | | | | |
| CLUSTER NG. 50C 625.281.1 SMALL ENGINE REPAIRMAN | M M | 01 | | 82 | | | | *** | 173100 SHALL GASQLINE ENGINE REPAIR |
| TOTAL | 13 | 2 | . — — — | # 6 | -15 | | | *** | |
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REGION 09: SCUTHWEST CENTRAL

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| OCCUPATIONS | *** | SECONDARY | PDST SECONDARY | ADULT | VC~TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHDOLS REGISTR | DESC. * REGISTR.* | PROGRAHS |
| CLUSTER ND. 505 | * O O | ** ** ** ** ** ** ** ** ** ** ** ** ** | 7 | * | *************************************** | # * * * * * * * * * * * * * * * * * * * | 3 | *** ** * * * * * * * * * * * * * * * * | 173200 STATIONARY ENERGY SOUPCES |
| דסדבו | 12 | | | | 12 | | | * * * # - - - | 220 |
| LUSTER NO. 510 80.581.0 FURNITURE UPHOLSTERER TOTAL | **** | iv iv | • • | e4 e4 | ω | | | N N | 173500 UPHBLSTERY |
| CLUSTER NO. 515 660.280.0 CARINETHAKER 669.380.0 MILLWAN 703.381.0 FURNITURE FINISHER | *** | | | • | | | | * * * * * * * * * * * * * * * * * * * | 173600 WDDDWDRKING 173601 CABINET MAKING |
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| OCCUPATIONS | * * * * | SECONDARY | | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | DESC. * | PRUGRAMS |
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| 706.384.0 ASSEMBLER, METAL PRODUCTS | \$ | | | - | | | | * * * * * | 179900 TRADE AND IN- |
| -0-v-C | * * * * | | | | 65 | | | ** * * | |
| CLUSTER 40. 530 | | | | | — | | | | P 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 124.163.0 TRAFFIC MANAGER | * * | | | | | | | # # N | |
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| .683.0 | 7 1 | | | | | | | m | |
| 905.383.0 TRUCK DRIVER | 35 - | | | | | | | 15 | |
| (HENNY) 906.833.0 TRUCK DRIVER | 75 * * | | | | | | | * * | |
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| 9)3.463.0 BUS DRIVER | \$C \ | | | , | | | | # 1 | |
| MATERIAL | 205 | | | | | | | 201 | |
| 13121 | 183 183 | n in | | | 178 | | | *** | 179901 TRUCK DRIVER |
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| CLUSTER VO. 535 | ** | | | | | | | | |
| PGG.2221.0 MAINTENANCE MAN FQUIPMENT | 53 | | | | | | | *** | |
| TOTAL | 52 | | | | 29 | | | ~ * * | 171003 HEAVY EQUIPMENT |
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REGION 10: SOUTHWEST

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^{*}Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell

^{..} Oklahoma State University Farm Manpower Projections

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REGION 10: SCUTHWEST

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| 079.378.2 SURGICAL ** TECHNICIAN ** | ∢* | | | | | | | * * * * | 070305 SURGICAL |
| ## ## TOTAL ## | 4 | | | | • | | | **** | TECHNICIAN |
| CLUSTER NO. 125 | 1 1 2 1 1 1 | | | · | ; ; ; ; ; ; | | ; ——· | | 9 5 6 5 5 6 6 7 5 6 7 5 6 6 8 9 9 8 7 7 8 8 8 8 9 9 8 7 7 8 8 8 8 9 9 8 7 7 8 8 8 8 |
| 079.358.1 OCCUPATIONAL THER- * APIST AIDE * | | | | | | | | * * * * | 070401 DCC119ATTONA) |
| # ## | | | | | | | | *** | THERAPY ASST. |
| 14:07 | | | | | | | | · * * | |
| CLUSTER NO. 130 | ; ; ; ; | , —— · | | ; · 1 1 1 1 1 1 1 1 1 1 | † 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | ; ; ; ; | | * * | |
| 355.878.2 PHYSICAL THERAPIST * | m | | | | | | | *** | |
| * * * * * * * * * * * * * * * * * * * | m | | | | m | | | * * * * | 070402 PHYSICAL THER- APY ASST. (AIQ) |

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| # * SUCCUPATIONS * * | | SECONDARY | SECONDARY SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. * | PROGRAMS |
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| TOTAL ** | N | | 11 | | 6- | | | | |
| CLUSTER ND. 140 ** 079.378.3 ENVIRONMENTAL ** HEALTH TECH. ** | | | | | | | | **** | O70721 ENVIRONMENTAL |
| **** | | | | | | | | * * * * | HEALTH JECH |
| CLUSTER NO. 145 078.368.0 E.E.G. TECHNICIAN | | | | | | | | **** | 070901 E.E.G. TECH- |
| TOTAL | 2 2 2 3 1 1 3 2 | 1 1 1 1 1 1 1 1 1 | | - — — ; | | | | • * * * | |
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REGION 10: SCUTHWEST

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| DCCUPATIONS | * * * * | SECONDARY | SECONDARY POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | 355C. # | PROGRAHS |
| CLUSTER NO. 150 # 150 # 4 150 # 5 150 # 5 150 # 4 150 # 5 150 | | ************************************** | * | # | | # # # # # # | ************************************** | ***** | 各种条件分类的存储分类的存储分类的分类的 |
| TOTAL | | | | | - | | | | 070902 E.K.G. TECH- NICIAN |
| LUSTER NG. 155 079.358.0 INHALATION | **** | | | | | | | ***** | 070903 INHALATION |
| TOTAL | *** | | | | | | | *** | THERAPY TECH. |
| CLUSTER NO. 160 079.308.2 MEDICAL OFFICE ASSISTANT | ******** | | ~~~~~ | | | | | ***** | 070904 MEDICAL DFFICE ASSISTANT |
| TOTAL | 3 | | 2 | | 2 | | | **** | O70914 MEDICAL ASSISTANT |

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| OCCUPATIONS | • # # # # | SECONDARY | PDST SECONDARY SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. * | PRUGRAMS |
| CLUSTER NO. 165 | * * * . | ************************************** | | | | | | | |
| 223.887.0 CENTRAL SUPPLY Worker | · * * * * * | | | | | | | • * * * • | 070905 CENTRAL SUPPLY |
| TOTAL | * * * * | | | | 8 | | | * * * * | |
| CLUSTER NO. 170 | * * * | | | | | | | * * 1 | |
| 355.878.4 MEDICAL FMERGENCY TECHNICIAN | · • • • • | | | | - | | | | 070907 HEDICAL EMER* |
| TOTAL | * * * * | | · · | | | | | * * * * | |
| CLUSTER NO. 175 | *** | | | | | | | **; | |
| 079.378.5 COMMUNITY MENTAL HEALTH WORKER | •• • * * * * | | | | - | | | | 070915 COMMUNITY |
| TOTAL | | | | | | | | * * * * | |

REGION 10: SCUTHWEST

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| accupations | | ISECONDARY SE | POST POST SECONDARY | ABULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHDOLS REGISTR. | # DESC. * REGISTR.* | PROGRAMS |
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| 2.9.388.1 MEDICAL RECORD & CLERK | m | | | | | | | * * * * | 079901 HEDICAL RECORD |
| ************************************** | m | | | | m | | | * * * * | CLERK |
| # UNSTER NO. 185 | | | | | | | | * * * ! | |
| 219.388.1 WARD CLERK * | 4 | | | | | · — — | | * * | 079902 WARD CLERK |
| TOTAL | 3 | - | | | * | | | *** | |
| CLUSTER NO. 190 | | - | | | | | | * * * * | |
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| TOTAL | | | | | - | | | * * | |
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| CLUSTER ND. 195 | . | | | | | | | * * * | |
| 729.281.0 BIGMEDICAL ELECT. EQUIPMENT TECH. | * ** ** 41 | | | | | | | * * * | 079921 BIOMEDICAL ELE- |
| | . | | | · | | | . – – - | **1 | CTRONIC EQUIP. |
| TOTAL | * * * | | | | | | | *** | 8 |
| CLUSTER ND. 196 | 0 0 1 1 1 1 1 1 1 1 | | | | | | | *** | |
| 712.381.0 DENTAL LABORATURY TECHNICIAN | } # # | | | | | | | * * * | AAL IATUDO COMOTO |
| TOTAL | *** | | | | | | | * * * | TECHNICIAN |
| CLUSTER ND. 197 | \$ | ; ; ; ; | | | 0 \$ { 1 1 3 1 1 | | | * * * | |
| 078.381.1 NUCLEAR MEDICINE TECHNOLOGIST | | | | | | | | * * * | |
| | * * | | | | | | | * * 1 | 070503 NUCLEAR MED TECHDLOGY |
| TOTAL | * * * | | | | | | | * * * | |
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| CLUSTER NO. 198 | | | | | | | | * * * | |
| 074.378.0 PHARMACY ASSISTANT | * * | | | | | | | * * 1 | |
| TOTAL | * * * | | | | | | | * * * | |
| CLUSTER NO. 200 | | 1 | ; — — ; ; ; ; ; | ; ; ; ; ; | \$ 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | ** | P 1 L L L L L L L L L L L L L L L L L L |
| 359.873.0 NURSERY SCHEBL | 60 45 46 4 | | | | | | | * * 1 | |
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| CLUSTER NO. 205 | * * * | | | - | | | | * * * | |
| 78: 884.0 CUTTER (HAND DR | 10 | | | | | | | . | |
| 785.381.0 SELMSTRESS OR 1 | m m | | | | | | | * * * | |
| 786.752.0 SENIOS NOFESTOR | 110 | | | | | | | 30 | |
| | * # | 13 | . — – | . — — M | | | | * # | 090202 CLOTHING HGMT. |
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| CLUSTERS | | -07 | VO-TECH SUPPLY | · - | DEMAND | 0 | OTHER SUPPLY | * * 1 | CLUSTERS |
| # * . | * DEMAND | *** | *** | | HINUS | | **** | **** | 40 |
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| CLUSTER ND. 210 | • • • | | | | | | | | |
| 321.139.0 HOUSEKEEPER | 22 | | | | | | | 6 0 | 090205 INSTITUTIONAL & |
| TOTAL | 25 | | | | 22 | | | • | HOME MGMT. SERV |
| | * | | | | 1 1 1 1 | | _ ! | * ! | |
| CLUSTER NO. 215 | *** | | | | | | | * * * | |
| 359.878.1 TEACHER AIDE | 10 | | - - | | | | | • | 090201 CARE AND GUID. |
| TOTAL | 10 | | | | 01 | | | * | REN CHILD. |
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| 160.288.0 COST ESTIMATOR + | | | . | | | | | | |
| 186,165.0 BANK CASHIER | | · | | | | | | ±0 | |
| 71:365.0 CASHIER * 712.368.0 BANKING TELLER * 715.368.0 RUGKKEEPING MA. * | 7.00 | | | | | | | 20 | |
| C15.458.0 PAYRUL CLERK # 217.358.0 TRANSIT CLERK # | 5 0 | | | | | | | | |
| 219-458-0 ACCOLNTING CLERK 249-358-0 CREDIT CLERK 249-368-1 CLAPY CLERK | I - | · =- | | | | | | * # # # * | |
| 249.369.2 NEW ACCOUNT CLERK # | | | | 2 | | | | | 140100 ACCOUNTING AND |
| TOTAL # | 74 | | | 72 | 70 | | | 55 | SOMPLOAMOS |
| CLUSTER ND. 225 ** 213.060.0 DATA ENTRY EQUIP- * | en. | : — — — — — — — — — — — — — — — — — — — | | | | | | ι ω ! | 4 + 4 C C C C C C C C C C C C C C C C C |
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REGION 10: SCUTHWEST

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| 735.862.0 TELEPHONE OPERATOR * # | * * * * | 91 | | m | - · · · - | | | * * * | 140400 INFORMS COMMUN- |
| 3707 4 * | | .01 | | m | -12 | | | *** | |
| CLUSTER NO. 240 232.369.0 POST OFFICE CLERK # | * | | | 5 | | | i | *** | |
| <u>.</u> | 9 | | | | 10 | | | • • • | 140408 MAIL AND FJSTAL CLERKS |

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| accuP ATIONS | | SECONDARY | POST | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE GESC. | GESC. * | PROCRAMS |
| CLUSTER NO. 245 | *** | *** | * · | *** | *** | *** | # | * * * | 在《《··································· |
| 205.358.0 PERSCNNEL CLERK | M | | | | | | | * * * · | 140600 PERSONNEL, TRA- |
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| CLUSTER NG. 265 005.181.0 CIVIL ENGINEERING TECHNICIAN 018.188.0 SURVEYOR | C C C | | | | | | ; | | 10106 61716 |
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REGION 10: SOUTHWEST

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REGION 10: SCUTHWEST

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REGION 10: SCUTHWEST

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| 741.884.0 SPRAY PAINTER # | 410 | | | | | | | * * * | |
| PAPERHANGER 800.301.0 CARDENTER 809.531.0 MAINTENAUCE MAN. * | 100 | | | | | | | 90 | |
| | | 25 | | | | | · | *** | 160197 BUILDING CONSTRUCTION 171001 CARPENTRY |
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| CLUSTER ND. 350 821.331.0 LINEVAN 822.331.0 TILEPHONE 1NSTALLER 824.281.0 CABLE SPLICER TOTAL | 1 18 19 | | | | ₩ | | | → N 4 | 171002 ELECTRICITY 171400 ELECTRICIAN RELATED |

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REGION 10: SCUTHWEST

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REGION 10: SOUTHWEST

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| OCCUPATIONS | * * * * * | SECONDARY | PDST SECONDARY | ADULT | Vn-TECH Supply | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | DESC. * | PRUGRAMS |
| A CLUSTER NO. 405 | # ************************************ | 在 · · · · · · · · · · · · · · · · · · · | 다. - - - - - - - - - - - - - - - - - - - | * — — *** | 2 分 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | ************************************** | ****************** | ት * * * * * * * | 各种各种的物种物种的种种的种种的种种的种种的种种的种种的种种的种种的种种的种种的种种的 |
| 726.251.0 RADIC AND TV REPAIRIEN | * * * * | | | | | | - | # # # + ** | |
| TIME DECAMBLE | - 4 | | | | | | | * * * * | 160191 ELEC REPAIRMAN (RADIO/TV) 171503 RADIO/TV |
| | κn * * * | | | | 4 | | | *** | |
| USTER NO. 410 | · · · · · · · · · · · · · · · · · · · | | | | | | | # # : | |
| 161.885.0 LAUNGRY PERSONNEL | 5 | | | - | | · | | * * * | 171600 LAUNDERING & |
| ימיארני | 7 | | | | 44 | | | * * * * | DRY CLEANING |
| C1,USTER NO. 415 | | | | | | | | ** | |
| 137.258.0 CDPY RELDER tol.782.0 CYLINDER-PRESS MAN 651.782.1 DFFSFT-PRESS MAN | 0 | | | | | | | * * * 4 | |
| V E | ን ‡ ቁ ፟ | - | | | | | | * * 1 | 171902 PRINTING |
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REGION 10: SCUTHWEST

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| CLUSTERS » | | ۸۵ | VO-TECH SUPPLY | | DEMAND | 010 | OTHER SUPPLY | * * + | CLUSTERS |
| # P | * DEMAND | 存れ 作業 計会 報告 な | 存在人名印度特殊 化乙基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯 | · · · · · · · · · · · · · · · · · · · | SUNIF | 在公安全的 电电子 医二氏性 医二氏性 医二氏性 医二氏性 医二氏性 医二氏性 医二氏性 医二氏性 | · · · · · · · · · · · · · · · · · · · | *** | 90 |
| # DCC:JPatinns * * | | SECONDARY IS: | PJST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. # REGISTR.# | PRUCRAMS |
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| CLUSTER NO. 420 | | | | | | | | . * • | |
| 513,361.0 CGREMAKER | | | | | | | | * * * | 172301 FOUNDRY |
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| CLUSTER NO. 425 | | | | | | | | * * | |
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| K (ADMS SHIP) | | | | | | | | **** | |
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| 601.280.1 TITL MACHINE | ~ * | | | | | | | • | |
| 603.280.0 PRECISION CRINDER * | | | | | | | | - | |
| | et . | | | | | | | * * | |
| SHEAR | | | | - | | | | • | |
| 735.384.0 RENCH GRINDER | 2 | | | | | | | ** | |
| " | ж э | | | _ | | | | 7 W | TESOS PACALNE GALON |
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REGION 10: SCUTHWEST

| 在一个人,我们是我们的,我们也有什么,我们也有什么,我们的,我们的,我们的,我们的,我们的,我们的,我们的,我们的,我们的,我们的 | · 计数据标准数据符 | *** | 作行母女女女 二女女女! | *** | *** | *** | ****** | **** | 经验证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证 |
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| CLUSTERS # | | ۸۵, | VO-TECH SUPPLY | | DEMAND | .TO | DTHER SUPPLY | * * · | CLUSTERS |
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| accupations * | | SECONDARY | SECONDARY POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. * REGISTR.* | PAGGRAMS |
| CLUSTER NO. 430 SC6.751.0 AIRCRAFT-STRUCTURE & ASSEMBLE? SO7.854.0 AIRCRAFT SUB-ASSE: & ASSEMBLER & | · · · · · · · · · · · · · · · · · · · | 상 상 상 수 수 수 수 수 수 수 수 수 수 수 수 수 수 수 수 수 | 상 | マー・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・ | 생 수 분 분 수 수 수 수 수 수 | 충 충 충 충 충 | · · · · · · · · · · · · · · · · · · · | | ************************************** |
| CLUSTER NO. 435 617.380.0 METAL FARRICATOR 504.781.0 SHEET METAL WORKER # TOTAL | m m | | | | ers c | | | * * * * * * * * * * * * * * * * * * * | 172305 SHEET HETAL |



REGION TO: SCUTHWEST

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| SNOT LEGISON | , | SECONDARY | | ABULT | VG-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. REGISTR. | PRUGRAMS |
| 710.707.0 nFL01NG MACHINE * 710.707.0 nFL01NG MACHINE * 710.704.0 nFl01NG * 410.754.0 nFl01NG * 710.054.0 nFl01NG * 710.056.0 nFl0 | 5 CO 5 CI 7 CI 8 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | | | | | 19 | | * | 61 |
| . | * * * * * | 7 | | ω | | | | • | 172306 WELDING AND CUTTING |
| TOTAL | 80 I | 7 | | 60 | 13 | 19 | | • | |
| 0.5 E | *** | | | | | | | | 172399 METALWORKING |
| CLUSTER NO. 45C SO4.762.0 HEAT TREATER TOTAL | ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | | | | | | | | 160114 METALURGICAL TECHNOLOGY 172400 METALURGY |
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REGION 10: SOUTHWEST

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| CLUSTERS | * * 1 | ۵ ۲ | VO~TECH SUPPLY | - | OEMAND | 0. | OTHER SUPPLY | * * * | CLUSTERS |
| 40 | * DEMAND | · 化化化合物物 有有的 | · · · · · · · · · · · · · · · · · · · | | SUNIA | | **** | ** | 96 |
| OCCUPAT IONS | * * * * | SECONDARY SEC | POST SECONDARY | ADULT | VO+TECH SUPPLY | FEDERAL | PRIVATE DESC. | | PRGGRAMS |
| 가 다 가 : | 作がなかがかなからなった。 | *** | · · · · · · · · · · · · · · · · · · · | # # * * * * * * * * * * * * * * * * * * | · · · · · · · · · · | *** | * | ** | · · · · · · · · · · · · · · · · · · · |
| CLUSTER NO. 455 | * * * | | | | | | | * * * | |
| | u • • • • • | | | | | | | . * * 1 | 1606DZ FIRE SAFETY 172801 FIREMAN |
| TOTAL | * * * * | | | | 74 | | | * * * : | |
| | * | | | — I | 1 1 1 | _ | - ; | * | |
| CLUSTER ND. 460 | * # | | | | | | | * * 1 | |
| 375,268.0 POLICEMAN | ~ C> | | | | | | | * * * | |
| - | 4 | | | | | | | . * * | 160605 PDLICE SCIENCE 172802 LAW ENFORGEMENT |
| | * * | | | | | | | * * . | TRAINING |
| זפיי | m * * | | | | m | | | * * | |
| CLUSTER MO. 465 | | | | | , , , , , , , , , | \$ \$ 1 1 5 7 | ; | | |
| 155.163.0 BUILCING INSPECTOR | * * : | | | | | | | * * 1 | |
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| דסדאנ | ~ ↑ | | | | -1 | | | * * * | |
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| REGION 10: SPUTHWEST . | | | | | | | | | |
| 中华公司各种的基础的特别的的基础的特殊的的特殊的,并不是一个人的特殊的,并不是一个人的,我们也不会有一个人的,我们们们的一个人的,我们们们的一个人的,我们们们的一个人的,我们们们的一个人的,我们们们的 | 1. 存款并未存款的基础分割的 | 4. 安徽公司公司 4. 李泰林公司 | | 新疆存储设存品 经公存款的证据的现在分类的 | · · · · · · · · · · · · · · · · · · · | *** | 经验检验设计设计检查设计设计检查的证法 | 计算条件等等等 | |
| CLUSTERS | * # # | -0/ | VO⊶TECH SUPPL | | DEMAND | - I | OTHER SUPPLY | r # # >- | CLUSTERS |
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| OCCUPATIONS | ** ** ** ** | POST SECONDARY SECONDARY | POST SECONDARY | ADULT | VD~TECH SUPPLY | FEDERAL 1 | PRIVATE! DESC. SCHDDLS REGISTR | DESC. * REGISTR.* | PROGRAMS |
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| 195.103.0 SUCIAL WORKER | 4 4 4 | | | | | | | | 172899 PUBLIC SERVICE |
| 7072L | **** | | | | 4 | | | · # # # # N | accupations |
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| 195,228.0 PECREATION LEADER | m * * * * | | | | | | | # # # # # | 172899 PUBLIC SERVICE |
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| GLUSTER ND. 480 | 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | . — — — t t t t t t t t t t t t t t t t t t t | ; — — ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | : | : * * | |
| 525.731.0 GAKER | 7 | | | | | | | * * * | 172901 MAKER |
| יסיב | · * * * | | | | 74 | | | | |
| CLUSTER ND, 485 | 一 | | | | | | | | |
| 313.131.0 CHEF | 00 M K K # | | | | | | | 4 # # | |
| | * * * | 2 | | | - - | | | • | 172902 COOK/CHEF |
| TOTAL | 80 E | ~ | | | 36 | | | *** | |



REGION 10: SCUTHWEST

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| CLUSTERS | . | V0-18 | TECH SUPPLY | - | DEMAND | 10 | OTHER SUPPLY | * * ° | CLUSTERS |
| u O | # DEMAND | *** | | *** | MINUS | · 化妆物以物物物物物的物价和物物物的物质的物质的物质的 | 7.存存者 经条件条件 | 7. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | 90 |
| DCCUPATIONS x | * * * * | SECONDARY | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHOOLS REGISTR | DESC. * | PRUGRAMS |
| · 沙西公共和华市村市市市市市市市市市市市市市市市市市市市市市市市市市市市市市市市市市市市 | ************************************** | * | ************ | # · | * | ** | ************************************** | ************************************** | *************************************** |
| CLUSTER NO. 490 | * * | | | | | | | * * | |
| 316,364.0 MEAT CUTTER 525,361.0 RUTCHER, ALL ROUND # 525,564.0 9GNER OR SKINNER | · • • • • • • • • • • • • • • • • • • • | | | | | | | N N → | 172903 BUTCHER CHEAT |
| | 5 H | | | 7 | | | | • | CUTTER |
| דסדגנ | | | | 12 | 7 | | | 1 0 | |
| CLUSTER ND. 495 | | | | | | | | | |
| 316.887.0 DISHWASHER | 17 | | | | | | | * * * * * * * * * * * * * * * * * * * | 172999 QUANTITY FOOD |
| | 11 | | | I | 17 | | | 14 | |
| CLUSTER NO. 500 | | | | | | | | | |
| o25.251.1 SHALL ENGINE ** REPAIRMAN ** | m m | | | | | | | N | 173100 SHALL GASOLINE |
| 707AL ** | m | | | | m | | | 2 | ENGINE REPAIR |
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REGINN 10: SCUTHWEST

| COPATIONS | # DEMAND *********************************** | M1NUS VO-TECH SUPPLY | ###################################### | 特殊社会基础基础的 | *** | |
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| # DEMAND #################################### | SECONDARY SECONDARY ADULT | 0 2 4 4 7 4 7 4 7 4 7 4 7 4 7 4 7 4 7 4 7 | FEDERAL | | | 3.E |
| # SECONDARY SECONDARY ADULT A 1820 S 782.0 S 950.782.0 S 950.782.0 B 95 | SECONDARY SECONDARY ADULT | | FEDERAL | | *** | V # 4 # 5 # 4 |
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| STATIONARY ENGINEER PONSE PLANT OPERATOR FURNITURE UPHOLSTERER CABINETMAKER ** ** ** ** ** ** ** ** ** | m m | | * * * * * * * * * * * * * * | ************************************** | * # # * * * * * | |
| MD. 515 ND. 515 CABINETMAKER OCABINETMAKER | m | | | | * * * * | |
| D. 510 FURNITURE UPHOLSTERER ** | | _ _ | | . _ _ _ - | *** | 173200 STATIONARY ENERGY SOURCES |
| FURNITURE UPHOLSTERER ** 0. 515 CABINETMAKER ** | | m | | | | |
| FURNITURE UPHOLSTERER * CABINETMAKER * CABINETMAKER | | | | | *** | |
| 0. 515 ** | | | | | # # # ⊶ | 173500 UPHOLSTERY |
| 0. 515 ********************************** | | 2 | | | → | |
| CABINETMAKER * | | | | | | |
| 263,283,0 FURNITURE FINISHER # 11 | * * * * | | | | * * * * | |
| *** | | | | | *** | 173600 WDDDWDRKING 173601 CABINET MAKING |
| TDTAL # 24 | | 54 | | | ~ | |



REGION 10: SCUTHWEST

| | ************************************** | ************************************** | ************************************** | ********* | ************************************** | ***** | ************************************** | *** | CUSTERS DEMAND DTHER SUPPLY + CLUSTERS |
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| AC | * DEMAND | *** | ************************************** | - 安全市场市场市场市场市场市场市场市场市场市场市场市场市场市场市场市场市场市场市场 | RINUS | ***** | 计操作 经存储 化二甲基苯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲甲基甲甲基甲甲甲甲甲甲甲甲 | * | 10 |
| OCC.PATIONS | * * * * | I SECONDARY! | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. SCHDOLS REGISTR | JESC. * 51STR. * | PROCRAMS |
| · 1、4、4、1、1、1、1、1、1、1、1、1、1、1、1、1、1、1、1、1 | "双分分分子将有有分分的" | *** | | *** | *** | ***** | | ** | 在中心社会中心,也是一种,我们的一个,我们的,我们的,我们的一个,我们的一个,我们的一个,我们的一个,我们的一个,我们的一个,我们的一个,我们的一个,我们的一个,———————————————————————————————————— |
| CL JSTER ND. 525 | * * | | | | | | | * ** | |
| 70%.984.0 ASSEMBLER, METAL PRODUCTS | 10 | | | | | | | * * * | |
| | * * | | | 23 | | | | * * | 179900 TRADE AND IN- DUSTRIAL DCC. |
| -10-14E | * * * | | | 23 | -13 | | | * * * | |
| CLUCTER NG. 53C | i ; ; ; ; ; ; * * | | i — — | | | | | ** | 9 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 |
| | * | | | | | | | * | |
| 134.153.0 TRJEFIC MANAGER | * 4 | | | • === • | | | | * | |
| 704.583.0 TRACTOR TRAILER | n ∞) | | | | | | | * * | |
| TRUCK DAIVER 905,883,0 TRUCK ORIVER | * 15 | | | | | | | 11 ** | |
| OSS.853.0 TRUCK DRIVER | 13 | | | | | | | • • | |
| 0,0 | | | | | | | | * • | |
| ,333,0 FRR | - co - a | | | | | | | + + - ~ | |
| 37.0 MATERIAL | | | | | | | | * * | 179901 TRUCK DRIVER |
| - | * * | | | | 2 | | | * * | |
| | F | | | | * | | . – | * * | |
| CLUSTER HO. 535 | ** | | | | | † † † † † † | | ** | 8 |
| 899.281.0 MAINTENANCE MAN | 11 11 4 4 4 | | | | | | | * # # | |
| TOTAL # - | 11 | | | . | 11 | | | * * * | 171003 HEAVY EQUIPMENT |
| 6 | | 1 | · | 1 | | | | | *************************************** |



REGION 11: NCRTHWEST

| CLUSTERS * VO-TE | | V0-1 | TECH SUPPLY | > | DEMAND | 01,0 | OTHER SUPPLY | > | CH SUPPLY DEMAND DTHER SUPPLY * CLUSTERS |
|--|------------------|--------------|-------------------------|-------|--|---------|----------------------|-------------------|--|
| # D | # OEMAND | *** | *********************** | **** | MINUS | | ** | *** | GF. |
| DCCUPATIONS * | * * * * * | SECONDARYISE | POST SECONDARY | ABULT | VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | PRIVATE DESC. * | PROGRAMS |
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| ~ ** | | 9 | | | | | | * * * | 010200 AGRICULTURAL SUPPLIES/SERV |
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^{*}Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell



^{**}Oxlahoma State University Farm Manpower Projections

REGION 11: NORTHWEST

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*Emp.oyment Opportunities and Educational Nee.1s in Off-Farm Agri-Business Occupations - Jesse Mitchell



REGION 11: NORTHWEST

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| TOTAL | | | | | 4 | | | | |
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REGION 11: NCATHWEST

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| 269-283.0 SALES MCCUPATIONS | 11 | | | | | | | # # # M | |
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| 915.867.0 SCRVICE STATION | 11 ** | | | | | | | • • • | |
| | ≯ 45 45 | • | | | | | | * * * | 010200 AGRICULTURAL SUPPLIES/SERV= |
| | * * | | | - | | | | * * | ICE 040200 APPAREL AND |
| | 4 | | | | | | | • | ACCESSORIES |
| ~ F | * * | | | | | | | * * | 040300 AUTOMOTIVE 040600 FDDD |
| | ħ | | · · | · — · | | | _ | * | DISTRIBUTION |
| . # | 7 # | | | | | | | * * | 040800 GENERAL Merchandise |
| | ħ | _ | | _ | | | - - | * | 040900 HDH. BLUG. MAT. |
| . n | n a | | | | | | | * * | FARM SUPPLIES C |
| | 4 | | | _ | | | - | * | 041000 HGME FURNISHING |
| | * * | | | | | | | # # | 041200 INDUSTRIAL MARKETING |
| | | | | • | | | | • | 041400 INTERNATIONAL |
| | * 1. | | | | | | | * * | TRADE 641600 PETROLEUM |
| | * 1 | · | | | _ | | | * 1 | 041800 RECREATION AND |
| 6 | | | | | | | | + # | 042000 RETAIL TRADE |
| | * 1 | | _ • | | _ | | - | * | 043100 WHOLESALE TRADE |
| | | | | | • | | | ₩ • | 090204 HUME FUXNISHING SERVICES |
| TOTAL | 86 | ~ | | | - 16 | | | 52 | |
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REGION 11: NORTHWEST

| CLUSTERS # VOTE | ** | ΛΩ | VO-TECH SUPPLY | | DEMAND | Ī | OTHER SUPPLY | * * | CH SUPPLY DEMAND DTHER SUPPLY * CLUSTERS |
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| | *** | *** | *** | # | ** | *** | | * * * | *** |
| 3.0,863.0 AUSTESS DR WAITER 3.1.678.0 WAITRESS DR WAITER 3.5.128.0 FEND SERVICE SUPERVISER | * * * # # # # # # # # # # # # # # # # # | | | | | | | 10 | |
| | ** ** ** ** | - | | | | | | * * * * | 040700 FOOD SERVICES 090203 FOOD MANAGEMENT PROD. C SERVICE 172900 OTHER FOOD OCCUPATIONS |
| | * * * | - | | | | | | *** | 172904 WAITESS |
| TOTAL | 19 | 2 | (| | 59 | | | 10 | |
| FLUSTER NO. 55 | ** | | | | | | | * * | |
| 247.308.0 HOTEL CLFRK | ν ο ### | | | | | | | * * * | 041100 HOTEL AND |
| 797AL | | | | | in | | | * * * * | LUDGING |
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REGION 11: NORTHWEST

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| TOTAL | | | | | | | | *** | |
| CLUSTER 40. 65 | | | | | | | | * * * | |
| 191.287.0 3EAL ESTITE APPALISER | * * * * * | | | | | | | * * * * | 041700 REAL ESTATE |
| יסדמנ | 4 7 4 | | 1 | · | | | | *** | |
| CLUSTER NO. 70 | | | | | | | | * * * | |
| 167.158.1 PURCHASING AGENT | * * * * | | | | | | | | 049900 DISTRIBUTIVE FOLCATION, DIMER |
| :0:AL | *** | | | - | | | | *** | |
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REGION 11: NERTHWEST

| CLUSTERS # VO-TECH SUPPLY DEMAND *********************************** | VO-TECH | VO-TECH SUPPLY | | | | | : | |
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| OCCUPATIONS | | | | DEMAND | יום בים | OTHER SUPPLY | . ₩ | CLUSTERS |
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| 75 ** ANASER, TRAINEE ** | | ————————————————————————————————————— | - - | *** | | - 李本本本本本中 | | 安全的工作的现在分词的现在分词的现在分词的现在分词的现在分词的现在分词的现在分词的现在分词 |
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| CLUSTER ND. 80 ** 079.376.1 DENTAL OFFICE ** 3 | | | | | | | | OTOLO1 DENTAL |
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| CLUSTER NG. 85 ** 078.368.3 DENTAL HYGIENIST ** 1 | | | | | | | | .070102 DENTAL HY- |
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REGION 11: NORTHWEST

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| DCCUPATIONS | * * * * | SECONDARY SEC | POST SECONDARY | ABULT | VO+TECH SUPPLY | FEDERAL | PRIVATE! DESC. ISCHDDLS!REGISTR | DESC. * | PROGRAMS |
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| 100.388.0 MEDICAL RECORD LIGRARIAN | & * * * | • | | | | | | * * * * | 070210 MEDICAL RECURD |
| T0T.NL | * * * * | | | · — — — | | | | * * * * | TECHNICIAN |
| CLUSTER NO. 100 | | | | | | 1 1 1 1 1 1 1 | i —— | ** | |
| 075.378.5 REGISTERFD NURSE # BACC, DIPL, ASSOC * | | | | | | | | **** | 070299 NURSING |
| . и ж ж : | ** ** ** ** | | | | | | | * * * * | (BACCALAUREATE) 0703C, NURSING (DIPLD- MA PROGRAM) 070301 NURSING (ASSOC- |
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REGION 11: NORTHWEST

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| # * | DEMAND | *********** | 安全工作 | □ 由外的条件的数据的数据的数据中心的数据中心 □ | - SON1W | | **** | *** | 9 |
| # SNU1170050 | | SECONDARY SE | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. * | PROCRAMS |
| CLUSTER ND. 105 | **** | *************** | *********** | | ************* | · · · · · · · · · · · · · · · · · · · | 를 ~~ ~~ · 상 상 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 | 선 등 등 · 등 등 등 : 등 : | 新身身的被导致的转移的转移的分别的对抗,但不是不是不是不是不是不是不是不是不是不是不是不是不是不是不是不是不是不是不是 |
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| 355.878.0 NURSE AINE ** | 09 | 4 | | ~ | | | | 20 | 070303 NURSE ASST. |
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| ## SAL "DN XULSA110 | | | | | | | | *** | |
| 355.878.1 PSYCHIATRIC # | 27 | | | | | | | w *** | 070304 PSYCHIATRIC AID |
| TOTAL . TOTAL . | 27 | | | | 27 | | | *** | |
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| CLUSTERS | ** | , , | VA÷TECH SUPPLY | | DEMAND | OT. | OTHER SUPPLY | * * † -> | CLUSTERS |
| 40 | * DEMAND | *** | ********** | · · · · · · · · · · · · · · · · · · · | NINUS | | *** | * | OF |
| OCCUPATIONS | *** | SECONDARYISE | | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE DESC. | DESC. * | PRDGRAHS |
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| ₽ | *** | | | | 4 | : : | | * * * | |
| CLUSTER NO. 125 079,368.1 OCCUPATIONAL THER- APIST AIDE | | | | | | | | **** | 070401 GCCUPATIONAL |
| TOTAL | | | | | | | | *** | • - 00 d |
| CLUSTER NO. 130 355.878.2 PHYSICAL THERAPIST AIDE | n; | | | | | | | **** | 070402 PHYSICAL THER- |
| TOTAL | 2 | ; ; ; ; | | | 7 | 9 9 1 1 1 1 | | # # # # | 1004 - 1004 PA |
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REGION 11: NORTHWEST

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CHAPTER III

A DESCENDING ORDERING OF PROGRAM CLUSTERS RANKED BY DEMAND MINUS VOCATIONAL-TECHNICAL SUPPLY

In this chapter a descending rank order of program clusters by demand minus vocational-technical supply is presented. The program cluster with the greatest net manpower demand is ranked one (1) and is followed in order by the program clusters with lesser demand.

It must be remembered that the net manpower demand figures are only projections not absolute values. Comparison of the ranks of specific clusters must be accompanied by an examination of the difference in net manpower demand between the clusters.

The rank ordering is provided as a simple analysis of the tables. It may be used to quickly identify program clusters by vocational and technical divisions in which training is needed on a statewide and/or regional basis.



A DESCENDING DRDERING OF PROGRAM CLUSTERS RANKED BY DEMAND MINUS VO-TECH SUPPLY

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A DESCRIDING ORDERING OF PROGRAM CLUSTERS

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A DESCENDING DRDERING OF PROGRAM CLUSTERS

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A DESCENDING DROPRING OF PROCRAM CLUSTERS

RANKED BY DEMAND MINUS VO-TECH SUPPLY

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A DESCENDING DRDERING OF PROGRAM CLUSTERS

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A DESCENDING ORDERING OF PROCREM CLUSTERS

| CLUSTER: 440 CLUSTER: 440 CCUPATICHS: BIO.792.0 WELDING MACHINE BIO.782.0 FLORR ARC BY2.884.0 WELDING MACHINE BIO.884.0 WELDING MACHINE BIO.884.0 WELDING AND CUTTER, A15.564.0 FLAME CUTTER, A15.564.0 WELDING AND CLUSTER: 210 CCUSTER: 210 CCUSTER: 385 OCCUPATIONS: BACCUPATIONS: A22.884.0 JANITOR PROGRAMS: CCUSTER: 385 OCCUPATIONS: BACCUPATIONS: A32.884.0 JANITOR PROGRAMS: A11100 CUSTORIAL | # # # # # # # # # # # # # # # # # # # | A PRIOR A MAIN CLUSTERS | ************************************** | * | # E | * * * * * * * * * * * * * * * * * * * | 15年後はおり付けられたのではながらはながれた。 | * | ###################################### | * ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° | OKLA. | S. W. C. | 3.50 | 2 |
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A DESCENDING DROCRING OF PROGRAM CLUSTERS RANKED BY DEMAND MINUS VD-TECH SUPPLY

| 7000 | "不得不存在的现在分词,现在就是是有效的现在,我们就不是是这个人,我们就是这种人的,我们就是这种人的,我们也会是这种人的,我们就是这个人,我们就是这个人,我们就是这个人,我们就是这个人,我们就是我们的 | · 新新新年的教育的 | 7. 电电子存储器 | *** | *** | 化化学的 医克克氏性 化二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | 4444 | 111111111111 | 4 4 4 4 4 | | | **** | ******* |
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| 508 | CLUSTER: 435 10CUPATIFUS: 617.180.0 GRAKE OPERATOR 619.380.0 NETAL FASKICATOR 8C4.231.0 SHEET METAL WORKER 172305 SHEET METAL | *** * * * * * * * * * * * * * * * * * | ‡ | 5 | بم ح | 8 | Ö m | ** | 6 | 1 | 2, | M | |





A DESCENDING DRDERING OF PROGRAM CLUSTERS

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53 State College State College Section Section Sections of State Contraction of the Section Se A DESCENDING ORDERING OF PROGRAM CLUSTERS RANKED BY DEMAND MINUS VO-TECH SUPPLY



A DESCENDING ORDERING OF PROCRAM CLUSTERS RANKED BY DEMAND MINUS VO-TECH SUPPLY

| 7. 4. C. | | PROGRAM CLUSTERS | # SINUS | :: | π. π. | | S. C. | ů U | TULSA | ž | C! TY SMSA | S.W.C. | 3. | ž |
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| | 515.752.0 GRIP FRAT 859.983.0 JEAN | GRINDING MILL OP- ERATOR (MINING) HEAVY EQUIPMENT | | | | | | | | | | | | |
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| | 252.358.0 SERVIÇE | VIÇE ŞALESMAN | | _ | | | | | | | | | | |
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A DESCENDING DRDERING OF PROGRAM CLUSTERS RANKED BY DEMAND MINUS VO-TECH SUPPLY

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A DESCENDING DRDERING OF PROGRAM CLUSTERS

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| • | 242.368.0 HOTEL CLERK | . * 1 | | | - - | | | | - | | | | * * * | |
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| | 1 639.281.0 MAINTENANCE MECHA- HIC MILWRIGHT F801.781.0 STRUCTURAL STEEL | | | | | | | | | | | | | , |
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| . – – . | 075.378.0 REGISTERED NURSE BACC.SIPL.ASSDC | * * * | | | | | | | | | | | • • • • | C 40 12 -161-1/4-1 |
| | PAGGAA*S: | | | | | | | | | | | | | . KI |
| | 1 070299 NURSING | . * * | | | | | | | _ _ | | | | • | garage garage |
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| _ | 359.878.1 TEACHER AINE | 202 * * | • | 14 | | 2 | 7. | 31 | 17 | 8, | 23 | 01 | • |
| 35. | CLUSTER: 75 | *** | | ; ; ; ; | | | | | | | | | |
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| _ | 159.158.9 HANAGER, TRAINEE | # # # | _ | | | | | | | | | | |
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| | 1.60.730.0 CA31METHAKIR 1059.350.0 HILMAN 1763.231.0 FURNITURE FINISHER * | * * # # | | | | | | | | | | | |
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A DESC! NOTHG ORDERING OF PRCGRIM CLUSTERS RANKED BY DEMAND MINUS VO-TECH SUPPLY

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| · · · · | AGRICULTURAL PRODUCTS | * * * * | | | 63 | ~ | | 21 | 12 | \$, | w | 2 | 41 |
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A DESCENDING ORDERING OF PROGRAM CLUSTERS RAMKED BY DEMAND MINUS VO-TECH SUPPLY

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A DESCENDING DRDERING OF PROGRAM CLUSTERS RANKED BY DEMAND MINUS VO-TECH SUPPLY

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APPENDIX A



Okiahoma State Department of Vocational and Technical Education 1515 W. 6TH Stillwater, Oklahoma 74074 Student Status Report-Due October 1

Division: Voc. Class: School: Date:

| Soc. Sec. No. | Alpha Letter | Student Name | Occ. Obj. Code | Voc. Class |
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NOTE:

All students who are not on this printout but are enrolled in your program this year should be recorded on the enrollment form (\$AS-1)

As the armed forces is voluntary, consider former students whill are riow in the armed forces as being employed

INSTRUCTIONS:

- t. For each student on this report who was in your training program last year and is enrolled in the program again this year:
 - Check to see if the student's social security number is correct. If it is not, write the correct social security number in the space (blocks) provided above the printed social security number.
 - Check to see if the student's occupational objective number has changed if it has, code the correct occupational objective code 'see codes on back of sheet) in the space (blocks) provided above the printed occupational objective code.
 - Write the name of the vocational class that the student is attending on the shaded line in the column headed Vocational Class.
- II. For a student on this report who has completed the training program, dropped out, transferred, or whose status is unknown anter the appropriate alphabetic letter listed below, in the column headed Alpha Letter,
- III. For a student who was not in your program last year, enter the elphabetic latter "P" in the column headed Alpha Letter

Alphabetic

| Lette | <u></u> |
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| COMPL AND IS | ETED THE TRAINING PROGRAM |
| A | Working full timein occupation |
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| c | Working full timein Unrelated |
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| ما | Working pert time (does not |
| | include those in school full |
| | time) |
| lε | Continuing education full time in |
| | Related Vocational - Tech- |
| 1 | nical Field |
| F | Continuing education full time in |
| ! | Unrelated Vocational - |
| | Technical or other field |
| G | In school in other course work |
| H | Not employed and Not seeking |
| 1 | Not employed but is seeking |
| <u> </u> | |
| DROPP | ED OUT OF, THE PROGRAM AND IS |
| J | Working full timein Field for |
| İ | which trained |
| K | Working full time not in Field |
| | for which trained |
| L | Not employed full time |
| M | Remaining in School |
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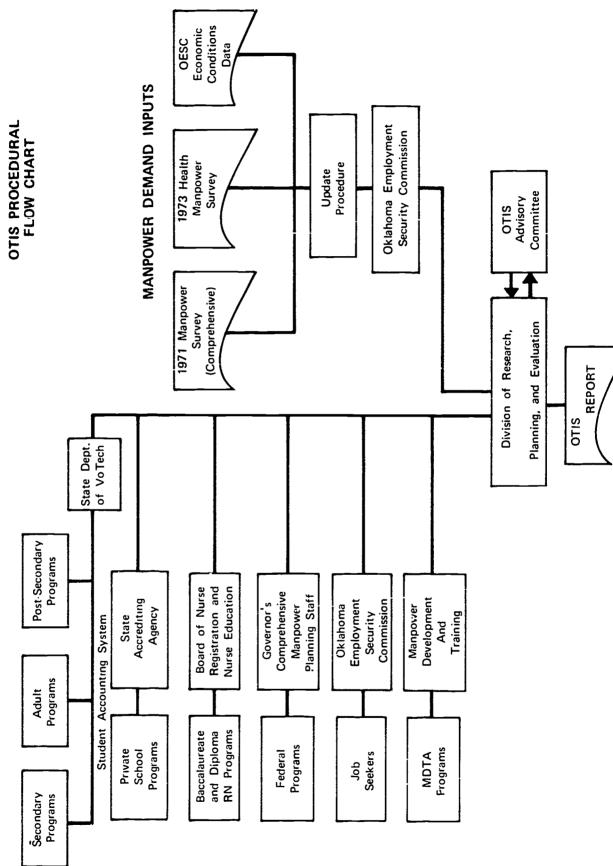
APPENDIX B



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Statewide Totals and a Descending Ordering of Program Clusters

| Accounting Clerk | Accountant | *26. | 469** | Clerk-Typist | *27, | 471** |
|--|--|------|-------|---------------------------------------|------|-------|
| Admitting Clerk 27, 492 Cook 45, 494 Agricultural Mechanic 10, 528 Copy Reader 40, 518 Air Conditioning and Refrigeration 33, 527 Coremaker 41, 514 Aircaraft Accessories Mechanics 35, 518 Credit Clerk 26, 492 Aircaraft Structure Assembler 42, 508 Cutter (Hand or Machine) 24, 492 Aircraft Sub-Assembly 42, 508 Dental Hygienist 15, 521 Appliance Repairman 33, 511 Dental Hygienist 15, 521 Appliance Repairman 34, 527 Dental Jab Technician 23, 514 Auto Air Conditioning 34, 527 Dieatry Technician 22, 521 Auto Body Repairman 34, 527 Dieatry Technician 22, 521 Auto Parts Glerk 34, 527 Dieatry Technician 22, 521 Auto Parts Clerk 34, 508 Digital Computer Operator 32, 488 Auto Parts Manager 34, 508 Dishwasher 46, 496 Banking Teller 26, 492 Draftsman, Electroics 32, 507 Banking Teller 26, 4 | | | | Community Health Worker | 22, | 518 |
| Agricultural Mechanic 10, 528 Copy Reader (Opywriter 11, 522 (Opy Reader Refrigeration) 40, 518 (Opywriter 11, 522 (Opywriter 11, 514 (Opywriter 11, 512 (Opywriter 11, 514 (Opywriter 11, | | | | Cook | 45, | 494 |
| Air Conditioning and Refrigeration 33, 527 Coremaker Aircraft Accessories Mechanics 35, 518 Cost Estimator 26, 492 Aircraft Structure Assembler Aircraft Sub-Assembler Assembler Appliance Repairman 33, 511 Assembler-Metal Products Auto Air Conditioning 34, 527 Auto Rody Repairman Auto Air Conditioning 34, 527 Auto Mechanics 34, 527 Auto Mechanics 34, 527 Auto Mechanics 34, 527 Auto Parts Clerk Auto Parts Clerk Auto Parts Manager Auto Parts Manager Bank Auto Parts Manager Auto Parts Manager Bank Cashier Bench Grinder Bench Grinder Bookkeeping Machines Operator Bookeeping Machines Operator Bookkeeping Machines Operator Bookseeping | | - | | Copy Reader | 40, | 518 |
| Refrigeration 33, 527 Coremaker 41, 514 | | , | OLO | Copywriter | 11, | 522 |
| Aircraft & Engine Mechanics 35, 518 Cost Estimator 26, 492 Aircraft & Engine Mechanics 35, 518 Croft Clerk 26, 492 Aircraft Structure Assembler 42, 508 Cutter (Hand or Machine) 24, 493 Aircraft Sub-Assembly Cylinder-Press Man 40, 518 Assembler 42, 508 Dental Hygienist 15, 521 Appliance Repairman 33, 511 Dental Hygienist 15, 521 Assembler-Metal Products 48, 495 Dental Hygienist 15, 521 Auto Air Conditioning 34, 527 Deptal Hygienist 15, 514 Auto Body Repairman 34, 527 Dieart Technician 23, 514 Auto Body Repairman 34, 527 Diesel Mechanics 39, 509 Auto Paris 34, 527 Diesel Mechanics 39, 509 Auto Paris 34, 508 Dishwasher 41, 507 Auto Paris Manager 34, 508 Dishwasher 46, 496 Auto Paris Manager 34, 508 Dishwasher 46, 496 Baker 45, 511 Draftsman, Architectural 32, 507< | • | 33. | 527 | Coremaker | 41, | 514 |
| Aircraft & Engine Mechanics 35, 518 Credit Clerk 26, 492 Aircraft Structure Assembler 42, 508 Cutter (Hand or Machine) 24, 493 Aircraft Sub-Assembler 42, 508 Cutter (Hand or Machine) 24, 93 Assembler Assembler 42, 508 Dental Hygienist 15, 514 Assembler-Metal Products 48, 495 Dental Lab Technician 23, 514 Auto Air Conditioning 34, 527 Diental Conditioning 22, 511 Auto Body Repairman 34, 527 Dieutry Technician 22, 521 Auto Body Repairman 34, 527 Diesigner 41, 507 Auto Body Repairman 34, 527 Diesigner 41, 507 Auto Rechanics 34, 527 Diesigner 41, 507 Auto Parts Clerk 34, 508 Dijster Persiter 42, 507 Auto Parts Manager 34, 508 Dishwasher 46, 496 Baker 45, 511 Draftsman, Architectural 32, 507 Banking Teller 26, 492 Draftsman, Electricial 32, 507 Bench Grinder 41, 495 <td< td=""><td></td><td></td><td></td><td>Cost Estimator</td><td>26,</td><td>492</td></td<> | | | | Cost Estimator | 26, | 492 |
| Aircraft Structure Assembler 42, 508 Cutter (Hand or Machine) 24, 493 Aircraft Sub-Assemblry 42, 508 Dental Hygienist 15, 521 Appliance Repairman 33, 511 Dental Hygienist 15, 521 Assembler-Metal Products 48, 495 Dental Office Assistant 15, 514 Assembler-Metal Products 48, 495 Deptual Office Assistant 15, 514 Auto Air Conditioning 34, 527 Dietual Technician 22, 521 Auto Body Repairman 34, 527 Dietual Technician 22, 521 Auto Mechanics 34, 527 Dietual Technician 22, 521 Auto Parts Clerk 34, 508 Dishwasher 41, 507 Auto Parts Clerk 34, 508 Dishwasher 46, 496 Auto Parts Manager 34, 508 Dishwasher 46, 496 Baker 45, 511 Draftsman, Architectural 32, 507 Bark Cashier 26, 492 Draftsman, Civil 32, 507 Banking Teller 26, 492 Draftsman, Geological 32, 507 Boench Grinder 41, 495 | | | | Credit Clerk | 26, | 492 |
| Assembler | | | | Cutter (Hand or Machine) | 24, | 493 |
| Assembler 42, 508 Dental Hygienist 15, 521 Appliance Repairman 33, 511 Dental Lab Technician 23, 514 Aussembler-Metal Products 48, 495 Dental Office Assistant 15, 514 Auto Air Conditioning 34, 527 Deputy Sheriff 44, 504 Auto Body Repairman 34, 527 Die Designer 41, 507 Auto Mechanics 34, 527 Die Designer 41, 507 Auto Parinter 34, 527 Die Designer 41, 507 Auto Parinter 34, 527 Diesel Mechanics 39, 509 Auto Parts Clerk 34, 508 Digital Computer Operator 32, 498 Auto Parts Manager 34, 508 Dishwasher 46, 496 Auto Parts Manager 34, 508 Dishwasher 46, 496 Baker 45, 511 Draftsman, Architectural 32, 507 Bank: Cashier 26, 492 Draftsman, Electrical 32, 507 Banking Teller 26, 492 Draftsman, Electrical 32, 507 Biomedical Equipment 7 Technician 23, 524 Draftsman, Geological 32, 507 Bookkeeper 26, 492 Draftsman, Map 32, 507 Bookkeeper 26, 492 Draftsman, Map 32, 507 Bookkeeping Machines 7 Operator 26, 492 Draftsman, Mechanical 32, 507 Boner or Skinner 46, 500 E.K.G. Technician 19, 524 Boner or Skinner 48, 498 Electric Motor Repairman 30, 513 Brick Layer 37, 500 Electrical Technician 29, 510 Building Inspector 44, 520 Electricial Technician 29, 510 Building Inspector 48, 491 Electronics Assembler 39, 505 Butcher, All Round 46, 500 Buyer (Wholesaler/Retail) 9, 512 Electronics Mechanic 39, 505 Butcher, All Round 46, 500 Buyer (Wholesaler/Retail) 9, 512 Caphenter 36, 496 Farm Hand, General 9, 513 Carpenter 36, 496 Farm Hand, General 9, 513 Cement Mason 21, 517 Cement Mason 22, 5492 Flame Cutter Machine | | 74., | 000 | Cylinder-Press Man | 40, | 518 |
| Appliance Repairman 33, 511 Dental Lab Technician 23, 514 Assembler-Metal Products 48, 495 Dental Office Assistant 15, 514 Auto Air Conditioning 34, 527 Deputy Sheriff 44, 504 Auto Body Repairman 34, 527 Dieary Technician 22, 521 Auto Mechanics 34, 527 Diesel Mechanics 39, 509 Auto Parts Clerk 34, 508 Digital Computer Operator 32, 498 Auto Parts Manager 34, 508 Digital Computer Operator 32, 498 Auto Parts Manager 34, 508 Dishwasher 46, 496 Baker 45, 511 Draftsman, Architectural 32, 507 Bank Cashier 26, 492 Draftsman, Civil 32, 507 Banking Teller 26, 492 Draftsman, Electronics 32, 507 Bonch Grinder 41, 495 Draftsman, Map 32, 507 Bookkeeping Machines 26, 492 Draftsman, Mechanical 32, 507 Bookkeeping Machines 46, 500 Electric Motor Repairman 39, 513 Brick Layer 37, 500 | • | 42 | 508 | Dental Hygienist | 15, | 521 |
| Assembler-Metal Products 48, 495 Dental Office Assistant 15, 514 Auto Air Conditioning 34, 527 Deputy Sheriff 44, 504 Auto Medy Repairman 34, 527 Die Designer 41, 507 Auto Mechanics 34, 527 Die Designer 41, 507 Auto Painter 34, 527 Diesel Mechanics 39, 509 Auto Parts Clerk 34, 508 Digital Computer Operator 32, 498 Auto Parts Manager 34, 508 Dishwasher 46, 496 Auto Parts Manager 34, 508 Dishwasher 46, 496 Baker 45, 511 Draftsman, Architectural 32, 507 Bank Cashier 26, 492 Draftsman, Civil 32, 507 Bench Grinder 41, 495 Draftsman, Electrical 32, 507 Bookkeeper 26, 492 Draftsman, Mechanical 32, 507 Bookkeeping Machines Dump Truck Driver 48, 491 Operator 26, 492 E.G. Technician 19, 524 Boner or Skinner 46, 500 Electrical Technician 29, 510 | | | | Dental Lab Technician | 23, | 514 |
| Auto Air Conditioning 34, 527 Deputy Sheriff 44, 504 Auto Body Repairman 34, 527 Dietary Technician 22, 521 Auto Mechanics 34, 527 Die Designer 41, 507 Auto Painter 34, 527 Diesel Mechanics 39, 509 Auto Parts Clerk 34, 508 Digital Computer Operator 32, 498 Auto Parts Manager 34, 508 Dishwasher 46, 496 Baker 45, 511 Draftsman, Architectural 32, 507 Bank Cashier 26, 492 Draftsman, Civil 32, 507 Banking Teller 26, 492 Draftsman, Electronics 32, 507 Bonend Grinder 41, 495 Draftsman, Electronics 32, 507 Biomedical Equipment Draftsman, Geological 32, 507 Technician 23, 524 Draftsman, Mechanical 32, 507 Bookkeeping Machines Doperator 26, 492 E.E.G. Technician 19, 524 Boner or Skinner 46, 500 E.K.G. Technician 20, 521 Brake Operation 43, 498 Electricial Technician | • • | | | Dental Office Assistant | 15, | 514 |
| Auto Body Repairman 34, 527 Dietary Technician 22, 521 Auto Mechanics 34, 527 Die Designer 41, 507 Auto Parts Clerk 34, 508 Digital Computer Operator 32, 498 Auto Parts Manager 34, 508 Dishwasher 46, 496 Baker 45, 511 Draftsman, Architectural 32, 507 Bank Cashier 26, 492 Draftsman, Civil 32, 507 Banking Teller 26, 492 Draftsman, Electrical 32, 507 Bench Grinder 41, 495 Draftsman, Electronics 32, 507 Biomedical Equipment Technician 23, 524 Draftsman, Map 32, 507 Bookkeeping Machines Dump Truck Driver 48, 491 32, 507 Bookkeeping Machines Operator 26, 492 E.E.G. Technician 19, 524 Boner or Skinner 46, 500 E.K.G. Technician 20, 521 Brake Operator 43, 498 Electric Motor Repairman 39, 513 Busilding Inspector 44, 520 Electricial Technician 29, 510 Business Programmer< | | | | Deputy Sheriff | | |
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| Auto Parts Manager Baker Bake Cashier Baker Baketronics Bake | | | | Digital Computer Operator | • | |
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| Technician 23, 524 Draftsman, Map 32, 507 | | 41, | 433 | | | |
| Bookkeeper 26, 492 Draftsman, Mechanical 32, 507 | , , , | 22 | E24 | | • | |
| Dump Truck Driver 48, 491 | | | | · · · · · · · · · · · · · · · · · · · | | |
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| Boner or Skinner | the state of the s | 26 | 402 | | | |
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| Chef 45, 494 Fieldman 9, 513 Civil Engineer Technician 29, 508 Fireman 44, 511 Claim Adjuster 14, 500 Flame Cutter, Hand 45, 497 Claims Clerk (Insurance) 26, 492 Flame Cutter Machine | | - | | | | |
| Civil Engineer Technician 29, 508 Fireman 44, 511 Claim Adjuster 14, 500 Flame Cutter, Hand 45, 497 Claims Clerk (Insurance) 26, 492 Flame Cutter Machine | | | | | | |
| Claim Adjuster 14, 500 Flame Cutter, Hand 45, 497 Claims Clerk (Insurance) 26, 492 Flame Cutter Machine | | | | | | |
| Claims Clerk (Insurance) 26, 492 Flame Cutter Machine | | | | | | |
| Ciains Cierk (insurance) 20, 492 | | | | | 70, | 731 |
| Claims Examiner 25, 492 Operator 43, 497 | • | | | | 13 | 497 |
| | Claims Examiner | 26, | 492 | Operator | 43, | 701 |

^{*}Statewide Totals
**Descending Ordering of Program Clusters



| | | | | | , | a an and have |
|---------------------|--|----------------|--------|----------------------------------|------------|---------------|
| 538 | | | | | | |
| | | | | | | |
| <u> </u> | Floral Design | | 499* * | Nuclear Medical Technician | | 526** |
| · · · · · · · | Food Service Supervisor | 13, | | Nurse Aide | | 495 |
| <i>y</i> | Forklift Operator | 48, | | Nursery School Attendant | | 509 |
| | Furniture Finisher | 47, ! | | Occupational Therapist Aide | - | 524 |
| elle-ens. | Furniture Upholsterer | 47, ! | | Offset-Press Man | - | 518 |
| | General Office Clerk | 27, | | Painter or Paper Hanger | | 495 |
| • | Greenhouse Man | 10, | | Payroli Clerk | | 492 |
| | Grinder Mill Operator (Mining) | 37, ! | | Personnel Clerk | - | 505 510 |
| | Groundskeeper | 10, | | Photographer or Cameraman | | 519 521 |
| | Heat Treater | 43, 9 | | Photographer or Cameraman | | 521 517 |
| | Heavy Equipment Operator | 37, ! | | Physical Therapist Aide | | 517 519 |
| | Hostess | 13, | | Plater (Electro Plating) Plumber | | 506 |
| | Hotel Clerk | 13, 9 | | Policeman | | 504 |
| | Housekeeper | 25, | | Post Office Clerk | | 498 |
| | Illustrator-Commercial Artist | 35, 9 | | Power Plant Operator | | 507 |
| | Industrial Technician | 30, 9 | | Precision Grinder | | 495 |
| | Inhalation Therapy Technician | 20, 9 | | Production Machine Tool | 71, | 433 |
| | Instrument Man | 30, 9 | | Operator | <i>1</i> 1 | 495 |
| | Insurance Salesman | 14, 9 | | Program Coder | | 498 |
| | Janitor | 38, 4 | | Pruner-Picker | | 513 |
| • | Jet Engine Mechanic | 35, 9 | | Psychiatric Aide | | 513 |
| | Laboratory Tester | 29, 9 | | Public Relations | | 516 |
| | Laundry Personnel | 40, 9 | | Pumpman (Petroleum Refining) | | 515 |
| | Layout Man (Machine Shop) | 41, 4 | 495 | Purchasing Agent | | 526 |
| | Layout Man (Printing & | 25 (| 500 | Quality Control Technician | | 506 |
| | Publications) | 35, 9 | | Radio & TV Repairman | | 520 |
| | Layout Man (Structural) | 38, 9 | | Radio Mechanic | | 520 |
| | Licensed Practical Nursing | 17, 9 | 502 | Radiologic Technician | | 523 |
| | (L.P.N.) | 26 | 400 | Real Estate Appraiser | | 519 |
| | Lineman | 36, 4 | | Recreation Leader | | 512 |
| | Livestock Caretaker | 10, 9 | | Registered Nurse (Bacc., Dipl., | , | • • • |
| | Loan Closer | 27, 4 | | Assoc.) | 16. | 503 |
| | Machinist, All-Round | 41, 4 | | Sales Clerk | | 490 |
| | Mail Carrier | 27, 4 | | Sales Occupations (Goods) | | 490 |
| | Maintenance Man, Building | 36, 4 | | Salesman·Driver (Routeman) | - | 490 |
| | Maintenance Man, Equipment | 48, 4 | 499 | Seamstress or Tailor | | 493 |
| | Maintenance Mechanic | 20 (| E 10 | Secretary | - | 493 |
| | Millwright | 38, 9 | | Service Salesman | | 501 |
| | Management Trainee | 15, 5 | | Service Station Attendant | • | 490 |
| | Material Handler | 48, 4 | | Sewing Machine Operator | | 493 |
| | Meat Cutter | 46, 5 | | Shear Press Operator | | 495 |
| | Medical Emergency Technician | 21, 5 | | Sheet Metal Worker | | 498 |
| | Medical Lab Assistant | 16, § 20, § | | Small Engine Repair | | 510 |
| | Medical Office Assistant Medical Records Clerk | 20, s 22, s | | Social Worker | | 509 |
| | Medical Records Clerk Medical Records Librarian | 22, S 16, S | | Special Agent | | 500 |
| | Metal Fabricator | 42, 4 | | Spray Painter | | 496 |
| | Mill Man | 42, 2 | | Statement Clerk | | 492 |
| | Mill Operator | 10, 5 | | Stationary Engineer | | 507 |
| | New Accounts Clerk | 26, 4 | | Stenographer | | 493 |
| | HOW MCCOMITS CICIN | 20, 5 | 704 | Stillman (Petroleum Refining) | | 515 |
| | | | | - | | |



^{*}Statewide Totals
**Descending Ordering of Program Clusters

| Structural Steel Worker | *38, | 503** |
|-------------------------------|------|-------|
| Surgical Technician | 18, | 512 |
| Surveyor | 29, | 508 |
| Techer Aide | 25, | 504 |
| Technical Publications Writer | 33, | 520 |
| Telephone Installer | 36, | 499 |
| Telephone Operator | 27, | 501 |
| Title Clerk | 28, | 526 |
| Tool & Die Maker | 41, | 495 |
| Tool Machine Set-up Operator | 41, | 495 |
| Tractor Trailer Truck Driver | 48, | 491 |
| Traffic Manager | 48, | 491 |
| Transit Clerk | 26, | 492 |
| Truck Driver (Heavy) | 48, | 491 |
| Truck Driver (Light) | 48, | 491 |
| Underwriter | | 500 |
| Waitress or Waiter | 13, | 494 |
| Ward Clerk | 22, | 506 |
| Welder, Arc | 43, | 497 |
| Welder, Combination | 43, | 497 |
| Welding Machine Operator | | 497 |
| Yardman | | 505 |
| | | |



^{*}Statewide Totals
**Descending Ordering or Program Clusters